

# State of West Virginia Campaign Financial Statement (Long Form) in Relation to 2004 Election Year

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign.  
*Supply all information requested. It is required by WV Code §3-8-5a.*

PARKERSBURG DIST. CO. PE. OF SHEET METAL WORKERS LU#33		STEVEN T PERDUE	
Candidate or Committee Name		Candidate or Committee's Treasurer	
Political Party (for candidates)		609 DRUMMOUD ST	
Office Sought (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) (304) 363 6085	
District/Division		CLARKSBURG, W.V. 26301 623 3377	
City, State, Zip Code		Daytime Phone #	

### Reporting Period (check one)

- |  |   |   |  |
|--|---|---|--|
| <input type="checkbox"/> <b>Annual Report</b> <u>Calendar Year</u><br>(Due last Saturday in March or within 6 days thereafter. This report filed for old campaigns or year following most recent election) | <input type="checkbox"/> <b>First Primary</b><br>(Due last Saturday in March or within 6 days thereafter. This is the first report for current election year reporting) | <input type="checkbox"/> <b>Pre-primary Report</b><br>(Due 10 to 17 days before primary election)                       | <input type="checkbox"/> <b>Post-primary Report</b><br>(Due 25 to 31 days after primary election)                |
| <input type="checkbox"/> <b>First General Report</b><br>(Due first Saturday in September or within 6 days thereafter)  | <input type="checkbox"/> <b>Pre-general Report</b><br>(Due 10 to 17 days before general or special election)  | <input checked="" type="checkbox"/> <b>Post-general Report</b><br>(Due 25 to 31 days after general or special election) | <input type="checkbox"/> <b>Final Report</b><br>(Zero balance required. PAC must also file Form F-6 Dissolution) |
- \*post general may also be final report if "0" balance*
- Amended Report** (check if applicable)  
*You must also check box of appropriate reporting period*

### REPORT TOTALS

*Fill in totals after you complete pages for contributions, fundraisers, other income, in-kind contributions, loans, expenditures, unpaid bills.*

#### CONTRIBUTIONS OF MONEY

Totals for this Period

1. Contributions - Schedule 1A	5,448.18
2. Fund-raising Events - Schedule 2A	-0-
<b>3. TOTAL CONTRIBUTIONS</b> (Add lines 1 and 2)	
4. Other Income - Schedule 3A	-0-
5. Loans received - Schedule 1B	-0-
<b>6. TOTAL OTHER INCOME</b> (Add lines 4 and 5)	-0-
7. In-kind (non-cash) contributions - Schedule 4A	-0-

#### CASH BALANCE SUMMARY

A. Beginning Balance (ending balance from previous report)	1,440.92
B. Total Receipts (Add lines 3 & 6)	5,448.18
C. Subtotal (Add lines A & B)	6,889.10
D. Total Expenditures (Line 10)	6,404.00
E. Ending Balance (Subtract line D from line C)	485.10

*\*Cannot be negative balance*

#### EXPENDITURES

8. Itemized Expenditures - Schedule 2B	6,404.00
9. Loan Repayment - Schedule 1B	-0-
<b>10. TOTAL EXPENDITURES</b> (Add lines 8 and 9)	6,404.00

