# State of West Virginia Campaign Financial Statement (Long Form) in Relation to <u>2006</u> Election Year

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign.

Supply all information requested. It is required by WV Code §3-8-5a.

Upshur County Republican Executive Co	mmitee Linda	5. De Barr	
Capatidate or Committee Name	Candidate or Committ		,·
Republican	108 Clar	KShiirg Kood Idress (Street, Route or P.C	) Pov)
Political Party (for candidates)			
District Dis	on City, State, Zip Code	00, NV (304) 4 2620) Dayti	72 6370
Office Sought (for candidates) District/Division			me i none #
Annual Report 2006 Calendar Year (Due last Saturday in March or within 6 days thereafter. This report within 6	st Saturday in March or days thereafter. This is the ort for current election year	Pre-primary Report (Due 10 to 17 days before primary election)	Post-primary Report (Due 25 to 31days after primary election)
or within 6 days thereafter) (Due 1	eneral Report  10 to 17 days general or il election)	Post-general Report (Due 25 to 31 days after general or special election) post general may also be fina	Final Report (Zero balance required. PAC must also file Form F-6 Dissolution) l report if "0"balance
	EPORT TOTALS		
-ill in totals after you complete pages for contributions, f		kind contributions, loans, ex	penditures,unpaid bills.
CONTRIBUTIONS OF MONEY	Totals for this Period	CASH BALANCI	E SUMMARY
1. Contributions - Schedule 1A	20.00	A. Beginning Balance (ending balance from	267.41
2. Fund-raising Events - Schedule 2A	3.688.50	previous report	0247-41
3. TOTAL CONTRIBUTIONS (Add lines 1 and 2)	3708.50	B. Total Receipts (Add lines 3 & 6)	3708.50
4. Other Income - Schedule 3A		C. Subtotal	
5. Loans received - Schedule 18		(Add lines A & B)	3,97591
6. TOTAL OTHER INCOME (Add lines 4 and 5)		D. Total Expenditures (Line 10)	2573.30
7. In-kind (non-cash) contributions - Schedule 4A		E. Ending Balance	
EXPENDITURES		(Subtract line D from line C)	1,402.61
8, Itemized Expenditures - Schedule 2B	2573.30	*Cannot be nego	
9. Loan Repayment - Schedule 1B		TOTAL RE	AR-TO-DATE
10. TOTAL EXPENDITURES (Add lines 8 and 9)	2573.30	(Add line B from	m all reports)
OUTSTANDING LOANS/DEBTS		TOTAL TWO	
11. Unpaid Bills - Schedule 3B		TOTAL EXPI	
12. Outstanding Loans - Schedule 1B		(Add line D fro	
13. TOTAL DEBTS (Add lines 11 and 12)			

#### SCHEDULE 1A

#### CONTRIBUTIONS \$250.00 OR LESS

(For information about contributions, see General Instructions, Page 3.)

DATE	CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME	AMOUNT
8/05	Gene Staw, Buckhannon, NV 26201	20.00
		<del></del>
		-
· · · · · · · · · · · · · · · · · · ·		

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Subtotal contributions of \$250.00 or less

\$20.00

#### SCHEDULE 1A

### CONTRIBUTIONS OVER \$250.00

(For information about contributions, see General Instructions, Page 3.)

	(For information about contributions, see General Instructions, Page 3.)	
DATE	INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME  By law, you must report an individual contributor's occupation and business affiliation. For a committee, you must report the affiliation (the group, association, corporation, or union with which it is connected.)	AMOUNT
· · ·	Full Name:	
	Address:	
	Contributor's job: (individual contributor only)	
	Where contributor works: (individual contributor only)	
\	Affiliation: (political committee only)	
	Full Name:	
	Address:	
	Contributor's job: (individual contributor only)	
	Where contributor works: (individual contributor only)	
	Affiliation: (political committee only)	i 
	Full Name:	
	Address:	
	Contributor's job: (individual contributor only)	
	Where contributor works: (individual contributor only)	
	Affiliation: (political committee only)	
	Full Name:	
	Address:	
	Contributor's job: (individual contributor only)	
	Where contributor works: (individual contributor only)	
	Affiliation: (political committee only)	
	Full Name:	
	Address:	
	Contributor's job: (individual contributor only)	
	Where contributor works: (Individual contributor only)	
	Affiliation: (political committee only)	
	Full Name:	
	Address:	
	Contributor's Job: (individual contributor only)	
	Where contributor works: (individual contributor only)	
	Affiliation: (political committee only)  Subtotal contributions of more than \$250.00	

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OF THIS PAGE AS YOU NEED

Subtotal contributions of \$250.00 or less

(Enter Total on Page 1, line 1)

Total

#### **FUND-RAISING EVENTS**

**EVENT SUMMARY** 

Date of Event June 18, 2005 March 4, 2006 Type of Event Lincoln Day Dinner
Name of Place Held West Virginia Wesleyan Callege - Social Hall
Name of Flace field
Address of Place Held / June Francisco / 1005 / 2006
Address of Place Held <u>Buckhannon</u> <u>NV 26201</u> # 2005   # 2006  Total Receipts   434.50   # 2,254.00 Total Expenditures   1,156.91   # 1,375.01
Total Receipts 77377
NET RECEIPTS (Subtract total expenditures from total receipts) $\frac{2005}{277.59}$
NET RECEIP 13 (Subtract total experimentes from total receipts)

WARNING: ALL monies received by fundraisers must be reported under Schedule 2A, regardless of the type of fundraiser. If contributors and amounts are not listed, WV Code §3-8-5a requires that the money be turned over to the West Virginia General Revenue Fund. The only exception to this is detailed in West Virginia Code §3-8-5a and applies only to political party committees. (For additional information, see General Instructions, Page 4.)

