State of West Virginia Campaign Financial Statement
(Short Form) in Relation to 2005 Election Year

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign.

Supply all information requested. It is required by WV Code §3-8-5a.

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Have you made or accepted any loans to your campaign?
2. Have you had any fundraisers?
3. Have you received any miscellaneous receipts, such as refunds, checking account interest or transferred funds from a previous campaign?
4. Do you have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?

Jackson Co. Republic Executive Committee **Candidate or Committee Name**	Linda Quillen **Candidate or Committee's Treasurer**
Republican **Political Party (for candidates)**	115 Linden Lane **Treasurer's Mailing Address (Street, Route or P.O. Box)**
Office Sought (for candidates) **District/Division**	Evans, WV 25241 304-372-6843 **City, State, Zip Code** **Daytime Phone #**

Reporting Period (check one)

☐ **Annual Report______Calendar Year** (Due last Saturday in March or within 6 days thereafter. This report filed for old campaigns or year following most recent election)

☑ **First Primary** (Due last Saturday in March or within 6 days thereafter. This is the first report for current election year reporting)

☐ **Pre-primary Report** (Due 10 to 17 days before primary election)

☐ **Post-primary Report** (Due 25 to 31days after primary election)

☐ **First General Report** (Due first Saturday in September or within 6 days thereafter)

☐ **Pre-general Report** (Due 10 to 17 days before general or special election)

☐ **Post-general Report** (Due 25 to 31 days after general or special election)

☐ **Final Report** **(Zero balance required.** PAC must also file Form F-6 Dissolution)

☐ ***Amended Report*** *(check if applicable) You must also check box of appropriate reporting period*

**post general may also be final report if "0"balance*

REPORT TOTALS

(Fill in totals after you have completed page 2)

	Totals for this period
RECEIPTS 1. Total Contributions (Schedule 1A)	– 0 –
EXPENDITURES 2. Total Expenditures (Schedule 1B)	

CASH BALANCE SUMMARY

A. Beginning Balance (ending balance from previous report	639.66
B. Total Receipts (Line 1)	–0–
C. Subtotal (Add lines A & B)	639.66
D.Total Expenditures (Line 2)	265.00
E. Ending Balance (Subtract line D from line C)	374.66

**Cannot be negative balance*

TOTAL RECEIPTS ELECTION YEAR-TO-DATE
(Add line B from all reports)

–0 —

TOTAL EXPENDITURES ELECTION YEAR-TO-DATE
(Add line D from all reports)

$265.00

SCHEDULE 1A

CONTRIBUTIONS

Date	Full Name	Amount	Date		Amount
$250 or less			**$250 or more**		
				Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where works: (Individual Affiliation: (Political committee)	

TOTAL (both columns) ☐

Schedule 1B

ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
10/27	Steve Tygett - rent	rent	200.00
3/05	Ja. Co. Publishers	advertising	65.00
MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.		**TOTAL**	265.00

OATH OR AFFIRMATION

I, Linda L. Fuller, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement.

Linda L. Fuller
Signature of Candidate, Agent, or Treasurer

Date April 1, 2005.

Office Use Only

SECRETARY OF STATE
OFFICE OF WEST VIRGINIA
05 APR -4 PM 12:23
RECEIVED

L. Quillen
115 Linden Lane
Evans, WV 25241

PM
APR
2005

BREAST CANCER
FUND THE FIGHT FIND A CURE
USA
First Class

Sec of State
Campaign Finance
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1900 Kan. Blvd. E.
Charleston, WV 25305-0720

25305+0002 01