

# State of West Virginia Campaign Financial Statement (Long Form) in Relation to 2004 Election Year

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign.  
*Supply all information requested. It is required by WV Code §3-8-5a.*

Boone County Democratic Executive Committee		Susan Baisden	
Candidate or Committee Name		Candidate or Committee's Treasurer	
		HC 80 Box 34	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box)	
		Twilight, WV 25204                      304-369-7308	
Office Sought (for candidates)	District/Division	City, State, Zip Code	Daytime Phone #

### Reporting Period (check one)

- |   |   |   |  |
|---|---|---|--|
| <input type="checkbox"/> <b>Annual Report</b> _____ Calendar Year<br>(Due last Saturday in March or within 6 days thereafter. This report filed for old campaigns or year following most recent election) | <input type="checkbox"/> <b>First Primary</b><br>(Due last Saturday in March or within 6 days thereafter. This is the first report for current election year reporting) | <input type="checkbox"/> <b>Pre-primary Report</b><br>(Due 10 to 17 days before primary election)                       | <input type="checkbox"/> <b>Post-primary Report</b><br>(Due 25 to 31 days after primary election)                |
| <input type="checkbox"/> <b>First General Report</b><br>(Due first Saturday in September or within 6 days thereafter)   | <input type="checkbox"/> <b>Pre-general Report</b><br>(Due 10 to 17 days before general or special election)  | <input checked="" type="checkbox"/> <b>Post-general Report</b><br>(Due 25 to 31 days after general or special election) | <input type="checkbox"/> <b>Final Report</b><br>(Zero balance required. PAC must also file Form F-6 Dissolution) |
- Amended Report** (check if applicable)  
*You must also check box of appropriate reporting period*
- \*post general may also be final report if "0" balance*

### REPORT TOTALS

*Fill in totals after you complete pages for contributions, fundraisers, other income, in-kind contributions, loans, expenditures, unpaid bills.*

#### CONTRIBUTIONS OF MONEY

Totals for this Period

1. Contributions - Schedule 1A	2,100.00
2. Fund-raising Events - Schedule 2A	0.00
<b>3. TOTAL CONTRIBUTIONS</b> (Add lines 1 and 2)	2,100.00
4. Other Income - Schedule 3A	400.00
5. Loans received - Schedule 1B	0.00
<b>6. TOTAL OTHER INCOME</b> (Add lines 4 and 5)	400.00
7. In-kind (non-cash) contributions - Schedule 4A	0.00

#### CASH BALANCE SUMMARY

A. Beginning Balance (ending balance from previous report)	2,295.82
B. Total Receipts (Add lines 3 & 6)	2,500.00
C. Subtotal (Add lines A & B)	4,795.82
D. Total Expenditures (Line 10)	1,611.57
E. Ending Balance (Subtract line D from line C)	3,184.25

*\*Cannot be negative balance*

#### EXPENDITURES

8. Itemized Expenditures - Schedule 2B	1,611.57
9. Loan Repayment - Schedule 1B	0.00
<b>10. TOTAL EXPENDITURES</b> (Add lines 8 and 9)	1,611.57

#### OUTSTANDING LOANS/DEBTS

11. Unpaid Bills - Schedule 3B	0.00
12. Outstanding Loans - Schedule 1B	0.00
<b>13. TOTAL DEBTS</b> (Add lines 11 and 12)	0.00

**TOTAL RECEIPTS  
ELECTION YEAR-TO-DATE**  
(Add line B from all reports)

5,663.31

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line D from all reports)

3,406.55





**SCHEDULE 3A**

**OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS**

(For information, see General Instructions, Page 4.)

Date	Source of Income	Type of Receipt	Amount
10-11-04	WV State Democratic Executive Committee 5 Greenbrier Street Charleston, WV 25311	Reimbursement for One Month Rent for Headquarters	400.00
(Enter Total on Page 1, line 4) <b>Total</b>			400.0

**SCHEDULE 4A**

**IN-KIND CONTRIBUTIONS**

(For information, see General instructions, Page 4.)

Date	Full name, address, occupation and place where works (if total contributions by individual or committee are more than \$250.00)	Description of contribution	Value (amount)
<b>MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.</b> (Enter Total on Page 1, line 7) <b>Total</b>			0.00

**SCHEDULE 1B**

**LOANS**

**West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.**

*"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."*

The loan agreement **must** include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable.

Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case.

Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate in Schedule 1A. **These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.**

**How to report loans**

1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below:
  - a. loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. **Any loan that was repaid in previous reporting periods does not have to be listed.**
  - b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
2. Add the amounts of all new loans (Col. B total) and carry that number to the Report Summary, Page 1, Col. A, line 5.
3. Add the amounts of all repayments (Col. C total) and carry the total to the Report Summary, Page 1, Col. A, line 9.
4. Add amounts of outstanding loans (Col. D total), and carry the total to the Report Summary, Page 1, Col. A, line 16.
5. **Attach a copy of the loan agreement for each loan received during the reporting period.**

**SCHEDULE 1B**

**LOANS**

(A copy of the loan agreement for each loan secured during this filing period must accompany this report)

<b>Bank Loans:</b> List name & address of financial institution <b>Candidate or Candidate's Spouse Loans:</b> List name, residence and mailing address of person(s) making or cosigning loan	Column A	Column B		Column C		Column D
	Balance of <b>previous</b> loan at end of period	Amount of <b>new</b> loan received during period		Repayments during period		Balance outstanding at end of period
	Amount	Date	Amount	Date	Amount	Amount
1.						
2.						
3.						
4.						
5.						

