

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2006 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name POLITICAL ACTION LEAGUE OF CARPENTERS		Candidate or Committee's Treasurer AUGUSTUS LESTER	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) 801 WEST PATAPSCO AVENUE	
Office Sought (for candidates)	District/Division	City, State, Zip Code BALTIMORE MD 21230 410-355-5555	Daytime Phone #

Election Cycle Reporting Period (check one):

- | | | |
|---|--|--|
| <input checked="" type="checkbox"/> Primary - First Report
Due March 25- 31, 2006 | <input type="checkbox"/> Pre-primary Report
Due April 22- 29, 2006 | <input type="checkbox"/> Post-primary Report
Due June 3- 9, 2006 |
| <input type="checkbox"/> General - First Report
Due Sept. 2- 8, 2006 | <input type="checkbox"/> Pre-general Report
Due Oct. 21- 28, 2006 | <input type="checkbox"/> Post-general Report
Due Dec 2- 8, 2006 |

Check if Applicable:

- Amended Report**
You must also check box of appropriate reporting period
- Final Report**
Zero balance required
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report** _____ Calendar Year
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.					0.00
Total Contributions (from Page 2) 2.	-				1000.00
Subtotal (lines 1 + 2) 3.	=				1000.00
Total Expenditures (from Page 2) 4.	-		1000.00		
Ending Balance (lines 3-4)	=				0.00
<i>*Cannot have a negative ending balance</i>					

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

1 000.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

1,000.00

CONTRIBUTIONS

\$250 or less

\$250 or more

Date	Full Name	Amount	Date	Amount
	MID ATLANTIC REGIONAL			
	COUNCIL OF CARPENTERS			
	VOLUNTARY COTRIBUTIONS			
	FROM MEMBERS CHECK OFF			
	DUES	1000.00		

Full Name:
Address:
Contributor's job: (Individual)
Where works: (Individual)
Affiliation: (Political committee)

Full Name:
Address:
Contributor's job: (Individual)
Where works: (Individual)
Affiliation: (Political committee)

Full Name:
Address:
Contributor's job: (Individual)
Where works: (Individual)
Affiliation: (Political committee)

Full Name:
Address:
Contributor's job: (Individual)
Where works: (Individual)
Affiliation: (Political committee)

Check if additional pages have been attached.

Total Contributions: (add both columns) 1,000.00

ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
2/23/06	COMMITTEE TO ELECT KLEMPA 82 BURKHAM COURT WHEELING, WEST VIRGINIA 26003-5399	CONTRIBUTION 3RD DIST HOUSE DELE	1,000.00

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: 1,000.00

OATH OR AFFIRMATION

I, Augustus Lester, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Augustus Lester

Signature of Candidate, Agent, or Treasurer

Date March 27 2006

Office Use Only

SECRETARY OF STATE
OFFICE OF WEST VIRGINIA

06 MAR 30 PM 1:16

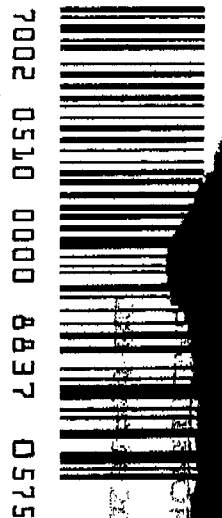
RECEIVED

United Brotherhood of
Carpenters and Joiners of America
UNION No. 101



801 W. PATAPSCO AVE.
BALTIMORE, MARYLAND 21230

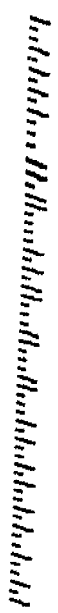
ADDRESS SERVICE REQUESTED



SECRETARY OF STATE
BLDG. 1 SUITE 157-K
1900 KANAWAHA BLVD. EAST
CHARLESTON, WV 25305-0770

RETURN ADDRESS
REQUESTED

25305+0003



9002



U.S. POSTAGE
PAID
BALTIMORE, MD
21225
MAR 28 06
\$4.64
00044296-16
AMOUNT

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT
OF RETURN ADDRESS. FOLD AT DOTTED LINE