

State of West Virginia Campaign Financial Statement (Long Form) in Relation to 2004 Election Year

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign.
Supply all information requested. It is required by WV Code §3-8-5a.

| | | | |
|----------------------------------|-------------------|---|-----------------|
| Truth in Justice PAC | | James J. Palmer, III | |
| Candidate or Committee Name | | Candidate or Committee's Treasurer | |
| | | 205 South St. | |
| Political Party (for candidates) | | Treasurer's Mailing Address (Street, Route or P.O. Box) | |
| | | Bluefield WV 24701 325-6571 | |
| Office Sought (for candidates) | District/Division | City, State, Zip Code | Daytime Phone # |

Reporting Period (check one)

- | | | | |
|---|---|---|--|
| <input type="checkbox"/> Annual Report _____ Calendar Year (Due last Saturday in March or within 6 days thereafter. This report filed for old campaigns or year following most recent election) | <input type="checkbox"/> First Primary (Due last Saturday in March or within 6 days thereafter. This is the first report for current election year reporting) | <input type="checkbox"/> Pre-primary Report (Due 10 to 17 days before primary election) | <input type="checkbox"/> Post-primary Report (Due 25 to 31 days after primary election) |
| <input type="checkbox"/> First General Report (Due first Saturday in September or within 6 days thereafter) | <input type="checkbox"/> Pre-general Report (Due 10 to 17 days before general or special election) | <input checked="" type="checkbox"/> Post-general Report (Due 25 to 31 days after general or special election) | <input type="checkbox"/> Final Report (Zero balance required. PAC must also file Form F-6 Dissolution) |
- Amended Report** (check if applicable)
 You must also check box of appropriate reporting period
- *past general may also be final report if "0" balance*

REPORT TOTALS

Fill in totals after you complete pages for contributions, fundraisers, other income, in-kind contributions, loans, expenditures, unpaid bills.

CONTRIBUTIONS OF MONEY

Totals for this Period

| | |
|---|---------|
| 1. Contributions - Schedule 1A | 1975.00 |
| 2. Fund-raising Events - Schedule 2A | 0 |
| 3. TOTAL CONTRIBUTIONS (Add lines 1 and 2) | 1975.00 |
| 4. Other Income - Schedule 3A | 0 |
| 5. Loans received - Schedule 1B | 0 |
| 6. TOTAL OTHER INCOME (Add lines 4 and 5) | 0 |
| 7. In-kind (non-cash) contributions - Schedule 4A | 0 |

EXPENDITURES

| | |
|---|---------|
| 8. Itemized Expenditures - Schedule 2B | 6032.32 |
| 9. Loan Repayment - Schedule 1B | 0 |
| 10. TOTAL EXPENDITURES (Add lines 8 and 9) | 6032.32 |

OUTSTANDING LOANS/DEBTS

| | |
|--|---|
| 11. Unpaid Bills - Schedule 3B | 0 |
| 12. Outstanding Loans - Schedule 1B | 0 |
| 13. TOTAL DEBTS (Add lines 11 and 12) | 0 |

CASH BALANCE SUMMARY

| | |
|---|-----------|
| A. Beginning Balance (ending balance from previous report) | \$4315.00 |
| B. Total Receipts (Add lines 3 & 6) | 1975.00 |
| C. Subtotal (Add lines A & B) | 6290.00 |
| D. Total Expenditures (Line 10) | 6032.32 |
| E. Ending Balance (Subtract line D from line C) | 257.68 |

**Cannot be negative balance*

**TOTAL RECEIPTS
ELECTION YEAR-TO-DATE**
(Add line B from all reports)

24,225.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line D from all reports)

23,967.32

| SCHEDULE 1A | | CONTRIBUTIONS OVER \$250.00 | |
|--|--|--------------------------------|--|
| (For information about contributions, see General Instructions, Page 3.) | | | |
| DATE | INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME <small>By law, you must report an individual contributor's occupation and business affiliation. For a committee, you must report the affiliation (the group, association, corporation, or union with which it is connected.)</small> | AMOUNT | |
| | Full Name: <i>Rebecca Veneri</i> Address: <i>1600 W. Main. St. Princeton, WV 24780</i> Contributor's Job: (individual contributor only) <i>(home maker)</i> Where contributor works: (individual contributor only) Affiliation: (political committee only) | 275.00 | |
| | Full Name: <i>John Skinner</i> Address: <i>P.O. Box 487 Charles Town, WV 25414</i> Contributor's Job: (individual contributor only) <i>attorney</i> Where contributor works: (individual contributor only) <i>Nichols and Skinner L.C.</i> Affiliation: (political committee only) | 1000.00 | |
| | Full Name: Address: Contributor's Job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only) | | |
| | Full Name: Address: Contributor's Job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only) | | |
| | Full Name: Address: Contributor's Job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only) | | |
| | Full Name: Address: Contributor's Job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only) | | |

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OF THIS PAGE AS YOU NEED

| | |
|--|---------|
| Subtotal contributions of more than \$250.00 | 1275.00 |
| Subtotal contributions of \$250.00 or less | 700.00 |
| Total | 1975.00 |

SCHEDULE 3A

OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS

(For information, see General Instructions, Page 4.)

| Date | Source of Income | Type of Receipt | Amount |
|---------------------------------|------------------|-----------------|--------------|
| | N/A | | |
| | | | |
| | | | |
| | | | |
| (Enter Total on Page 1, line 4) | | | Total |

SCHEDULE 4A

IN-KIND CONTRIBUTIONS

(For information, see General Instructions, Page 4.)

| Date | Full name, address, occupation and place where works (if total contributions by individual or committee are more than \$250.00) | Description of contribution | Value (amount) |
|---------------------------------|---|-----------------------------|----------------|
| | N/A | | |
| | | | |
| | | | |
| (Enter Total on Page 1, line 7) | | | Total |

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SCHEDULE 1B

LOANS

West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.

