

State of West Virginia Campaign Financial Statement (Long Form) in Relation to 2004 Election Year

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign.
Supply all information requested. It is required by WV Code §3-8-5a.

<u>West Virginians for Life, Inc. PAC</u> STATE		<u>William P. Whitesides, Jr.</u>	
Candidate or Committee Name		Candidate or Committee's Treasurer	
Political Party (for candidates)		<u>427 Spruce St.</u>	
		Treasurer's Mailing Address (Street, Route or P.O. Box)	
<u>Office Sought (for candidates)</u>		<u>District/Division</u>	<u>City, State, Zip Code</u>
			<u>Daytime Phone #</u>
		<u>Morgantown, WV 26505 291-5433</u>	

Reporting Period (check one)

- | | | | |
|---|--|--|--|
| <input type="checkbox"/> Annual Report _____ Calendar Year
(Due last Saturday in March or within 6 days thereafter. This report filed for old campaigns or year following most recent election) | <input checked="" type="checkbox"/> First Primary
(Due last Saturday in March or within 6 days thereafter. This is the first report for current election year reporting) | <input type="checkbox"/> Pre-primary Report
(Due 10 to 17 days before primary election) | <input type="checkbox"/> Post-primary Report
(Due 25 to 31 days after primary election) |
| <input type="checkbox"/> First General Report
(Due first Saturday in September or within 6 days thereafter) | <input type="checkbox"/> Pre-general Report
(Due 10 to 17 days before general or special election) | <input type="checkbox"/> Post-general Report
(Due 25 to 31 days after general or special election) | <input type="checkbox"/> Final Report
(Zero balance required. PAC must also file Form F-6 Dissolution) |
- Amended Report** (check if applicable)
You must also check box of appropriate reporting period
- *post general may also be final report if "0" balance*

REPORT TOTALS

Fill in totals after you complete pages for contributions, fundraisers, other income, in-kind contributions, loans, expenditures, unpaid bills.

CONTRIBUTIONS OF MONEY

Totals for this Period

1. Contributions - Schedule 1A	1,285.00
2. Fund-raising Events - Schedule 2A	0.00
3. TOTAL CONTRIBUTIONS (Add lines 1 and 2)	1,285.00
4. Other Income - Schedule 3A	0.00
5. Loans received - Schedule 1B	0.00
6. TOTAL OTHER INCOME (Add lines 4 and 5)	0.00
7. In-kind (non-cash) contributions - Schedule 4A	0.00

CASH BALANCE SUMMARY

A. Beginning Balance (ending balance from previous report)	2,489.93
B. Total Receipts (Add lines 3 & 6)	1,285.00
C. Subtotal (Add lines A & B)	3,774.93
D. Total Expenditures (Line 10)	3,435.95
E. Ending Balance (Subtract line D from line C)	338.98

**Cannot be negative balance*

EXPENDITURES

8. Itemized Expenditures - Schedule 2B	3,435.95
9. Loan Repayment - Schedule 1B	0.00
10. TOTAL EXPENDITURES (Add lines 8 and 9)	3,435.95

TOTAL RECEIPTS

ELECTION YEAR-TO-DATE
(Add line B from all reports)

47,274.42

TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line D from all reports)

47,277.82

OUTSTANDING LOANS/DEBTS

11. Unpaid Bills - Schedule 3B	4,989.00
12. Outstanding Loans - Schedule 1B	0.00
13. TOTAL DEBTS (Add lines 11 and 12)	4989.00



