

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2006 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name MID ATL REG COU OF CARP PAC DIS OF COLUM		Candidate or Committee's Treasurer BENJAMIN GLENN	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) 5701 Silver Hill Road	
Office Sought (for candidates)	District/Division	City, State, Zip Code FORESTVILLE MARYLAND 20747	Daytime Phone # 301-735-6660

Election Cycle Reporting Period (check one):

- | | | |
|---|--|--|
| ☒ Primary - First Report
Due March 25- 31, 2006 | ☐ Pre-primary Report
Due April 22- 29, 2006 | ☐ Post-primary Report
Due June 3- 9, 2006 |
| ☐ General - First Report
Due Sept. 2- 8, 2006 | ☐ Pre-general Report
Due Oct. 21- 28, 2006 | ☐ Post-general Report
Due Dec 2- 8, 2006 |

Check if Applicable:

- ☐ **Amended Report**
You must also check box of appropriate reporting period
- ☐ **Final Report**
Zero balance required.
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- ☐ **Annual Report** _____ Calendar Year
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.		0.00
Total Contributions (from Page 2) 2.	+	0
Subtotal (lines 1 + 2) 3.	=	0
Total Expenditures (from Page 2) 4.	-	0
Ending Balance (lines 3-4)	=	0.00
<i>*Cannot have a negative ending balance</i>		

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

0.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

0.00

Page 2

CONTRIBUTIONS

\$250 or less

\$250 or more

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	Amount

☐ Check if additional pages
have been attached.

Total Contributions:
(add both columns)

ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

**MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.**
Total Expenditures:

OATH OR AFFIRMATION

I, Benjamin Glenn, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Signature of Candidate, Agent, or Treasurer

 Date 3/30, 2006

Office Use Only

RECEIVED

APR 03 2006

WV SECRETARY OF STATE

West Virginia Secretary of State

Betty Ireland

Mo

Main Menu

Parties, Candidates & Ballots
 SOS News & Notices
 Requests for Information
 Statewide Information
 Statewide Information
 Statewide Information
 Find Forms & Fees

Highlights

Business For
 West Virginia
 WWW.BUSINESS.FOR.WV.GOV

Contacts & Resources

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StaffFederal
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Offices

How to Contact Us

[Staff Directory](#) | [Division Directory](#)**Office Hours:** 8:30 a.m. to 5:00 p.m. Monday - Friday**By Telephone**

Business and Licensing	(304) 558-8000
All Other Divisions	(304) 558-6000
Toll-Free	(866) SOS-VOTE
Election Fraud Hotline	(877) FRAUD-WV

By Fax

Main Fax	(304) 558-0900
Business and Licensing	(304) 558-8381
Elections	(304) 558-8386
Process / UCC	(304) 558-5758

By Mail

(Division Name)
 Secretary of State
 Bldg. 1, Suite 157-K
 1900 Kanawha Blvd. East
 Charleston, WV 25305-0770

By E-Mail

Write the Secretary
 Write a Division
 Write a Staff Member
 Write Customer Service
 Write the Webmaster

Visit Our Office

Driving Directions:

Extremely Urgent

1030
12F8062A2210010484
46A-1001
YELLOW S.8000
CHARLESTON WV 25305-8732
1900 KANAWHA BLVD E

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• For UPS Worldwide Express, the UPS may be used only for documents or parcels. There is no limit on the weight or number of items that can be enclosed.

• For UPS 2nd-Day Air services, UPS may be used only for documents or parcels weighing one pound or more and with corresponding rates for the applicable service.

• Do not send cash or cash equivalent.



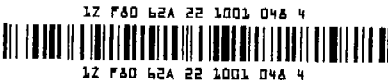
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REFERENCE NUMBER

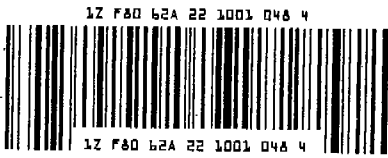
TELEPHONE
301-735-6660

Letter to
MIDATLANTIC REGIONAL COUNCIL
5701 SILVER HILL RD.

FORESTVILLE MD 20747-1102

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TELEPHONE

*Secretary of State
Rt. 1 Box 157-K
1900 Kanawha Blvd. SE
Charleston WV 25305*



DELIVERY

0101911202809 8/00 S United Parcel Service, Louisville, KY

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