

State of West Virginia

Campaign Financial Statement for Elections in 2004

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign.
Supply all information requested. It is required by WV Code §3-8-5a.

PARKERSBURG DIST. COPE OF SHEET METAL WORKERS LU[#] 33		STEVEN T PERDUE	
Candidate or Committee Name		Candidate or Committee's Treasurer	
Political Party (for candidates)		609 DRUMMOND ST.	
Office Sought (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box (304) 623 33 77	
District/Division		CLARKSBURG, W.V. 26301	
		City, State, Zip Code	
		Daytime Phone #	

Reporting Period (check one)

- | | | |
|--|---|--|
| <input type="checkbox"/> First Primary or Annual Report
(Due last Saturday in March or within 15 days thereafter) | <input checked="" type="checkbox"/> Pre-primary Report
(Due 7 to 10 days before primary election) | <input type="checkbox"/> Post-primary Report
(Due 25 to 30 days after primary election) |
| <input type="checkbox"/> First General Report
(Due last Saturday in September or within 15 days thereafter preceding general election) | <input type="checkbox"/> Pre-general Report
(Due 7 to 10 days before general or special election) | <input type="checkbox"/> Post-general Report
(Due 25 to 30 days after general or special election) |
- ☐ **Final Report** (Campaign fund has zero balance, and no loans or outstanding bills. Political Action Committees must also file a Statement of Dissolution (Form F-6) with this report.)

REPORT SUMMARY

Fill in summary after you complete pages for contributions, fundraisers, other income, in-kind contributions, loans, expenditures, unpaid bills.

CONTRIBUTIONS OF MONEY	Column A Total for this reporting period	Column B: Election Cycle-to-Date Add Col. A to last report's Col. B
1. Contributions - Schedule 1A	148.20	2,684.51
2. Fund-raising Events - Schedule 2A	- 0 -	- 0 -
3. TOTAL CONTRIBUTIONS (Add lines 1 and 2)	148.20	2,684.51
4. Other Income - Schedule 3A	- 0 -	- 0 -
5. Loans received - Schedule 1B	- 6 -	- 0 -
6. TOTAL OTHER INCOME (Add lines 4 and 5)	- 0 -	- 0 -
7. In-kind (non-cash) contributions - Schedule 4A	- 0 -	- 0 -

EXPENDITURES

3. Itemized Expenditures - Schedule 2B	2,575.00	2,600.00
9. Loan Repayment - Schedule 1B	- 0 -	-
10. TOTAL EXPENDITURES (Add lines 8 and 9)	2,575.00	2,600.00

CASH BALANCE SUMMARY

11. Beginning Balance (From previous report)	3024.78	16. Outstanding Loans - 1B	
12. Total Receipts (Add lines 3 and 6, Column A)	148.20	17. Unpaid Bills 3B	
13. Subtotal (Add lines 11 and 12, Column A)	3172.98	18. Total Debts (Add lines 16 and 17)	
14. Total Expenditures (Line 10, Column A)	2,575.00		
15. Ending Balance (Subtract line 14 from line 13)	597.98		

Note: The ending balance can't be a negative number. If you have a question about this, see General Instructions, Page 6 under Cash Balance Summary. The ending balance will be the beginning balance on your next report.

SCHEDULE 1A
**CONTRIBUTIONS
OVER \$250.00**
(For information about contributions, see General Instructions, Page 3.)

DATE	INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME <i>By law, you must report an individual contributor's occupation and business affiliation. For a committee, you must report the affiliation (the group, association, corporation, or union with which it is connected.)</i>	AMOUNT
	Full Name: Address: Contributor's job: (Individual contributor only) Where contributor works: (Individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: Contributor's job: (Individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: Contributor's job: (Individual contributor only) Where contributor works: (Individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: Contributor's job: (Individual contributor only) Where contributor works: (Individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: Contributor's job: (Individual contributor only) Where contributor works: (Individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: Contributor's job: (Individual contributor only) Where contributor works: (Individual contributor only) Affiliation: (political committee only)	

**MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED**
Subtotal contributions of more than \$250.00

- 0 -

Subtotal contributions of \$250.00 or less

148.20

 (Enter Total on Page 1, line 1, Col. A) **Total**

148.20

FUND-RAISING EVENTS

Date of Event _____	Type of Event _____
Name of Place Held _____	
Address of Place Held _____	
Total Receipts _____	Total Expenditures _____
NET RECEIPTS (Subtract total expenditures from total receipts) _____	

OVER \$250.00

MAKE COPIES OF THIS PAGE TO LIST ADDITIONAL CONTRIBUTIONS. ATTACH ADDITIONAL PAGES TO REPORT.

SCHEDULE 3A

OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS

(For information, see General Instructions, Page 4.)

Date	Source of Income	Type of Receipt	Amount
			Total -0-

(Enter Total on Page 1, line 4, Col. A.)

