

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2004 Election Year

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign.

Supply all information requested. It is required by WV Code §3-8-5a.

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Have you made or accepted any loans to your campaign?
2. Have you had any fundraisers?
3. Have you received any miscellaneous receipts, such as refunds, checking account interest or transferred funds from a previous campaign?
4. Do you have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?

NORTH CENTRAL WV Building and CONSTRUCTION TRADES Council AFL-CIO COPE ACT.		DAVID MINOR	
Candidate or Committee Name		Candidate or Committee's Treasurer	
Political Party (for candidates)		1001-A N. 12th Street	
Office Sought (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) CLARKSBURG, WV 26301 (304) 624-3882	
District/Division		City, State, Zip Code Daytime Phone #	

Reporting Period (check one)

- | | | | |
|---|---|---|---|
| ☐ Annual Report _____ Calendar Year
(Due last Saturday in March or within 6 days thereafter. This report filed for old campaigns or year following most recent election) | ☐ First Primary
(Due last Saturday in March or within 6 days thereafter. This is the first report for current election year reporting) | ☐ Pre-primary Report
(Due 10 to 17 days before primary election) | ☐ Post-primary Report
(Due 25 to 31 days after primary election) |
| ☐ First General Report
(Due first Saturday in September or within 6 days thereafter) | ☐ Pre-general Report
(Due 10 to 17 days before general or special election) | ☒ Post-general Report
(Due 25 to 31 days after general or special election) | ☒ Final Report
(Zero balance required. PAC must also file Form F-6 Dissolution) |
- ☐ **Amended Report** (check if applicable)
You must also check box of appropriate reporting period
- *post general may also be final report if "0" balance*

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

RECEIPTS	Totals for this period
1. Total Contributions (Schedule 1A)	0.00
EXPENDITURES	
2. Total Expenditures (Schedule 1B)	3000.00

A. Beginning Balance (ending balance from previous report)	3500.00
B. Total Receipts (Line 1)	0.00
C. Subtotal (Add lines A & B)	3500.00
D. Total Expenditures (Line 2)	3000.00
E. Ending Balance (Subtract line D from line C)	500.00

**Cannot be negative balance*

**TOTAL RECEIPTS
ELECTION YEAR-TO-DATE**
(Add line B from all reports)

13250.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line D from all reports)

17000.00

SCHEDULE 1A

CONTRIBUTIONS

\$250 or less

\$250 or more

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	Amount
TOTAL (both columns)					

Schedule 1B

ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
10/31	JOE Manchin Campaign 2004 1614 Kanawha Blvd. Charleston, WV 25311		1000.00
10/31	Warren McGRAW FOR SUPREME COURT 707 VIRGINIA St. East Charleston, WV 25301		1000.00
10/25	Committee TO Elect Tim Miley 128 South 2ND Street Clarksburg, WV 26301		1000.00
MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.			TOTAL 3000.00

OATH OR AFFIRMATION

I, DAVID B. Minor, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement.

David B Minor Signature of Candidate, Agent, or Treasurer

Date 11-30-2004

Office Use Only
RECEIVED
DEC 06 2004
JOE MANCHIN III
WV SECRETARY OF STATE

North Central Life Building Trades
1001-A N. 12th Street
Clarkesburg, WV 26301



Secretary of State
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Charleston, WV 25305

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