2

CONTRIBUTIONS

\$250.00 OR LESS

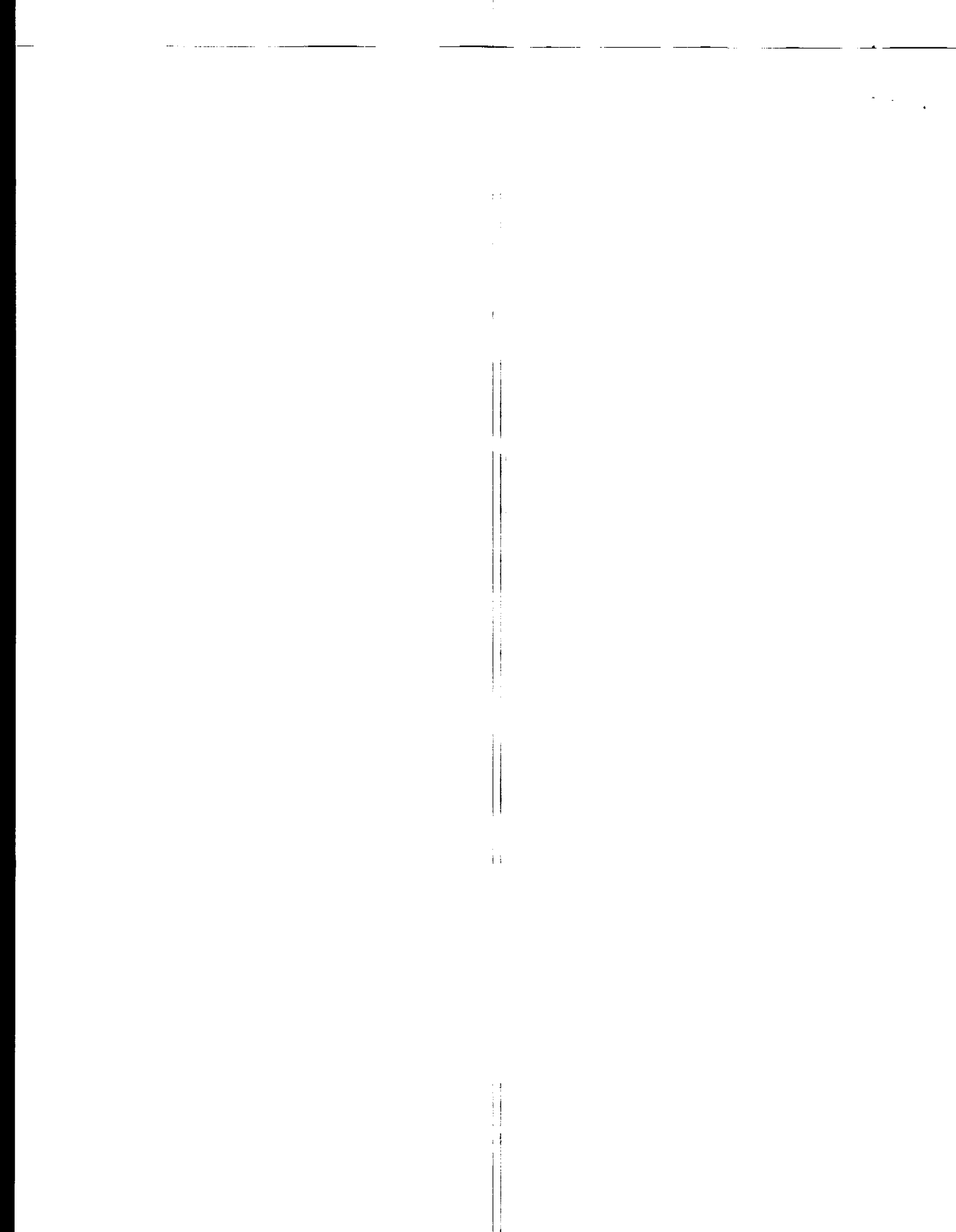
(For information about contributions, see General Instructions, Page 3.)