\$250.00 OR LESS		OVER \$250.00			
Date	Full Name	Amount	Date		Amount
				Full Name: Address: Contributor's job: (Individual only) Where works: (Individual only) Affiliation: (Political commmittee only)	
				Full Name: Address: Contributor's job: (Individual only) Where works: (Individual only) Affiliation: (Political committee only)	
				Full name: Address: Contributor's job: (Individual only) Where works: (Individual only) Affiliation: (Political committee only)	
			-	Full name: Address: Contributor's job: (Individual only) Where works: (Individual only) Affiliation: (Political committee only)	
				Full Name: Address: Contributor's job: (Individual only) Where works: (Individual only) Affiliation: (Political committee only)	
	btotal contributions of less than \$250.00		1	btotal contributions of more than \$250.0 Subtotal contributions of \$250.00 or les (Enter Total on Page 1, Line 2)  TOTA	s

#### SCHEDULE 3A

## OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS (For information, see General Instructions, Page 4.)

Date	Source of Income	Type of Receipt	Amount
	•		
	•		
			7
		(Enter Total on Page 1, line 4)	Total

#### **SCHEDULE 4A**

IN-KIND CONTRIBUTIONS
(For information, see General instructions, Page 4)

Date	Full name, address, occupation and place where works (if total	Description of contribution	Value (amount
\	contributions by individual or committee are more than \$250.00)		
	<u> </u>		
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		Total on Page 1, line 7)	al

#### **SCHEDULE 1B**

#### LOANS

West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.

"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."

The loan agreement **must** include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable.

Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case.

Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate in Schedule 1A. These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.

#### How to report loans

- 1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is a considered to be a separate loan.) Include the following information on the form below:
  - a. loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. Any loan that was repaid in previous reporting periods does not have to be listed.
  - b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
- 2. Add the amounts of all new loans (Col. B total) and carry that number to the Report Summary, Page 1, Col. A, line 5.
- 3. Add the amounts of all repayments (Col. C total) and carry the total to the Report Summary, Page 1, Col. A, line 9.
- 4. Add amounts of outstanding loans (Col. D total) ,and carry the total to the Report Summary, Page 1, Col. A, line 16.
- 5. Attach a copy of the loan agreement for each loan received during the reporting period.

#### **SCHEDULE 1B**

#### LOANS

(A copy of the loan agreement for each loan secured during this filing period must accompany this report)

Bank Loans: List name & address of financial institution Candidate or Candidate's Spouse Loans:	Column A Balance of previous loan at end of period	Amount	lumn B of new loan during period	Repa	i <b>mn C</b> yments g period	Column D Balance outstanding at end of period
List name, residence and mailing address of person(s) making or cosigning loan	Amount	Date	Amount	Date	Amount	Amount
1.	-					
2.						
3.				,		
4.						
5.						
(Enter Totals on Report Summar	y, Page 1.) <b>Totals</b>					

SCHEDULE 2B	ITEMIZED EXPENDITU (For information on Expenditures, see General In		
Date	Full name, residence address (if a person) or business address (if a firm)	Purpose	Amount expenditure
6/1/05	United States Pestal Service Buckhannon, NV 26201	Stamps - mailing to Secretary of State	9.06
6/11/05	Wal-mart Buckhannon, NV 26201	Auction Backet Fruit	23.30
7/1/05	Bat - Man Rophies Bridgeport, No	2 engraved Plagues for Genden Day Dennie	26.50
7/19/5	Le Vera Gielum Buckhannon, NV 26201	Expenses for Lincoln Day Dinner	50.64
7/19/05	West Virginia Wesleyan Cally Buckhannon, WV 26201	Menes far Lucsen Day Dinner	1,056.47
01/05/06	Kroger Buckhannon, NV 26201	refushments for Town Have meeting	30.32
3/01/06	But Man Trophies Bridgeport, N 25 2.	Dengraved plagues for Lection Day Denine	31.70
3/01/06	artworks Bridgepart, NV	Gett for Lenesen Day Danner Speaker	40.81
3/04/06	Chelsa anderson	Entertainment Lucaen Day Vinne	50.00
3/04/06	Alladin Foods (Lincoln Dag Brickhannon WU Dinner	for Lincoln Day	1252.50
2606	Progressive Bank Bucknamm, NV 26201	Service Charge Jan / Few - 2006 Leach month	2.00
MAKE AS MANY OF THIS PAGE		Page 1, line 8) Total	2,573.30

SCHEDULE 3B

**UNPAID BILLS** 

SCHEDULE 3B	(For information, see General Instructions, Page 5.)					
Date	Full name, residence address (if a person) or business address (if a firm)	Purpose	Amount			
			<del></del>			
	(Enter Total on Page 1, Line	e 11) Total				
	OATH OR AFFIRMATION					
I, Linda tatement is true and corr overed by this statemen	5. De barr ect, to the best of my knowledge, for all financial tr t.	, swear or affirm than an actions occurring v	nat the attach vithin the per			
Linda	S. De Baw	Signature <del>of Candida</del> A <del>gent or</del> <u>Tre</u> a				
	Date <u>March</u> 25, 20					

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John S. Ox Ban Fear.
Nyshur County Republican Exe. Comm.
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Sucksanush W 26201

Secretary by State
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Charleston, NV 25305-0770