**TOTAL RECEIPTS  
ELECTION YEAR-TO-DATE**  
(Add line B from all reports)

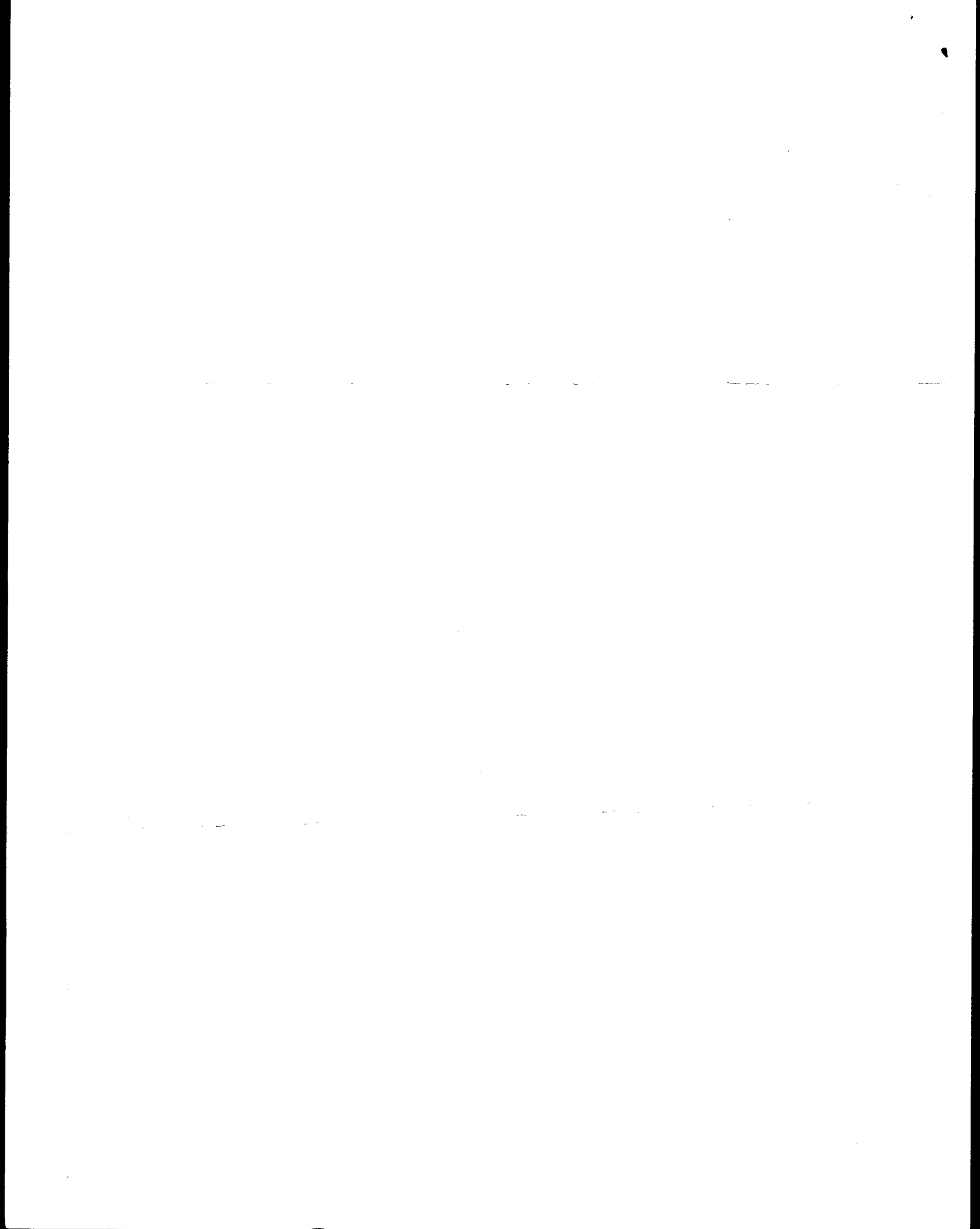
11,081.63

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line D from all reports)