0.00	0.00	0.00
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(Enter Totals on Report Summary, Page 1.) **Totals**

**SCHEDULE 2B**

**ITEMIZED EXPENDITURES**

(For information on Expenditures, see General Instructions, Page 5.)

Date	Full name, residence address (if a person) or business address (if a firm)	Purpose	Amount expenditure
10-16-04	Foodland Madison, WV 25130	Supplies for headquarters	36.57
10-29-04	Coal Valley News Madison, WV 25130	Ad for two weeks	600.00
11-02-04	Junior Williams PO Box 226 Wharton, WV 25208	Election Worker	50.00
11-02-04	Max Stollings PO Box 154 Ottawa, WV 25149	Election Worker	50.00
11-02-04	Mark Doss HC 78 Box 17 Wharton, WV 25208	Election Worker	50.00
11-02-04	Delmas Dingess PO Box 524 Jeffrey, WV 25114	Election Worker	50.00
11-02-04	Lisa Doss HC 78 Box 17 Wharton, WV 25208	Election Worker	50.00
11-02-04	Jeremy Green Hickory St. Uneeda, WV 25205	Election Worker	50.00
11-02-04	Ashley Parsons PO Box 151 Madison, WV 25130	Election Worker	50.00
11-02-04	Terry Burdette 606 Long Br. Rd. Danville, WV 25053	Election Worker	125.00
11-02-04	J. Doug Green PO Box 778 Uneeda, WV 25205	Election Worker	100.00
11-02-04	Julia Buzzard PO Box 202 Orgas, WV 25148	Election Worker	50.00
11-02-04	Misty Buzzard PO Box 66 Orgas, WV 25148	Election Worker	50.00
11-02-04	David Green 219 Josephine Ave Madison, WV 25130	Election Worker	150.00

**MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.**

(Enter Total on Page 1, line 8)

**Total**

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**SCHEDULE 3B**

**UNPAID BILLS**

(For information, see General Instructions, Page 5.)

Date	Full name, residence address (if a person) or business address (if a firm)	Purpose	Amount
(Enter Total on Page 1, Line 11)			<b>Total</b> 0.00

**OATH OR AFFIRMATION**

I, Susan Baisden, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement.

Susan Baisden Signature of Candidate, Financial Agent or Treasurer

Date 12-3, 2004

Office Use Only  
**RECEIVED**  
 DEC 06 2004  
 JOE MANCHIN III  
 WV SECRETARY OF STATE





Please make copies of form as needed.

Return Completed Form  
To Candidate or Committee

# Election Campaign Worker's Report

County Boone Name of Candidate or Committee Hiring Boone County Democrat Executive Committee

Election Worker's Name David D Green Res. Address 219 Josephine Ave.

City Martinsburg State WV Zip 25706 Total Days Worked \_\_\_\_\_

Car Used?  Name/Address of Owner of Car \_\_\_\_\_

Pay Rate\* \_\_\_\_\_ Total Pay 150.00 Candidates Or Issues Supported \_\_\_\_\_


\*Rate cannot exceed \$6.00 per hour, up to a total of \$50.00 per day.

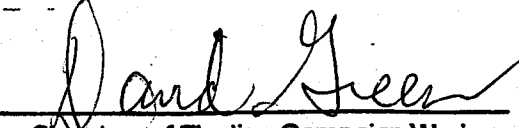
DATE WORKED	TIME		DESCRIPTION OF WORK PERFORMED (GIVE DETAILS OF WORK AND LOCATION)	MILEAGE (IF ANY)
	FROM	TO		
10-27-04			For painting, printing, and posting signs, banners	
10-28-04			and other advertisement, examining the list of	
10-29-04			registered voters, investigating the right of voters	
10-30-04			therein.	
11-1-04				

SS#                      **CONFIDENTIAL**                     

### OATH MUST BE SIGNED AND FORM MUST BE RETURNED TO CANDIDATE OR COMMITTEE BEFORE PAY CAN BE RECEIVED.

I do solemnly swear that I have performed the services at the times listed above, that I have agreed to the rate of pay listed, and understand that I may not accept more than what is permissible under §146-4-5 and §146-4-8, WV Code of State Rules, for all work as a temporary election campaign worker in this election.


 Published by Ken Hechler  
 Secretary of State  
 Bldg. 1, Suite 157-K  
 1900 Kanawha Blvd. East  
 Charleston, WV 25305  
 (304) 558-6000  
 E-mail: wvsos@secretary.state.wv.us  
 Internet: www.state.wv.us/sos

  
 Signature of Election Campaign Worker























Susan Baisden  
Boone County Democrat Exe. Committee  
HC 80 Box 34  
Twilight, WV 25204

