

State of West Virginia Campaign Financial Statement (Long Form) in Relation to 2005 Election Year

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign.
Supply all information requested. It is required by WV Code §3-8-5a.

AFSCME West Virginia Political Action Committee		Robin Renee Wagner	
Candidate or Committee Name		Candidate or Committee's Treasurer	
Political Party (for candidates)		501 Leon Sullivan Way 1st Floor	
Office Sought (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box)	
District/Division		Charleston WV 25301 342-2114	
		City, State, Zip Code Daytime Phone #	

Reporting Period (check one)

- ☒ **Annual Report 2005 Calendar Year**
(Due last Saturday in March or within 6 days thereafter. This report filed for old campaigns or year following most recent election)

☐ **First Primary**
(Due last Saturday in March or within 6 days thereafter. This is the first report for current election year reporting)

☐ **Pre-primary Report**
(Due 10 to 17 days before primary election)

☐ **Post-primary Report**
(Due 25 to 31 days after primary election)

☐ **First General Report**
(Due first Saturday in September or within 6 days thereafter)

☐ **Pre-general Report**
(Due 10 to 17 days before general or special election)

☐ **Post-general Report**
(Due 25 to 31 days after general or special election)

☐ **Final Report**
(Zero balance required. PAC must also file Form F-6 Dissolution)
- ☒ **Amended Report (check if applicable)**
You must also check box of appropriate reporting period
- *post general may also be final report if "0" balance

REPORT TOTALS

Fill in totals after you complete pages for contributions, fundraisers, other income, in-kind contributions, loans, expenditures, unpaid bills.

CONTRIBUTIONS OF MONEY

Totals for this Period

1. Contributions - Schedule 1A	2000.00
2. Fund-raising Events - Schedule 2A	0
3. TOTAL CONTRIBUTIONS (Add lines 1 and 2)	2000.00
4. Other Income - Schedule 3A	0
5. Loans received - Schedule 1B	0
6. TOTAL OTHER INCOME (Add lines 4 and 5)	0
7. In-kind (non-cash) contributions - Schedule 4A	0

EXPENDITURES

8. Itemized Expenditures - Schedule 2B	1000.00
9. Loan Repayment - Schedule 1B	0
10. TOTAL EXPENDITURES (Add lines 8 and 9)	1000.00

OUTSTANDING LOANS/DEBTS

11. Unpaid Bills - Schedule 3B	0
12. Outstanding Loans - Schedule 1B	0
13. TOTAL DEBTS (Add lines 11 and 12)	0

CASH BALANCE SUMMARY

A. Beginning Balance (ending balance from previous report)	3207.52
B. Total Receipts (Add lines 3 & 6)	2000.00
C. Subtotal (Add lines A & B)	5207.52
D. Total Expenditures (Line 10)	1000.00
E. Ending Balance (Subtract line D from line C)	4207.52

*Cannot be negative balance

TOTAL RECEIPTS ELECTION YEAR-TO-DATE (Add line B from all reports)

5207.52

TOTAL EXPENDITURES ELECTION YEAR-TO-DATE (Add line D from all reports)

1000.00

SCHEDULE 1A	CONTRIBUTIONS \$250.00 OR LESS <i>(For information about contributions, see General Instructions, Page 3.)</i>
--------------------	--

SCHEDULE 1A CONTRIBUTIONS \$250.00 OR LESS (For information about contributions, see General Instructions, Page 3.)	
--	--

SCHEDULE 1A CONTRIBUTIONS \$250.00 OR LESS (For information about contributions, see General Instructions, Page 3.)	
--	--

SCHEDULE 1A CONTRIBUTIONS \$250.00 OR LESS (For information about contributions, see General Instructions, Page 3.)	
--	--

[illegible]

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED	Subtotal contributions of \$250.00 or less	5207.52
---	--	---------

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED	Subtotal contributions of \$250.00 or less	5207.52
---	--	---------

5207.52

SCHEDULE 1A
**CONTRIBUTIONS
OVER \$250.00**
(For information about contributions, see General Instructions, Page 3.)

DATE	INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME <i>By law, you must report an individual contributor's occupation and business affiliation. For a committee, you must report the affiliation (the group, association, corporation, or union with which it is connected.)</i>	AMOUNT
7/28/04	Full Name: AFSCME Council 77 Address: 501 Leon Sullivan Way, 1st Floor Contributor's job: (individual contributor only) Charleston, WV 25301 Where contributor works: (individual contributor only) Affiliation: (political committee only) AFSCME WV Political Action Committee	3207.52
3/13/05	Full Name: AFSCME Council 77 Address: 501 Leon Sullivan Ways, 1st Floor Contributor's job: (individual contributor only) Charleston WV 25301 Where contributor works: (individual contributor only) Affiliation: (political committee only) AFSCME WV Political Action Committee	2000.00
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	

Subtotal contributions of more than \$250.00

5207.52

Subtotal contributions of \$250.00 or less

Total

5207.52

**MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED**

FUND-RAISING EVENTS

Date of Event _____	Type of Event _____
Name of Place Held _____	
Address of Place Held _____	
Total Receipts _____	Total Expenditures _____
NET RECEIPTS (Subtract total expenditures from total receipts) _____	

OVER \$250.00

MAKE COPIES OF THIS PAGE TO LIST ADDITIONAL CONTRIBUTIONS. ATTACH ADDITIONAL PAGES TO REPORT.