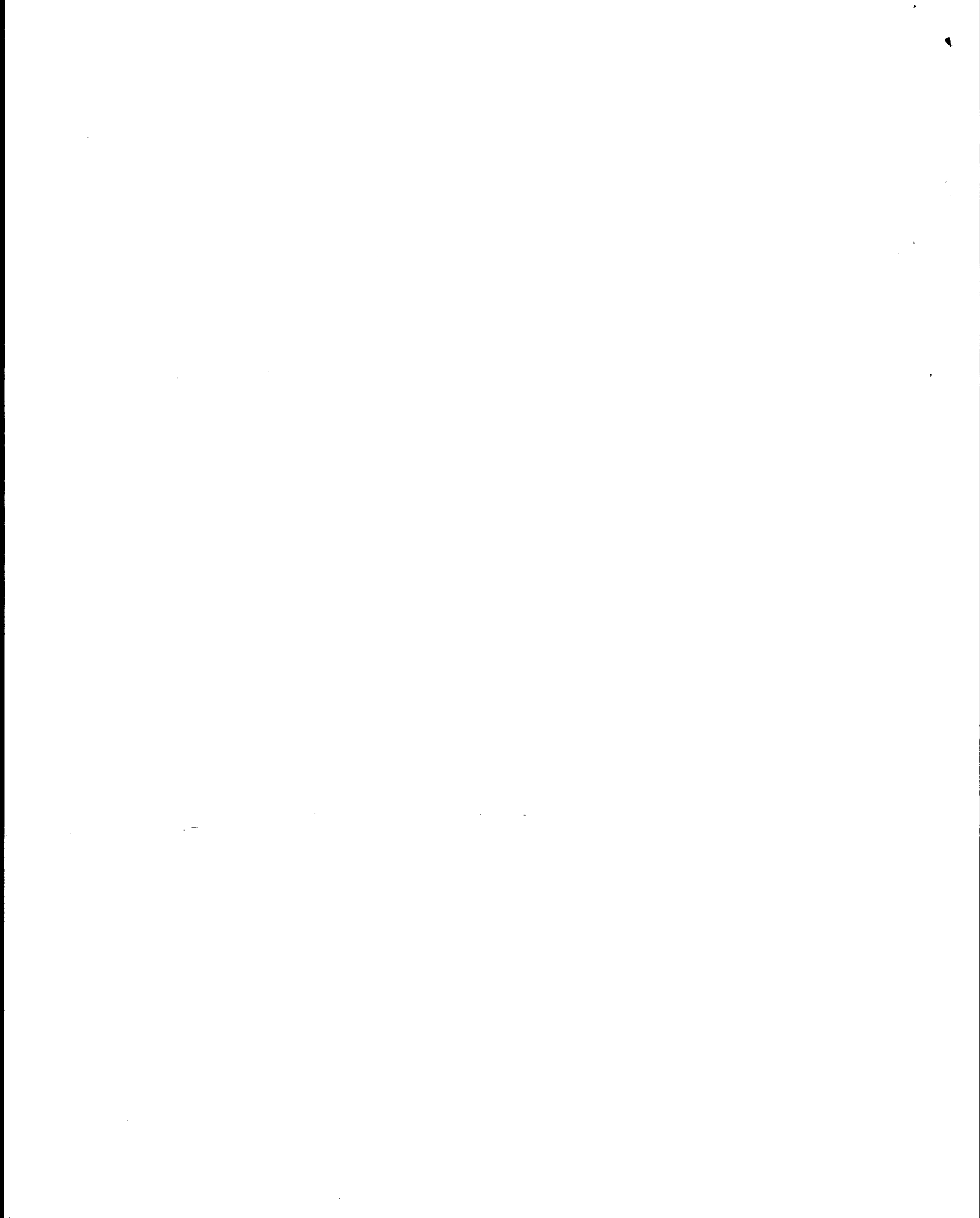
\$11,110.00

#### OUTSTANDING LOANS/DEBTS

11. Unpaid Bills - Schedule 3B	-0-
12. Outstanding Loans - Schedule 1B	-0-
<b>13. TOTAL DEBTS</b> (Add lines 11 and 12)	-0-







**SCHEDULE 1A**

**CONTRIBUTIONS  
OVER \$250.00**

(For information about contributions, see General Instructions, Page 3.)

DATE	INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME <i>By law, you must report an individual contributor's occupation and business affiliation. For a committee, you must report the affiliation (the group, association, corporation, or union with which it is connected.)</i>	AMOUNT
