## State of West Virginia Campaign Financial Statement (Long Form) in Relation to 200 4 Election Year

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign.

Supply all information requested. It is required by WV Code §3-8-5a.

| Roone Co. Democrat 100 club   | Doris V  | 1 lebb too  |   |
|---|--|---|---|
| Candidate or Committee Name   | Candidate or Commi   | <u>Uebb Trea</u><br>ittee's Treasurer                                     |   |
|   | 1077 RC  | near Fork   |   |
| Political Party (for candidates)  | Treasurer's Mailing A  | Address (Street, Route or P.  | O. Box)   |
|   | •  | 1) 25276 30492  |   |
| Office Sought (for candidates) District/Divisi                                | on City, State, Zip Code   | Day   | time Phone #  |
| Repor   | ting Period (check one   | e)  |   |
| within 6 days thereafter. This report within 6                                | ist Saturday in March or<br>6 days thereafter. This is the<br>port for current election year | Pre-primary Report (Due 10 to 17 days before primary election)            | Post-primary Report<br>(Due 25 to 31days<br>after primary election) |
| or within 6 days thereafter) (Due before Amended Report (check if applicable) | eneral Report 10 to 17 days e general or al election)  | Post-general Report (Due 25 to 31 days after general or special election) | Final Report (Zero balance required. PAC must also file Form        |
| tou must also check box of appropri-  | ,  | post general may also be find   | F-6 Dissolution)  |
| ate reporting period  |  | provide at may also be jine   | a report y o balance  |
| rill in totals after you complete pages for contributions, i                  |  | -kind contributions, loans, ex  | penditures,unpaid bills.  |
|   | Totals for this Period   | CASH BALANC   | L SUMMARY   |
| 1. Contributions - Schedule 1A  | 450.00   | A. Beginning Balance (ending balance from                                 | 10016   |
| 2. Fund-raising Events - Schedule 2A  | - 0 -  | previous report   | 60269   |
| 3. TOTAL CONTRIBUTIONS (Add lines 1 and 2)                                    | 45000  | B. Total Receipts (Add lines 3 & 6)                                       | 45000   |
| 4. Other Income - Schedule 3A   |  | C. Subtotal   | 7000  |
| 5. Loans received - Schedule 1B   |  | (Add lines A & B)   | 105269  |
| 6. TOTAL OTHER INCOME (Add lines 4 and 5)                                     |  | D.Total Expenditures (Line 10)  |   |
| 7. In-kind (non-cash) contributions - Schedule 4A                             |  |   | 6000  |
| EXPENDITURES  |  | E. Ending Balance<br>(Subtract line D<br>from line C)                     | 99269   |
| 8. Itemized Expenditures - Schedule 2B  | 60.00  | *Cannot be nega   |   |
| 9. Loan Repayment - Schedule 1B   | - 0 -  | TOTAL RE<br>ELECTION YEA  | AR-TO-DATE  |
| 10. TOTAL EXPENDITURES (Add lines 8 and 9)                                    |  | (Add line B fron  | n all reports)  |
| OUTSTANDING LOANS/DEBTS   |  | 36520   | ٥   |
| 11. Unpaid Bills - Schedule 3B  | - 0 -  | TOTAL EXPE  |   |
| 12. Outstanding Loans - Schedule 1B   | - U -  | ELECTION YEA<br>(Add line D from  |   |
| 13. TOTAL DEBTS (Add lines 11 and 12)   | 0 `  |   |   |
|   |  | 40211   | 77  |

## SCHEDULE 1A

## CONTRIBUTIONS \$250.00 OR LESS

(For information about contributions, see General Instructions, Page 3.)

| DATE    | CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME  | AMOUNT   |
|---------|--|----------|
| 12/     | A STATE OF THE STA | MAIOOILI |
| 17/04   | William Haff   | 100,00   |
| 12/1/04 | William Hofb<br>Adrian Witte<br>Rodney Conley<br>Meil Keffer   | 100,00   |
| 12/1/04 | Rodney Conley  | 10000    |
| 18/05   | Neil Keffer  | 10000    |
| 03/8/05 | Okey Wade  | 5000     |
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Subtotal contributions of \$250.00 or less

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**UNPAID BILLS** 

| Date   | (For information, see General Instruction Full name, residence address (if a person) or business address (if a firm) |   | Amount   |
|--|--|---|--|
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|  | (Enter Total on Page   | 1, Line 11) <b>To</b> 1   | tal  |
|  | (Enter Total on Page OATH OR AFFIRMATIO  |   | tal  |
|  |  |   | tal  |
| I, DORI  | oath or affirmation  | <b>)N</b><br>, swear or a   | ffirm that the attac   |
| I, OR i<br>ement is true and corn<br>ered by this statemer | OATH OR AFFIRMATION  5 Webb rect, to the best of my knowledge, for all finance                                       | <b>)N</b><br>, swear or a   | ffirm that the attac   |
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