SCHEDULE 3A**OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS**

(For information, see General Instructions, Page 4.)

Date	Source of Income	Type of Receipt	Amount
	N/A		
(Enter Total on Page 1, line 4)			Total 0

SCHEDULE 4A**IN-KIND CONTRIBUTIONS**

(For information, see General instructions, Page 4.)

Date	Full name, address, occupation and place where works (if total contributions by individual or committee are more than \$250.00)	Description of contribution	Value (amount)
	N/A		
(Enter Total on Page 1, line 7)			Total 0

**MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.**

SCHEDULE 1B

LOANS

West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.

"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."

The loan agreement **must** include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable.

Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case.

Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate in Schedule 1A. **These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.**

How to report loans

- Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below:
 - loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. **Any loan that was repaid in previous reporting periods does not have to be listed.**
 - new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
- Add the amounts of all new loans (Col. B total) and carry that number to the Report Summary, Page 1, Col. A, line 5.
- Add the amounts of all repayments (Col. C total) and carry the total to the Report Summary, Page 1, Col. A, line 9.
- Add amounts of outstanding loans (Col. D total) and carry the total to the Report Summary, Page 1, Col. A, line 16.
- Attach a copy of the loan agreement for each loan received during the reporting period.**

SCHEDULE 1B

LOANS

(A copy of the loan agreement for each loan secured during this filing period must accompany this report)

Bank Loans: List name & address of financial institution Candidate or Candidate's Spouse Loans: List name, residence and mailing address of person(s) making or cosigning loan	Column A Balance of previous loan at end of period	Column B Amount of new loan received during period		Column C Repayments during period		Column D Balance outstanding at end of period
	Amount	Date	Amount	Date	Amount	Amount
1.						
2.						
3.						
4.						
5.						

(Enter Totals on Report Summary, Page 1.)

Totals

		
---	---	---

SCHEDULE 3B

UNPAID BILLS

(For information, see General Instructions, Page 5.)

Date	Full name, residence address (if a person) or business address (if a firm)	Purpose	Amount

(Enter Total on Page 1, Line 11)

Total

[Handwritten mark]

OATH OR AFFIRMATION

I, *Bruce Wayne*, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement.

Bruce Wayne Signature of Candidate, Financial Agent or Treasurer

Date *April 12*, 200 *5*

Office Use Only

RECEIVED
05 APR 13 AM 8:09
OFFICE OF WEST VIRGINIA
SECRETARY OF STATE



AFSCME

West Virginia Council 77

American Federation of State, County and Municipal Employees, AFL-CIO

501 Leon Sullivan Way, Suite 103
Charleston, West Virginia 25301
Telephone: (304) 342-2114
Fax: (304) 342-2441
Website: www.afscmewv.org

Dear Leslie,

The following is a list of the Local Unions in West Virginia which make up Council 77 :

Local 3207 Hancock-Brooke-Ohio
Local 3359 Marshall-Wetzel-Tyler
Local 3332 Pleasants-Wood-Wirt-Ritchie
Local 3268 Mason-Jackson-Roane
Local 3264 Braxton-Calhoun-Gilmer
Local 3261 Monon.-Marion-Preston-Taylor
Local 3257 Min.-Grant-Hamp.-Hardy-Tucker
Local 3252 Doddridge-Harrison
Local 3250 Morgan-Berkeley-Jefferson
Local 3249 Potomac State
Local 3248 Putnam-Kanawha-Boone-Clay
Local 3244 Cabell-Wayne-Lincoln
Local 3243 Mingo-Logan
Local 3240 Wyoming-McDowell-Mercer
Local 3245 DOH Putnam-Kanawha-Boone-Clay
Local 3229 Parkways (Turnpike)
Local 3226 Fayette-Raleigh-Monroe
Local 3224 Pocahontas-Greenbrier-Monroe
Local 3221 Nicholas-Webster
Local 3219 Pend-Randolph-Barb-Lewis-Upshur

West Virginia CITY Locals

Local 3569 City of Wheeling
Local 743 City of Clarksburg
Local 352 Clarksburg Water Authority
Local 598 City of Huntington & Kenova
Local 2531 Huntington Sanitary Board
Local 3598 City of Shinnston
Local 3868 City of Charleston

Thanks,
Robin Wagner