10-25-04	Full Name: SHEET METAL WORKERS INTERNATIONAL ASSOCIATION POLITICAL ACTION LEAGUE Address: 1750 NEW YORK AVE. N.W. WASHINGTON, DC 20006 Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	5,000.00
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	

Subtotal contributions of more than \$250.00 5,000.00

Subtotal contributions of \$250.00 or less 448.18

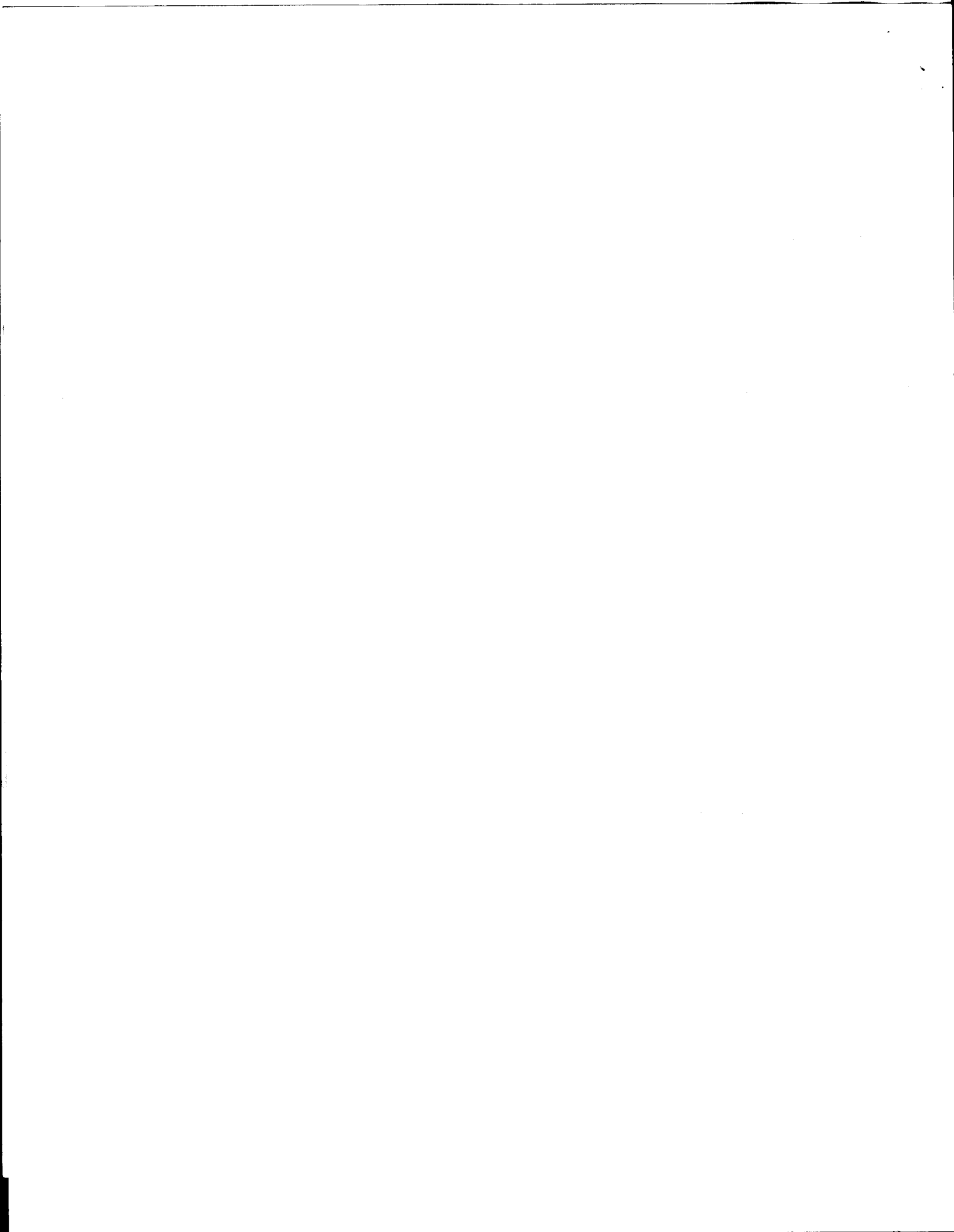
MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED

