

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2004 Election Year

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign.

Supply all information requested. It is required by WV Code §3-8-5a.

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Have you made or accepted any loans to your campaign?
2. Have you had any fundraisers?
3. Have you received any miscellaneous receipts, such as refunds, checking account interest or transferred funds from a previous campaign?
4. Do you have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?

<u>Wayne County Ed. Assoc. / PAC</u> Candidate or Committee Name		<u>Vivian Atkinson</u> Candidate or Committee's Treasurer	
Political Party (for candidates)		<u>PO Box 1151</u> Treasurer's Mailing Address (Street, Route or P.O. Box)	
Office Sought (for candidates)	District/Division	<u>Lava Lette, WV 25935 (GA) 529-0019</u> City, State, Zip Code	Daytime Phone #

Reporting Period (check one)

- | | | | |
|--|---|---|--|
| <input type="checkbox"/> Annual Report <u>Calendar Year</u>
(Due last Saturday in March or within 6 days thereafter. This report filed for old campaigns or year following most recent election) | <input type="checkbox"/> First Primary
(Due last Saturday in March or within 6 days thereafter. This is the first report for current election year reporting) | <input type="checkbox"/> Pre-primary Report
(Due 10 to 17 days before primary election) | <input type="checkbox"/> Post-primary Report
(Due 25 to 31 days after primary election) |
| <input type="checkbox"/> First General Report
(Due first Saturday in September or within 6 days thereafter) | <input type="checkbox"/> Pre-general Report
(Due 10 to 17 days before general or special election) | <input checked="" type="checkbox"/> Post-general Report
(Due 25 to 31 days after general or special election) | <input type="checkbox"/> Final Report
(Zero balance required. PAC must also file Form F-6 Dissolution) |
- Amended Report** (check if applicable)
You must also check box of appropriate reporting period
- *post general may also be final report if "0" balance*

REPORT TOTALS

(Fill in totals after you have completed page 2)

	Totals for this period
RECEIPTS	
1. Total Contributions (Schedule 1A)	<u>0</u>
EXPENDITURES	
2. Total Expenditures (Schedule 1B)	<u>\$ 2006.45</u>

CASH BALANCE SUMMARY

A. Beginning Balance (ending balance from previous report)	<u>\$ 5191.34</u>
B. Total Receipts (Line 1)	<u>0</u>
C. Subtotal (Add lines A & B)	<u>\$ 5191.34</u>
D. Total Expenditures (Line 2)	<u>\$ 2006.45</u>
E. Ending Balance (Subtract line D from line C)	<u>\$ 3184.89</u>

**Cannot be negative balance*

**TOTAL RECEIPTS
ELECTION YEAR-TO-DATE**
(Add line B from all reports)

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line D from all reports)

SCHEDULE 1A

CONTRIBUTIONS

\$250 or less

\$250 or more

Date	Full Name	Amount	Date	Full Name: Address:	Amount
2004	Member Contributions			Full Name: Address:	
	Payroll deductions 2003-2004			Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
	204 @ 4.00			Full Name: Address:	
	7 @ 2.00			Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
	5 @ 9.00			Full Name: Address:	
	1 @ 7.00			Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
	1 @ 14.00			Full Name: Address:	
				Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
TOTAL					0
(both columns)					

Schedule 1B

ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
11/10/04	Huntington National Bank PO BOX 1558 FAIW37 Columbus OH 43216-1558	check order (Printing)	6.45
11/1/04	Susan Hubbard 6287 Division Rd Huntington, WV 25705	Campaign Contribution	1000.00
11/1/04	Dale Stephens PO BOX 9006 Huntington, WV 25704	Campaign Contribution	500.00
11/1/04	Bobby Nelson 1490 Bonnie Blvd. Huntington, WV 25705	Campaign Contribution	500.00
TOTAL			2006.45

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

OATH OR AFFIRMATION

I, Vivian Atkinson, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement.

Vivian Atkinson

Signature of Candidate, Agent, or Treasurer

Date Dec. 3, 2004

RECEIVED

Office Use Only
DEC 06 2004
JOE MANCHIN III
WV SECRETARY OF STATE

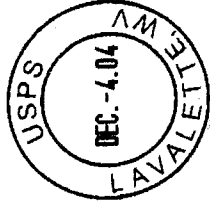
Vivian Atkinson, Treasurer
Wayne County Ed. Assoc. / PAC
P.O. Box 1151
Lava Lette, WV 25305

CERTIFIED MAIL™



7004 1160 0002 8854 0246

Joe Manchin, III
Secretary of State
Building 1, Suite 157-K
1900 Kanawha Blvd. E
Charleston, WV 25305



**RETURN RECEIPT
REQUESTED**

