

State of West Virginia Campaign Financial Statement (Long Form) in Relation to _____ Election Year

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign.
Supply all information requested. It is required by WV Code §3-8-5a.

WOOD COUNTY REPUBLICAN COMMITTEE		SHARON L SMITH	
Candidate or Committee Name		Candidate or Committee's Treasurer	
Political Party (for candidates)		2101 MAXWELL AVE	
Office Sought (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box)	
District/Division		PARKERSBURG, WV. 424-8645	
City, State, Zip Code		Daytime Phone #	

Reporting Period (check one)

- ☒ **Annual Report** _____ Calendar Year
(Due last Saturday in March or within 6 days thereafter. This report filed for old campaigns or year following most recent election)
- ☐ **First Primary**
(Due last Saturday in March or within 6 days thereafter. This is the first report for current election year reporting)
- ☐ **Pre-primary Report**
(Due 10 to 17 days before primary election)
- ☐ **Post-primary Report**
(Due 25 to 31 days after primary election)
- ☐ **First General Report**
(Due first Saturday in September or within 6 days thereafter)
- ☐ **Pre-general Report**
(Due 10 to 17 days before general or special election)
- ☐ **Post-general Report**
(Due 25 to 31 days after general or special election)
- ☐ **Final Report**
(Zero balance required. PAC must also file Form F-6 Dissolution)
- ☐ **Amended Report** (check if applicable)
You must also check box of appropriate reporting period
- *post general may also be final report if "0" balance*

REPORT TOTALS

Fill in totals after you complete pages for contributions, fundraisers, other income, in-kind contributions, loans, expenditures, unpaid bills.

CONTRIBUTIONS OF MONEY

Totals for this Period

1. Contributions - Schedule 1A	
2. Fund-raising Events - Schedule 2A	
3. TOTAL CONTRIBUTIONS (Add lines 1 and 2)	
4. Other Income - Schedule 3A	
5. Loans received - Schedule 1B	
6. TOTAL OTHER INCOME (Add lines 4 and 5)	
7. In-kind (non-cash) contributions - Schedule 4A	

EXPENDITURES

8. Itemized Expenditures - Schedule 2B	
9. Loan Repayment - Schedule 1B	
10. TOTAL EXPENDITURES (Add lines 8 and 9)	

OUTSTANDING LOANS/DEBTS

11. Unpaid Bills - Schedule 3B	
12. Outstanding Loans - Schedule 1B	
13. TOTAL DEBTS (Add lines 11 and 12)	

CASH BALANCE SUMMARY

A. Beginning Balance (ending balance from previous report)	1966.64
B. Total Receipts (Add lines 3 & 6)	1324.66
C. Subtotal (Add lines A & B)	3291.30
D. Total Expenditures (Line 10)	2014.06
E. Ending Balance (Subtract line D from line C)	1277.24

**Cannot be negative balance*

**TOTAL RECEIPTS
ELECTION YEAR-TO-DATE**
(Add line B from all reports)

20,745.93

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line D from all reports)

21,022.72

SCHEDULE 1A

CONTRIBUTIONS

\$250.00 OR LESS

(For information about contributions, see General Instructions, Page 3.)

[illegible]

**MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED**

Subtotal contributions of \$250.00 or less

RECEIPTS 11-27-04 TO 03-25-05

01-26-05 Refund from Verizon \$494.66

CONTRIBUTIONS

02-08-05	Mrs. William P.A. Nicely	\$50.00
02-08-05	Gregory W. Nicely	50.00
02-08-05	Rick Modesitt	25.00
02-08-05	Mr. & Mrs. Joseph Kincheloe	50.00
02-08-05	Dr Frederick Gillespie	50.00
02-08-05	Charles Little	100.00
02-08-05	Judge & Mrs. Jeff Reed	50.00
02-08-05	Frederick Haddad	25.00
02-08-05	Gladys I. Watson	20.00
02-08-05	Mr.& Mrs. Ben Garland	50.00
02-08-05	Robert Tebay	25.00
02-08-05	Susan Christopher	50.00
02-14-05	Mr. & Mrs. Robert Bailey	25.00
02-14-05	Mr. & Mrs. Leonard Rabatin	15.00
02-14-05	Mr. & Mrs. Willis Border	10.00
02-14-05	Mr. & Mrs. Holmes Shaver	50.00
02-23-05	Edwin L. D. Dils	35.00
02-23-05	Mr. & Mrs. Seldon Dotson	25.00
02-23-05	Mr. & Mrs. Gary Underwood	25.00
03-11-05	Mr. & Mrs. Paul Westfall	25.00
03-11-05	Mr. & Mrs. Raymond Fanta	50.00
03-11-05	Mr. Andre Brown	<u>25.00</u>
		\$830.00

Total Receipts \$1,324.66

SCHEDULE 1A
**CONTRIBUTIONS
OVER \$250.00**

NONE

(For information about contributions, see General Instructions, Page 3.)