(Enter Total on Page 1, line 1)

Total 5,448.18







SCHEDULE 1B

LOANS

**West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.**

"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."

The loan agreement **must** include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable.

Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case.

Any money a candidate contributes to his or her campaign committee with the hope of repayment **must be treated as a loan** and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate in Schedule 1A. **These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.**

**How to report loans**

1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below:
  - a. loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. **Any loan that was repaid in previous reporting periods does not have to be listed.**
  - b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
2. Add the amounts of all new loans (Col. B total) and carry that number to the Report Summary, Page 1, Col. A, line 5.
3. Add the amounts of all repayments (Col. C total) and carry the total to the Report Summary, Page 1, Col. A, line 9.
4. Add amounts of outstanding loans (Col. D total) and carry the total to the Report Summary, Page 1, Col. A, line 16.
5. **Attach a copy of the loan agreement for each loan received during the reporting period.**

SCHEDULE 1B

LOANS

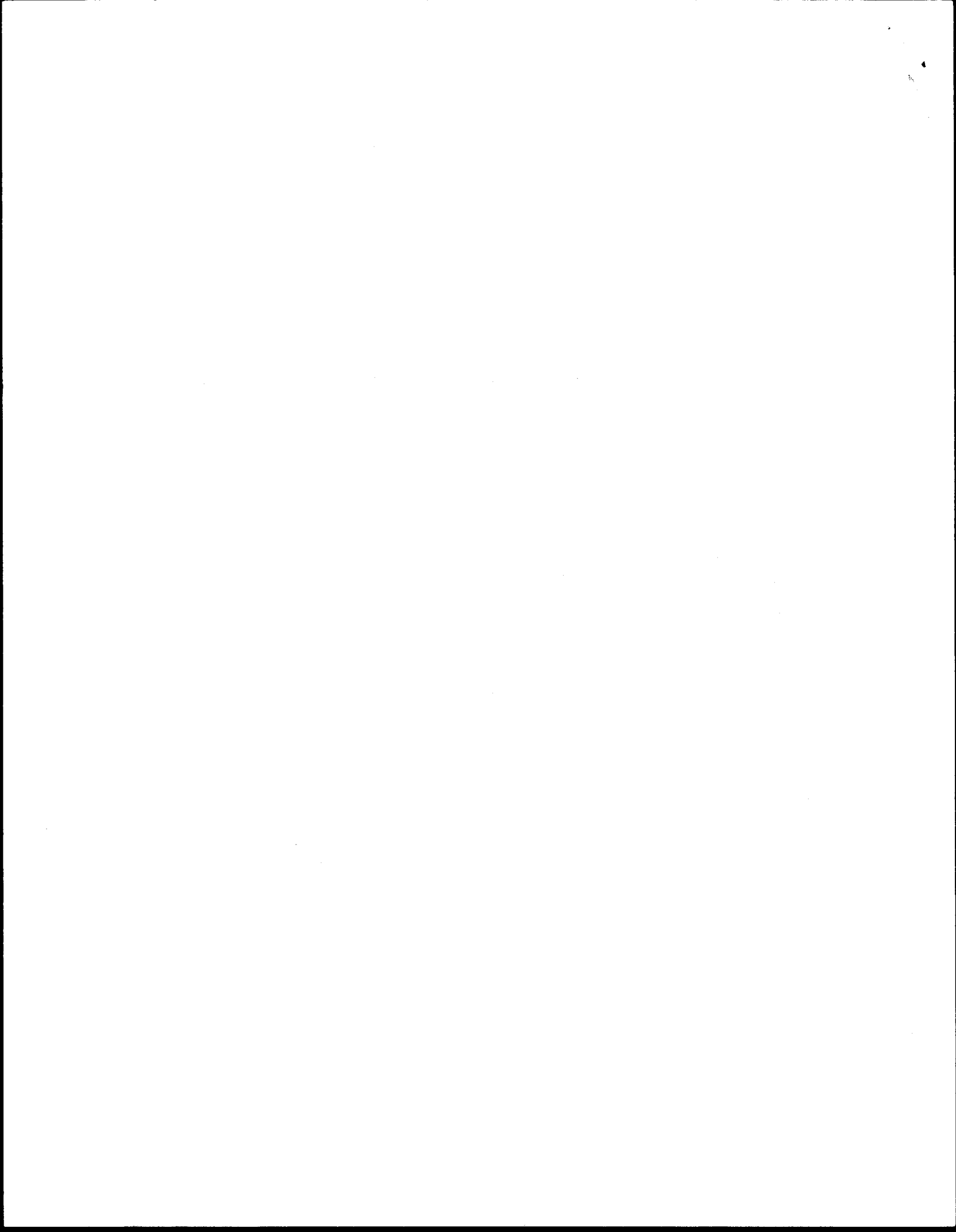
(A copy of the loan agreement for each loan secured during this filing period must accompany this report)

