

State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2008 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name Mason County Gold Club		Candidate or Committee's Treasurer Myra E. Shull	
Political Party (for candidates) Republican		Treasurer's Mailing Address (Street, Route or P.O. Box) 229 Eagle Ridge Road	
Office Sought (for candidates)	District/Division	City, State, Zip Code Leon, WV 25123	Daytime Phone # (304)675-8806

Election Cycle Reporting Period (check one):

- | | | |
|--|---|---|
| ☐ Primary - First Report
Due March 29 - April 4, 2008 | ☒ Pre-primary Report
Due April 28 - May 2, 2008 | ☐ Post-primary Report
Due May 26 - 30, 2008 |
| ☐ General - First Report
Due Sept. 22 - 26, 2008 | ☐ Pre-general Report
Due Oct. 20 - 24, 2008 | ☐ Post-general Report
Due Nov. 17 - 21, 2008 |

Check if Applicable:

- ☐ **Amended Report**
You must also check box of appropriate reporting period
- ☐ **Final Report**
Zero balance required.
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- ☐ **Annual Report Due in _____ Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.		\$99.04
Total Contributions (from Page 2) 2.	+	\$0.00
Subtotal (lines 1+2) 3.	=	\$ 99.04
Total Expenditures (from Page 2) 4.	-	\$0.00
Ending Balance (lines 3-4)	=	99.04
<i>*Cannot have a negative ending balance</i>		

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

0.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

\$0.00

CONTRIBUTORS OF:

\$250 or less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount

☐ Check if additional pages
have been attached.

Total Contributions:
(add both columns)

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

Total Expenditures:

OATH OR AFFIRMATION

I, MYRA E. SHULL, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Myra E. Shull Signature of Candidate, Agent, or Treasurer

Date MAY 8, 2008.

Office Use Only

2008 MAY -9 AM 10:36

Received By: _____

MASON COUNTY GOLD CLUB
REPUBLICAN COMMITTEE

MILES T. EPLING, PRESIDENT
MYRA E. SHULL, TREASURER
P.O. BOX 11
POINT PLEASANT, WV 25550

May 8, 2008

WV Secretary of State
Building 1, Suite 157-K
1900 Kanawha Boulevard, East
Charleston, WV 25305-0770

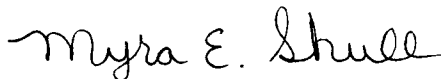
RE: 2008 Campaign Finance Reports

Dear Ms. Secretary;

Herewith enclosed please find the 2008 Pre-Primary Report.

Should you have any questions regarding the contents of this correspondence, please feel free to contact me at your convenience.

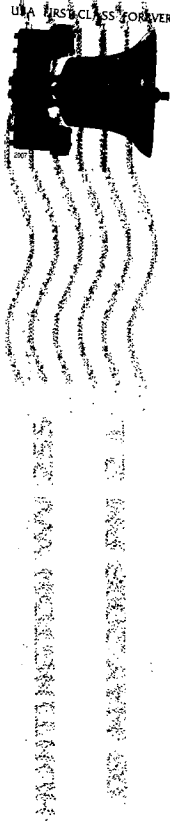
Sincerely,



Myra E. Shull
Treasurer

Enclosure

MASON COUNTY GOLD CLUB
PO Box 11
PT PLEASANT WV 25550



WV SECRETARY OF STATE
BLDG 1 STE 157-K
1900 KANAWHA BLVD E
CHARLESTON WV 25305-0770

25305-0770 0004