DATE	INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME By law, you must report an individual contributor's occupation and business affiliation. For a committee, you must report the affiliation (the group, association, corporation, or union with which it is connected.)	AMOUNT
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	

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OF THIS PAGE AS YOU NEED

Subtotal contributions of more than \$250.00

Subtotal contributions of \$250.00 or less

(Enter Total on Page 1, line 1)

Total

FUND-RAISING EVENTS

EVENT SUMMARY

Date of Event None Type of Event _____

Name of Place Held _____

Address of Place Held _____

Total Receipts _____ Total Expenditures _____

NET RECEIPTS (Subtract total expenditures from total receipts) _____

\$250.00 OR LESS

OVER \$250.00

MAKE COPIES OF THIS PAGE TO LIST ADDITIONAL CONTRIBUTIONS. ATTACH ADDITIONAL PAGES TO REPORT.

SCHEDULE 3A**OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS**

(For information, see General Instructions, Page 4.)

Date	Source of Income	Type of Receipt	Amount
	<i>NONE</i>		
			Total

(Enter Total on Page 1, line 4)

SCHEDULE 4A**IN-KIND CONTRIBUTIONS**

(For information, see General Instructions, Page 4.)

Date	Full name, address, occupation and place where works (if total contributions by individual or committee are more than \$250.00)	Description of contribution	Value (amount)
	<i>NONE</i>		
			Total

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

(Enter Total on Page 1, line 7)

SCHEDULE 1B

LOANS

NONE

West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.

"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."

The loan agreement **must** include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable.

Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case.

Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate in Schedule 1A. **These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.**

How to report loans

- Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below:
 - loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. **Any loan that was repaid in previous reporting periods does not have to be listed.**
 - new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
- Add the amounts of all new loans (Col. B total) and carry that number to the Report Summary, Page 1, Col. A, line 5.
- Add the amounts of all repayments (Col. C total) and carry the total to the Report Summary, Page 1, Col. A, line 9.
- Add amounts of outstanding loans (Col. D total), and carry the total to the Report Summary, Page 1, Col. A, line 16.
- Attach a copy of the loan agreement for each loan received during the reporting period.**

SCHEDULE 1B

LOANS

(A copy of the loan agreement for each loan secured **during this filing period** must accompany this report)

Bank Loans: List name & address of financial institution Candidate or Candidate's Spouse Loans: List name, residence and mailing address of person(s) making or cosigning loan	Column A Balance of previous loan at end of period	Column B Amount of new loan received during period		Column C Repayments during period		Column D Balance outstanding at end of period
	Amount	Date	Amount	Date	Amount	Amount
1.						
2.						
3.						
4.						
5.						

(Enter Totals on Report Summary, Page 1.)

Totals

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ITEMIZED EXPENDITURES

Date _____

Full name, residence address (if a person) or
business address (if a firm)

Purpose

Amount
expenditure

SEE ATTACHED

(Enter Total on Page 1, line 8)

Total

EXPENSES 11-27-04 TO 03-25-05

12-16-04	Parkersburg Utility Board (Water)	\$17.47
12-16-04	Verizon (Telephone bill headquarters)	92.45
12-21-04	Greg Smith (Food for GOP party)	100.00
12-28-04	Allegheny Power (Electric bill HQ)	30.50
01-10-05	Rocky Peck (Gas & lunch & Charles)	35.00
01-20-05	Allen Ross (expenses with Del Michaels postage & stamps)	59.13
01-25-05	Greg Smith (Postage Labels & Envelopes)	261.11
01-26-05	Rocky Peck (Dinner)	25.00
01-27-05	Parkersburg Utility Board (Water bill for HQ)	19.37
02-04-05	Allegheny Power (Electric bill for HQ)	31.90
02-16-05	Parkersburg Utility Board (Water for HQ)	17.94
02-23-05	Rocky Peck (Dinner & gasoline-dinner for Ohio County Chairman)	25.00
03-14-05	Allegheny Power (Electric for HQ)	30.50
03-15-05	Allen Ross (Postage, cards & printer cartridge)	66.64
03-20-05	Jason Nestor (Legal expenses)	637.50
03-20-05	Westfield Insurance (Insurance premium)	505.00
03-23-05	Parkersburg Utility Board (Water for HQ)	19.55
03-24-05	L.W.V.W.C. (League of women voters dinner Rocky Peck & Gary Deem)	<u>40.00</u>
		\$2,014.06

SCHEDULE 3B

UNPAID BILLS

(For information, see General Instructions, Page 5.)

Date	Full name, residence address (if a person) or business address (if a firm)	Purpose	Amount
(Enter Total on Page 1, Line 11)			Total

OATH OR AFFIRMATION

I, SHARON L. SMITH, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement.

Sharon L. Smith Signature of Candidate, Financial Agent or Treasurer

Date 9-26, 2005

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S. Smith
2101 Maxwell Avenue
Parkersburg, WV 26101

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OFFICE OF THE SECRETARY OF STATE
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1900 KANAWHA BLVD. EAST
CHARLESTON, W.V. 25305

ATTENTION: CHUCK FLANNERY
ELECTIONS DIVISION