Bank Loans: List name & address of financial institution Candidate or Candidate's Spouse Loans: List name, residence and mailing address of person(s) making or cosigning loan	Column A	Column B		Column C		Column D
	Balance of previous loan at end of period	Amount of new loan received during period		Repayments during period		Balance outstanding at end of period
	Amount	Date	Amount	Date	Amount	Amount
1.						
2.						
3.						
4.						
5.						

(Enter Totals on Report Summary, Page 1.)

Totals

— 0 —	— 0 —	— 0 —
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SCHEDULE 2B

ITEMIZED EXPENDITURES

(For information on Expenditures, see General Instructions, Page 5.)

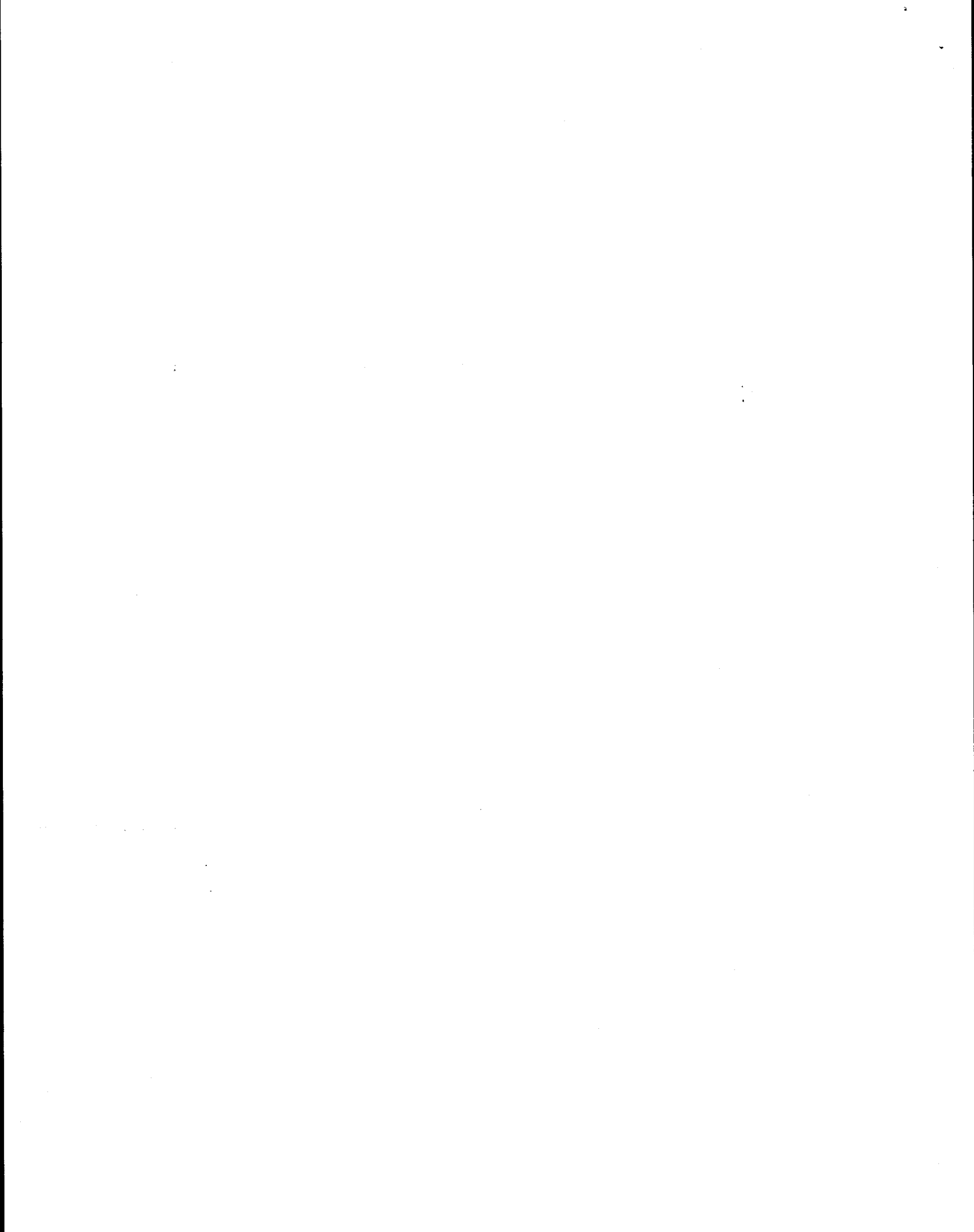
Date	Full name, residence address (if a person) or business address (if a firm)	Purpose	Amount expenditure
10-20-04	COMMITTEE TO ELECT DAVE MULLEN RT 3 BOX 225 RIPLEY, W.V. 25271	DONATION	100.00
10-20-04	COMMITTEE TO ELECT BILL HAMILTON PO BOX 1192 BUCKHANNON, W.V. 26201	DONATION	100.00
10-20-04	COMMITTEE TO ELECT MARY POLING RRI BOX 331 MOATSVILLE, W.V. 26405	DONATION	100.00
10-20-04	FRIENDS TO ELECT MIKE CAPUTO JOHN MASON TREASURER RTI BOX 155 RIVESVILLE, W.V. 26588	DONATION	100.00
10-20-04	COMMITTEE TO ELECT TIM MANCHIN JOHN ALDI TRESURER 1542 FAIRMONT AVE FAIRMONT, W.V. 26554	DONATION	100.00
10-20-04	LINDA LONGSTAETH FOR THE HOUSE 804 OHIO AVE FAIRMONT, W.V. 26554	DONATION	100.00
10-20-04	COMMITTEE TO ELECT TIM MILEY 96 PINEWOOD RD CLARKSBURG, W.V. 26301	DONATION	100.00
10-20-04	COMMITTEE TO ELECT RON FRAGILE 503 E. MAIN ST CLARKSBURG, W.V. 26301	DONATION	100.00
10-20-04	RICHARD IQUINTA FOR HOUSE 139 VERMONT AVE CLARKSBURG, W.V. 26301	DONATION	100.00
10-20-04	PARKER FOR HOUSE RT 4 BOX 30 A GRAFTON, W.V. 26354	DONATION	100.00
10-20-04	COMMITTEE TO ELECT JEFF LEWIS RT 2 BOX 12-02 LISA LEWIS TRES. ELIZABETH, W.V. 26143	DONATION	100.00
10-20-04	COMMITTEE TO ELECT JOHN ELLEN 2201 MORNING SIDE AVE. SHENA PARK TREASURER PARKERSBURG, W.V. 26102	DONATION	100.00
10-20-04	FRIENDS OF JON HUNTER 1265 4H CAMP RR MORGANTOWN, W.V. 26508	DONATION	100.00
10-20-04	ANITA SKEENS CALDWELL SENATE PO BOX 1157 PRINCETON, W.V. 24740	DONATION	100.00

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

(Enter Total on Page 1, line 8)

Total

1400.00



**SCHEDULE 2B**

**ITEMIZED EXPENDITURES**

(For information on Expenditures, see General Instructions, Page 5.)