SCHEDULE 4A

IN-KIND CONTRIBUTIONS

(For information, see General instructions, Page 4.)

Date	Full name, address, occupation and place where works (if total contributions by individual or committee are more than \$250.00)	Description of contribution	Value (amount)
			Total -0-

**MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.**

(Enter Total on Page 1, line 7, Col. A.)

SCHEDULE 1B

LOANS

West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.

"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."

The loan agreement **must** include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable.

Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case.

Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate in Schedule 1A. **These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.**

How to report loans

1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below:
 - a. loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. **Any loan that was repaid in previous reporting periods does not have to be listed.**
 - b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
2. Add the amounts of all new loans (Col. B total) and carry that number to the Report Summary, Page 1, Col. A, line 5.
3. Add the amounts of all repayments (Col. C total) and carry the total to the Report Summary, Page 1, Col. A, line 9.
4. Add amounts of outstanding loans (Col. D total) and carry the total to the Report Summary, Page 1, Col. A, line 16.
5. **Attach a copy of the loan agreement for each loan received during the reporting period.**

SCHEDULE 1B

LOANS

(A copy of the loan agreement for each loan secured during this filing period must accompany this report)

Bank Loans: List name & address of financial institution Candidate or Candidate's Spouse Loans: List name, residence and mailing address of person(s) making or cosigning loan	Column A Balance of previous loan at end of period	Column B Amount of new loan received during period		Column C Repayments during period		Column D Balance outstanding at end of period
	Amount	Date	Amount	Date	Amount	Amount
1.						
2.						
3.						
4.						
5.						

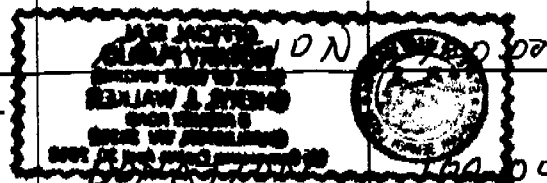
(Enter Totals on Report Summary, Page 1.) **Totals**

— 0 —	— 0 —	— 0 —
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SCHEDULE 2B
ITEMIZED EXPENDITURES

(For information on Expenditures, see General Instructions, Page 5.)

Date	Full name, residence address (if a person) or business address (if a firm)	Purpose	Amount expenditure
4-7-04	COMMITTEE TO ELECT BRUCE BENNETT Rt 1 Box 294 Buckhannon WV 26201	DONATION	225.00
4-12-04	FRIENDS OF DON HUNTER 1265 4th Camp Rd Martinsburg WV 26508	DONATION	200.00
4-6-04	WARREN MCGRAW FOR SUPREME COURT Bank One Center Suite 1700 707 Virginia St E Charleston WV 25301	DONATION	500.00
4-6-04	COMMITTEE TO ELECT TIM MILGY 96 Pinewood Rd Clarksburg WV 26301	DONATION	225.00
4-7-04	CAMPAIGN TO ELECT FRANK ANGOTTI PO Box 1452 Clarksburg WV 26301	DONATION	100.00
4-12-04	COMMITTEE TO ELECT DAVE MULLENB Rt 3 Box 225 Ripley WV 25271	DONATIONS	225.00
4-12-04	COMMITTEE TO ELECT MARY POLLING RR 1 Box 331 Martinsburg WV 26405	DONATION	100.00
4-12-04	ADLER FOR STATE SENATE PO Box 777 Weston WV 26452	DONATION	150.00
4-12-04	COMMITTEE TO ELECT BILL HAMILTON PO Box 1192 Buckhannon WV 26201	DONATION	150.00
4-12-04	RICHARD LAQUINTA FOR HOUSE 139 Vermont Ave Clarksburg WV 26301		
4-12-04	COMMITTEE TO ELECT RON FRAGALE 503 E. Main St. Clarksburg WV 26303		
4-16-04	JENNIFER GARRISON FOR STATE REP 205 GRANT EDWARDS HOLLY DEXTER MARIETTA OHIO 45750	DONATION	200.00
4-16-04	COMMITTEE TO ELECT JEFF LEWIS RT 2 BOX 12-02 ELIZABETH, WV 26143	TREASURER LISA LEWIS DONATION	100.00
4-18-04	COMMITTEE TO ELECT JOHN ELLEN 2201 MORNING SIDE AVE. PARKERSBURG, W.V. 26102	TREASURER SHEVA PARK DONATION	100.00


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OF THIS PAGE AS YOU NEED.

(Enter Total on Page 1, line 8, Col. A.)

Total

2,575.00

 4-18-04
PARKER FOR THE HOUSE
RT. 4 BOX 30-A
GRAFTON W.V. 26354

DONATION

UNPAID BILLS

[illegible]

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RECEIVED
APR 29 2004
JOE MANCHIN III
WV SECRETARY OF STATE