"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."

The loan agreement must include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable.

Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case.

Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate in Schedule 1A. **These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.**

How to report loans

1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is a considered to be a separate loan.) Include the following information on the form below:
 - a. loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. **Any loan that was repaid in previous reporting periods does not have to be listed.**
 - b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
2. Add the amounts of all new loans (Col. B total) and carry that number to the Report Summary, Page 1, Col. A, line 5.
3. Add the amounts of all repayments (Col. C total) and carry the total to the Report Summary, Page 1, Col. A, line 9.
4. Add amounts of outstanding loans (Col. D total) and carry the total to the Report Summary, Page 1, Col. A, line 16.
5. **Attach a copy of the loan agreement for each loan received during the reporting period.**

SCHEDULE 1B

LOANS

(A copy of the loan agreement for each loan secured during this filing period must accompany this report)

| Bank Loans: List name & address of financial institution Candidate or Candidate's Spouse Loans: List name, residence and mailing address of person(s) making or cosigning loan | Column A | Column B | | Column C | | Column D |
|--|---|---|--------|--------------------------|--------|--------------------------------------|
| | Balance of previous loan at end of period | Amount of new loan received during period | | Repayments during period | | Balance outstanding at end of period |
| | Amount | Date | Amount | Date | Amount | Amount |
| 1. | | | | | | |
| 2. | N/A | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| 5. | | | | | | |

(Enter Totals on Report Summary, Page 1.)

Totals

| | | | | |
|--|--|--|--|--|
| | | | | |
|--|--|--|--|--|

| SCHEDULE 2B | | ITEMIZED EXPENDITURES | |
|--|---|----------------------------------|---------------------------------|
| (For information on Expenditures, see General Instructions, Page 5.) | | | |
| Date | Full name, residence address (if a person) or business address (if a firm) | Purpose | Amount expenditure |
| 10/14/04 | McDonnell Co. Nat'l Bank 322 S. Walker St. Princeton, WV 24740 C. check order - bank | checks | 12.75 |
| 10/22/04 | Adventure Communications 900 Bluefield Ave. Bluefield, WV 24701 | radio ads | 1863.40 |
| 10/27/04 | Bluefield Daily Telegraph 928 Bluefield Ave. Bluefield, WV 24701 | newspaper ad | 3044.05 |
| 10/29/04 | Krogers 3032 E. Cumberland Rd. Bluefield, WV 24701 | food for gathering | 41.19 |
| 10/29/04 | Sixton Signs 11071 Box 48 Athens Rd. Princeton, WV 24740 | sign | 35.00 |
| 10/29/04 | Krogers 3032 E. Cumberland Rd. Bluefield, WV 24701 | food for gathering | 118.69 |
| 10/29/04 | Adventure Communications 900 Bluefield Ave. Bluefield, WV 24701 | radio ads | 755.20 |
| 11/2/04 | McDonnell Co. Nat'l Bank 322 S. Walker St. Princeton, WV 24740 Service charge - bank | bank service charge | 5.00 |
| 11/3/04 | Omar Abankosh 320 Courthouse Road Princeton, WV 24740 | reimburse for fed ex and postage | 45.52 |
| 11/30/04 | Jerry McFadden 214 S. Walker St. Princeton, WV 24740 | reimburse for copies of taped ad | 60.00 |
| 11/30/04 | Jerry McFadden 214 S. Walker St. Princeton, WV 24740 | reimburse for UPS delivery | 45.99 |
| 11/30/04 | Jerry McFadden 214 S. Walker St. Princeton, WV 24740 | reimburse for copies | 1.11 |
| 11/30/04 | Jerry McFadden 214 S. Walker St. Princeton, WV 24740 | reimburse for postage | 4.42 |
| | | | |
| MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED. | | | (Enter Total on Page 1, line 8) |
| Total | | | 6032.32 |

SCHEDULE 3B

UNPAID BILLS

(For information, see General Instructions, Page 5.)

| Date | Full name, residence address (if a person) or business address (if a firm) | Purpose | Amount |
|----------------------------------|--|---------|--------------|
| | | | |
| | N/A | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| (Enter Total on Page 1, Line 11) | | | Total |

OATH OR AFFIRMATION

I, James J. Palmer, III, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement.

James J. Palmer, III

Signature of Candidate, Financial Agent or Treasurer

Date 12-3, 2004

Office Use Only
RECEIVED
 DEC 06 2004
 JOE MANCHINI III
 WV SECRETARY OF STATE

JAMES J. PALMER, III - Attorney At Law

205 South Street, Suite A • P.O. Box 204
Bluefield, West Virginia 24701

Ph: (304) 325-6571 • Fax (304) 327-7932
E-Mail: jamespalmer@citlink.net



December 7, 2004

Secretary of State
State Capitol
1900 Kanawha Blvd East
Charleston, WV 25301

Re: Truth in Justice PAC

Dear Secretary of State:

Please find enclosed the 2004 PAC Treasurer's Report.

Very truly yours,

A handwritten signature in black ink, appearing to read "James J. Palmer, III". The signature is fluid and cursive, with a prominent "J" and "P".

James J. Palmer, III

JJP/db
Enclosure