Date	Full name, residence address (if a person) or business address (if a firm)	Purpose	Amount expenditure
10-26-04	JOE MANCHIN CAMPAIGN 2004 G. NICHOLAS CASEY TREASURER 1543 FAIRMONT AVE FAIRMONT, W.V. 26554	DONATION	500.00
10-26-04	MR GRAW 4 SUPREME COURT BANK ONE CENTER SUITE 1700 707 VIRGINIA ST. E CHARLESTON, W.V. 25301	DONATION	500.00
10-26-04	COMMITTEE TO ELECT DAVE MULLINS RT 3 BOX 225 RIPLEY, W.V. 25271	DONATION	150.00
10-26-04	ANITA SKEENS CALDWELL SENATE PO BOX 1157 PRINCETON, W.V. 24740	DONATION	150.00
10-26-04	FRIENDS OF JON HUNTER 1265 4H CAMP RD MORGANTOWN, W.V. 26508	DONATION	250.00
10-26-04	COMMITTEE TO ELECT JEFF LEWIS RT 2 BOX 12-D2 LISA LEWIS TRES ELIZABETH, W.V. 26143	DONATION	150.00
10-26-04	COMMITTEE TO ELECT JOHN ELLEN 2201 MORNING SIDE AVE. SHENA PARK PARKERSBURG, W.V. 26102 TRES.	DONATION	150.00
10-26-04	COMMITTEE TO ELECT <del>BARBARA</del> HATFIELD WANDA HINES TRES 3 WILBUR DR. 50. CHARLESTON, W.V. 25303	DONATION	250.00
10-26-04	COMMITTEE TO ELECT BILL HAMILTON PO BOX 1192 BUCKHANNON, W.V. 26201	DONATION	100.00
10-26-04	COMMITTEE TO ELECT MARY POLING RA I BOX 331 MOATSVILLE, W.V. 26405	DONATION	250.00
10-26-04	COMMITTEE TO ELECT RON FRAGALE 503 E. MAIN ST. CLARKSBURG, W.V. 26301	DONATION	100.00
10-26-04	RICHARD BQUINTA FOR HOUSE 139 VERMONT AVE CLARKSBURG, W.V. 26301	DONATION	100.00
10-26-04	COMMITTEE TO ELECT TIM MILEY 96 PINEWOOD RD. CLARKSBURG, W.V. 26301	DONATION	200.00
10-26-04	PARKER FOR THE HOUSE RT 4 BOX 30A GRAFTON, W.V. 26354	DONATION	250.00

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(Enter Total on Page 1, line 8, Col. A.)

**Total**

**3,100.00**



SCHEDULE 2B

ITEMIZED EXPENDITURES

(For information on Expenditures, see General Instructions, Page 5.)

Date	Full name, residence address (if a person) or business address (if a firm)	Purpose	Amount expenditure
10-26-04	FRIENDS TO ELECT MIKE CAPUTO JOHN MASON TRES. RT I BOX 155 RIVESVILLE, W.V. 26568	DONATION	100.00
10-26-04	COMMITTEE TO ELECT TIM MANCHIN JOHN ALOI TRES. 1642 FAIRMONT AVE FAIRMONT, W.V. 26554	DONATION	100.00
10-26-04	LINDA LONGSTAEHT FOR THE HOUSE 804 OHIO AVE FAIRMONT, W.V. 26554	DONATION	100.00
10-26-04	CHARLENG MARSHALL FOR THE HOUSE JAMES ZIMAROWSKI TRES OF DELIGATES 1018 ASHTON DR. MORGANTOWN, W.V. 26508	DONATION	250.00
10-26-04	FRIENDS OF BARBARA FLESHNER ALLAN KARLIN TRES 851 BAKERS RIDGE RD MORGANTOWN, W.V. 26508	DONATION	250.00
10-26-04	CAMPAIGN TO ELECT FRANK ANGIOTTI  CLARKSBURG, W.V. 26301	DONATION	100.00
10-26-04	W.V. AFL-CIO COPE EDUCATION ACCOUNT 501 LEON SULLIVAN WAY STE 304 CHARLESTON, W.V. 25301	DONATION	6000.00
10-20-04	BANK ONE, NA OHIO WEST VIRGINIA MARKETS	BANK FEE	2.00
11-18-04	PO BOX 260180 BATON ROUGE, LA 70826-0180	BANK FEE	2.00
			1904.00
			3100.00
			1400.00
			1904.00
			<del>1904.00</del>

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(Enter Total on Page 1, line 8, Col. A.)

Total

~~1904.00~~

6,404.00

SCHEDULE 3B

**UNPAID BILLS**

(For information, see General Instructions, Page 5.)

Date	Full name, residence address (if a person) or business address (if a firm)	Purpose	Amount
(Enter Total on Page 1, Line 16, Col. A.) <b>Total</b>			- 0 -

**OATH OR AFFIRMATION**

State of West Virginia, County of \_\_\_\_\_

I, Steven P. Peadar, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement.

\_\_\_\_\_  
Signature of Candidate, Agent or Treasurer

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_\_\_\_.

My commission expires \_\_\_\_\_

\_\_\_\_\_  
Signature of Notary Public

Notary Seal

**Note: All West Virginia notaries must use a rubber stamp when notarizing any document. Failure to do so may lead to the revoking of the notary's commission.**

**Office Use Only**

**SCHEDULE 3A**

**OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS**

(For information, see General Instructions, Page 4.)

Date	Source of Income	Type of Receipt	Amount

(Enter Total on Page 1, line 4)

**Total**

-0-

**SCHEDULE 4A**

**IN-KIND CONTRIBUTIONS**

(For information, see General instructions, Page 4.)

