State of West Virginia Campaign Financial Statement Relating to Elections Held in _____

(For political committees, this will be the current election year. For candidates, this will be the year you were or are on the ballot.)

Short Form

(Supply all information requested. It is required by WV Code §3-8-5a.)

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

- 1. Have you made or accepted any loans to your campaign?
- 2. Have you had any fundraisers?
- 3. Have you received any miscellaneous receipts, such as refunds, checking account interest or transferred funds from a previous campaign?

| 4. Do you have any unpaid bills?5. Have you or anyone else given an in-kind co | ntribution to your campaign? | | | | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| Reporting Period (check one) | | | | | | | | | |
| Due last Saturday in March or Due | - | imary Final Report (Campaign has zero balance, no loans or outstanding bills. Political committees | | | | | | | |
| Due last Saturday in September Due | | | | | | | | | |
| Candidate or Committee Name Marshall Co Educ. Hssoc. P.A. | Treasurer Marilyn K | Dague | | | | | | | |
| Political Party (for candidates) | 1302 54 St | Treasurer's Mailing Address | | | | | | | |
| Office (for candidates) | Moundsville | WV. 26041 | | | | | | | |
| District/Circuit/Division (for candidates) | Treasurer's Daytime Phone # 304~ 843-13 | | | | | | | | |
| REPORT SUMMARY (Complete page 2 before entering totals on the Report Summary) COLUMN A COLUMN B Totals for this reporting period Totals for election cycle* | | | | | | | | | |
| Receipts 1. Total Contributions (Schedule 1A) | 1.0 | 886,1.3- | | | | | | | |
| Expenditures 2. Total Expenses (Schedule 1B) | 100 | ,00 | | | | | | | |
| CASH BALANCE SUM (For information about the Cash Balance Sun | *To get the numbers for Column B, add this report's Column A figures to Column B figures from the previous report. If this is the first report of the election cycle, Column B will be the same number as Column A. | | | | | | | | |
| 3. Beginning Balance (from previous report) | 1346.28 | 3 | | | | | | | |
| 4. Total Contributions (from line 1) | 10 | | | | | | | | |
| 5. Subtotal (add lines 3 and 4) | 13 46.38 | | | | | | | | |

6. Total Expenses (from line 2)

7. Ending Balance (subtract line 6 from line 5)

(This number is incorrect if it reflects a negative balance.)

1346, 38

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CONTRIBUTIONS

\$250 or less

\$250 or more

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| 141 | 29109 | 10 | | Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee) | | | | |
| | Ш | | | Full Name: Address: | | | | |
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| | 004 NIII OF S | | | Contributor's job: (Individual Where works: (Individual Affiliation: (Political comn | · | | | |
| | 1 2 NCHII | | | Full Name: Address: | | | | |
| | C C C C SHETA | Contributor's job: (Individual) Where works: (Individual) | | | | | | |
| | D SEC | | | Full Name: Address: | | | | |
| | Œ § . | | | Contributor's job: (Individ Where works: (Individual Affiliation: (Political com | ual) mittoo) | | | |
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| | | | | | (both colum | ns) | 1.0 | |
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| Sched | lule 1B ITE | EMIZED E | XPEN | DITURES | | | | |
| Date | Full name, residence address (if person); busin | residence address (if person); business address (if firm) Purpose | | | | A | mount | |
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| | AS MANY COPIES IS PAGE AS YOU NEED. | | <u> </u> | | TOTAL | | | |
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| State o | f West Virginia, County of Mars La | | | | | | | |
| 1 | arilum K. Dague | swear | or affirm | n that the attached state | ment is true and correct, | to the | host of m | |
| | dge, of all financial transactions occurring v | vithin the pe | riod co | vered by this statement. | C | io ii ie | Dear of II | |
| - | | | | Mar | WK. Waxe | | | |
| | andh | \sim | | , | ture of Candidate, Agent, | or Tre | easurer | |
| Subscr | ibed and swom to before me this | day of / | ove | nebes, 2000) | <u>¥</u> . | | • | |
| | OFFICIAL SEAL | | | Ant | 8 2000 | | | |
| | NOTARY PUBLIC STATE OF WEST VIRGINIA | | | | | | · · · · · · · · · · · · · · · · · · · | |
| Notary Seal | MICHAL D. HOLT Marshall Co. Schools | My Commission Expires | | | | | | |
| otany | 2700 4th Street Moundsville, West Virginia My Commission Expires Oct. | 5 | | _1/yich | af N. Holt | | | |
| Z | My COHITISSION EXPIRES OCL | 9, 2007 | | 7 | Signature of Notary F | ublic | , | |