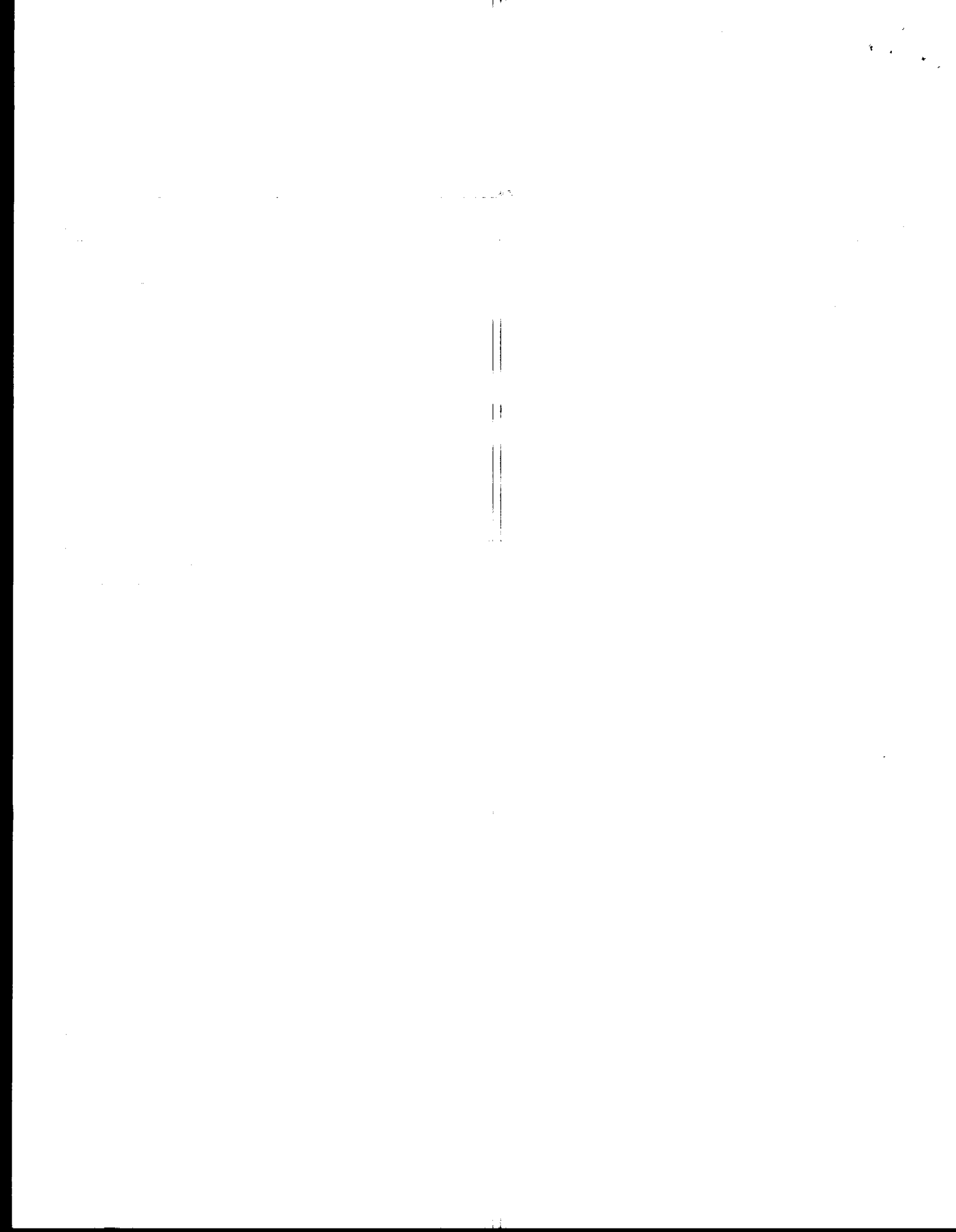
DATE	CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME	AMOUNT
12/14/04	Steven Williams	15.00
	Melissa Lambert	10.00
	Vincent Baker	10.00
	James Dick	25.00
	Michael Simms	15.00
	Mona Busiek	25.00
	Sue Ann Sapp	15.00
	Kevin Barry	25.00
	Samantha Lusher	15.00
	Loretta Hicks	10.00
	Michelle Carter	30.00
	Virginia Guzzetta	25.00
	Kent Price	10.00
	James Stephen	10.00
	Barry Wenck	40.00
	Janice Miller	5.00

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED

Subtotal contributions of \$250.00 or less

285.00





SCHEDULE 3B

UNPAID BILLS

(For information, see General Instructions, Page 5.)

Date	Full name, residence address (if a person) or business address (if a firm)	Purpose	Amount
5-3-2000	Mailing Systems of Pittsburgh 155 Commerce Dr, Freedom PA 15062	Printing	1089.00
9-29-2004	ABC Printing Fairmont WV 26034	Printing	1000.00
10-15-2004	ABC Printing Fairmont WV 26034	Printing	2900.00

(Enter Total on Page 1, Line 11)

Total

4989.00

OATH OR AFFIRMATION

I, William P. Whitesides, Jr, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement.

William P. Whitesides

Signature of Candidate, Financial Agent or Treasurer

Date March 30, 2005

Office Use Only
RECEIVED
MAR 31 2005
WV SECRETARY OF STATE

RECEIVED
MAR 31 2005
WV SECRETARY OF STATE

West
Virginians
for Life, Inc.

427 Spruce Street, Morgantown, WV 26505

Address Service Requested



Butts Ireland
Secretary of State
Bldg 1, Suild 157-K
1900 Kanawha Blvd
Charleston, WV 25305-0770

25305-0009