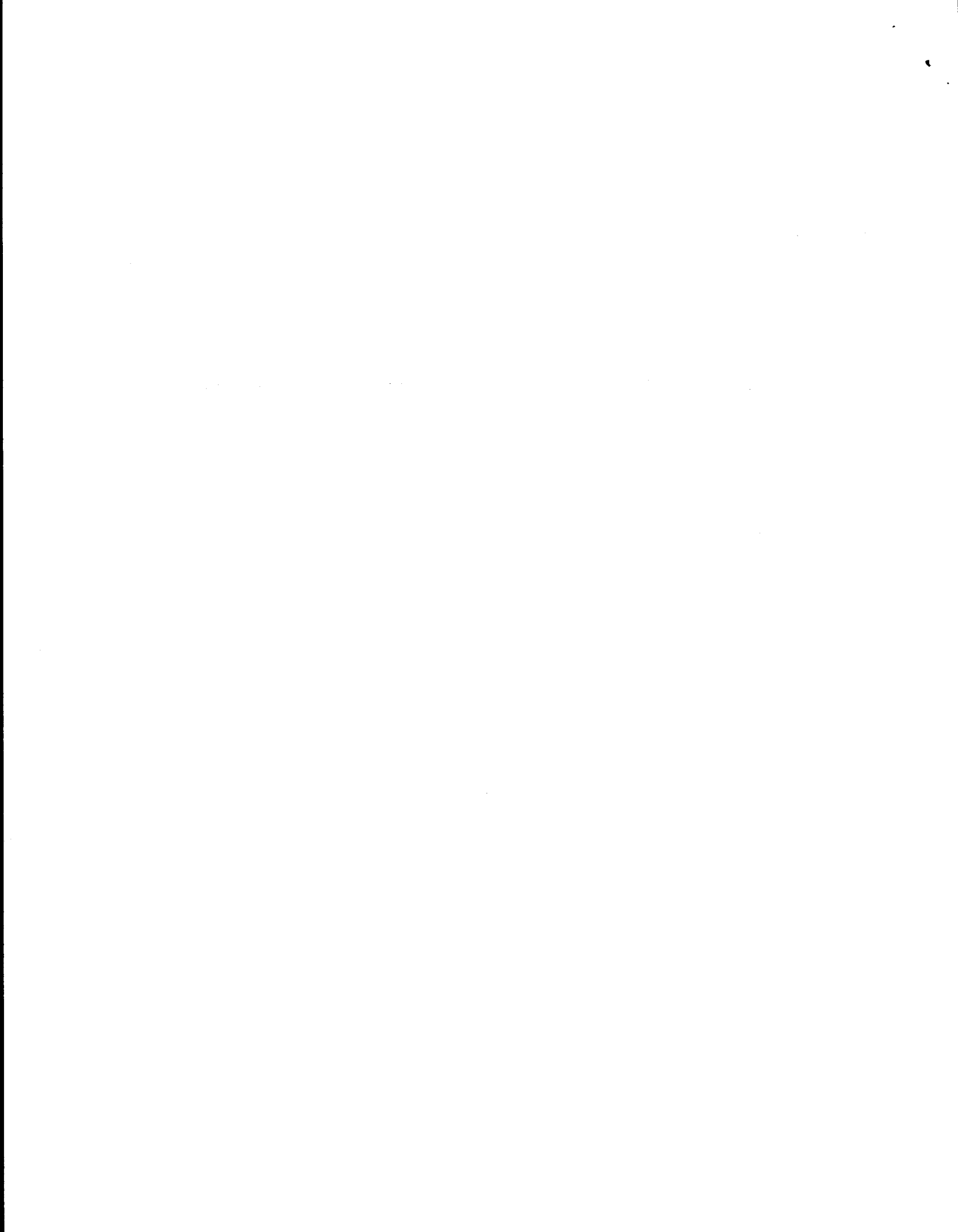
Date	Full name, address, occupation and place where works (if total contributions by individual or committee are more than \$250.00)	Description of contribution	Value (amount)

**MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.**

(Enter Total on Page 1, line 7)

**Total**

-0-



**SCHEDULE 3B**

**UNPAID BILLS**

(For information, see General Instructions, Page 5.)

Date	Full name, residence address (if a person) or business address (if a firm)	Purpose	Amount
(Enter Total on Page 1, Line 11)			<b>Total</b>

- 0 -

**OATH OR AFFIRMATION**

I, STEVEN T PERDUE, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement.

*Steven T Perdue*

Signature of Candidate, Financial Agent or Treasurer

Date 12-02, 2004

Office Use Only  
**RECEIVED**  
 DEC 07 2004  
 JOE MANCHIN III  
 WV SECRETARY OF STATE

