

# State of West Virginia Campaign Financial Statement (Long Form) in Relation to 04 Election Year

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign.

*Supply all information requested. It is required by WV Code §3-8-5a.*

<u>CLARKSBURG AREA COMMITTEE ON POLITICAL EDUCATION</u>		<u>LEROY G. STANLEY</u>	
Candidate or Committee Name		Candidate or Committee's Treasurer	
Political Party (for candidates)		<del>RT1, RT22</del> <u>Flemington WV 26347</u>	
Office Sought (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box)	
District/Division		City, State, Zip Code	
		Daytime Phone #	
<u>Flemington WV</u>		<u>304-842-5431</u>	

### Reporting Period (check one)

- |  |   |  |  |
|--|---|--|--|
| <input checked="" type="checkbox"/> <b>Annual Report</b> <u>05</u> Calendar Year<br>(Due last Saturday in March or within 6 days thereafter. This report filed for old campaigns or year following most recent election) | <input type="checkbox"/> <b>First Primary</b><br>(Due last Saturday in March or within 6 days thereafter. This is the first report for current election year reporting) | <input type="checkbox"/> <b>Pre-primary Report</b><br>(Due 10 to 17 days before primary election)            | <input type="checkbox"/> <b>Post-primary Report</b><br>(Due 25 to 31 days after primary election)                |
| <input type="checkbox"/> <b>First General Report</b><br>(Due first Saturday in September or within 6 days thereafter)  | <input type="checkbox"/> <b>Pre-general Report</b><br>(Due 10 to 17 days before general or special election)  | <input type="checkbox"/> <b>Post-general Report</b><br>(Due 25 to 31 days after general or special election) | <input type="checkbox"/> <b>Final Report</b><br>(Zero balance required. PAC must also file Form F-6 Dissolution) |
- Amended Report** (check if applicable)  
You must also check box of appropriate reporting period
- \*post general may also be final report if "0" balance*

## REPORT TOTALS

*Fill in totals after you complete pages for contributions, fundraisers, other income, in-kind contributions, loans, expenditures, unpaid bills.*

### CONTRIBUTIONS OF MONEY

	Totals for this Period
1. Contributions - Schedule 1A	<u>1252.00</u>
2. Fund-raising Events - Schedule 2A	<u>0</u>
<b>3. TOTAL CONTRIBUTIONS</b> (Add lines 1 and 2)	
4. Other Income - Schedule 3A	<u>0</u>
5. Loans received - Schedule 1B	<u>0</u>
<b>6. TOTAL OTHER INCOME</b> (Add lines 4 and 5)	<u>0</u>
7. In-kind (non-cash) contributions - Schedule 4A	

### EXPENDITURES

8. Itemized Expenditures - Schedule 2B	<u>1252.03</u>
9. Loan Repayment - Schedule 1B	
<b>10. TOTAL EXPENDITURES</b> (Add lines 8 and 9)	<u>1252.</u>

### OUTSTANDING LOANS/DEBTS

11. Unpaid Bills - Schedule 3B	<u>0</u>
12. Outstanding Loans - Schedule 1B	<u>0</u>
<b>13. TOTAL DEBTS</b> (Add lines 11 and 12)	<u>0</u>

### CASH BALANCE SUMMARY

A. Beginning Balance (ending balance from previous report)	<u>280.43</u>
B. Total Receipts (Add lines 3 & 6)	<u>1252.00</u>
C. Subtotal (Add lines A & B)	<u>1522.43</u>
D. Total Expenditures (Line 10)	<u>1252.83</u>
E. Ending Balance (Subtract line D from line C)	<u>269.60</u>

*\*Cannot be negative balance*

**TOTAL RECEIPTS  
ELECTION YEAR-TO-DATE**  
(Add line B from all reports)

2629.00

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line D from all reports)

2661.01



**SCHEDULE 3B**

**UNPAID BILLS**

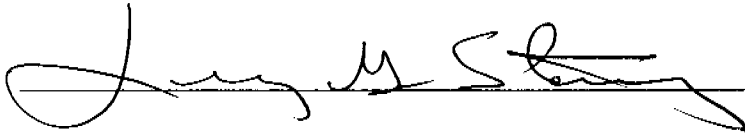
(For information, see General Instructions, Page 5.)

Date	Full name, residence address (if a person) or business address (if a firm)	Purpose	Amount
(Enter Total on Page 1, Line 11)			<b>Total</b>

⓪

**OATH OR AFFIRMATION**

I, Leroy G Stanley, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement.



Signature of Candidate, Financial Agent or Treasurer

Date 4/20/, 2005

Office Use Only  
**RECEIVED**  
APR 21 2005  
WV SECRETARY OF STATE

4/20/05

Re: Sec. of State

Dear Mr. Flanagan,

As I told you in your office I am late  
due to illness with my report.  
everything is now up to date.

Thank you

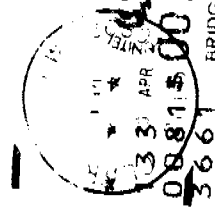
George S. Stanley

VP

MID-ATLANTIC REGIONAL  
COUNCIL OF CARPENTERS



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