

State of West Virginia Campaign Financial Statement (Long Form) in Relation to 2004 Election Year

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign.
Supply all information requested. It is required by WV Code §3-8-5a.

<u>Cabell County Republican Exec.</u> Candidate or Committee Name Comm.		<u>Chad Barry</u> Candidate or Committee's Treasurer	
Political Party (for candidates)		<u>703 5th Avenue</u> Treasurer's Mailing Address (Street, Route or P.O. Box)	
Office Sought (for candidates)		<u>Huntington, WV (522-8301)</u> City, State, Zip Code	
District/Division		Daytime Phone #	

Reporting Period (check one)

- | | | | |
|--|---|---|--|
| ☐ Annual Report <u>Calendar Year</u>
(Due last Saturday in March or within 6 days thereafter. This report filed for old campaigns or year following most recent election) | ☐ First Primary
(Due last Saturday in March or within 6 days thereafter. This is the first report for current election year reporting) | ☐ Pre-primary Report
(Due 10 to 17 days before primary election) | ☐ Post-primary Report
(Due 25 to 31 days after primary election) |
| ☐ First General Report
(Due first Saturday in September or within 6 days thereafter) | ☐ Pre-general Report
(Due 10 to 17 days before general or special election) | ☒ Post-general Report
(Due 25 to 31 days after general or special election) | ☐ Final Report
(Zero balance required. PAC must also file Form F-6 Dissolution) |
- ☐ **Amended Report** (check if applicable)
 You must also check box of appropriate reporting period
- *post general may also be final report if "0" balance*

REPORT TOTALS

Fill in totals after you complete pages for contributions, fundraisers, other income, in-kind contributions, loans, expenditures, unpaid bills.

CONTRIBUTIONS OF MONEY

	Totals for this Period
1. Contributions - Schedule 1A	\$ 550.00
2. Fund-raising Events - Schedule 2A	\$ 526.03
3. TOTAL CONTRIBUTIONS (Add lines 1 and 2)	\$ 1076.03
4. Other Income - Schedule 3A	Ø
5. Loans received - Schedule 1B	Ø
6. TOTAL OTHER INCOME (Add lines 4 and 5)	Ø
7. In-kind (non-cash) contributions - Schedule 4A	Ø

CASH BALANCE SUMMARY

A. Beginning Balance (ending balance from previous report)	\$ 2,995.52
B. Total Receipts (Add lines 3 & 6)	\$ 1,076.03
C. Subtotal (Add lines A & B)	\$ 4,071.55
D. Total Expenditures (Line 10)	\$ 4198.65
E. Ending Balance (Subtract line D from line C)	\$ 127.10

**Cannot be negative balance*

EXPENDITURES

8. Itemized Expenditures - Schedule 2B	\$ 4,198.65
9. Loan Repayment - Schedule 1B	Ø
10. TOTAL EXPENDITURES (Add lines 8 and 9)	\$ 4,198.65

OUTSTANDING LOANS/DEBTS

11. Unpaid Bills - Schedule 3B	Ø
12. Outstanding Loans - Schedule 1B	Ø
13. TOTAL DEBTS (Add lines 11 and 12)	Ø

**TOTAL RECEIPTS
ELECTION YEAR-TO-DATE**
(Add line B from all reports)

15,934.32

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line D from all reports)

18,440.30

1. The first part of the document is a list of names and addresses of the members of the committee.

SCHEDULE 1A		CONTRIBUTIONS	
		\$250.00 OR LESS	
<i>(For information about contributions, see General Instructions, Page 3.)</i>			

SCHEDULE 1A CONTRIBUTIONS \$250.00 OR LESS <i>(For information about contributions, see General Instructions, Page 3.)</i>	
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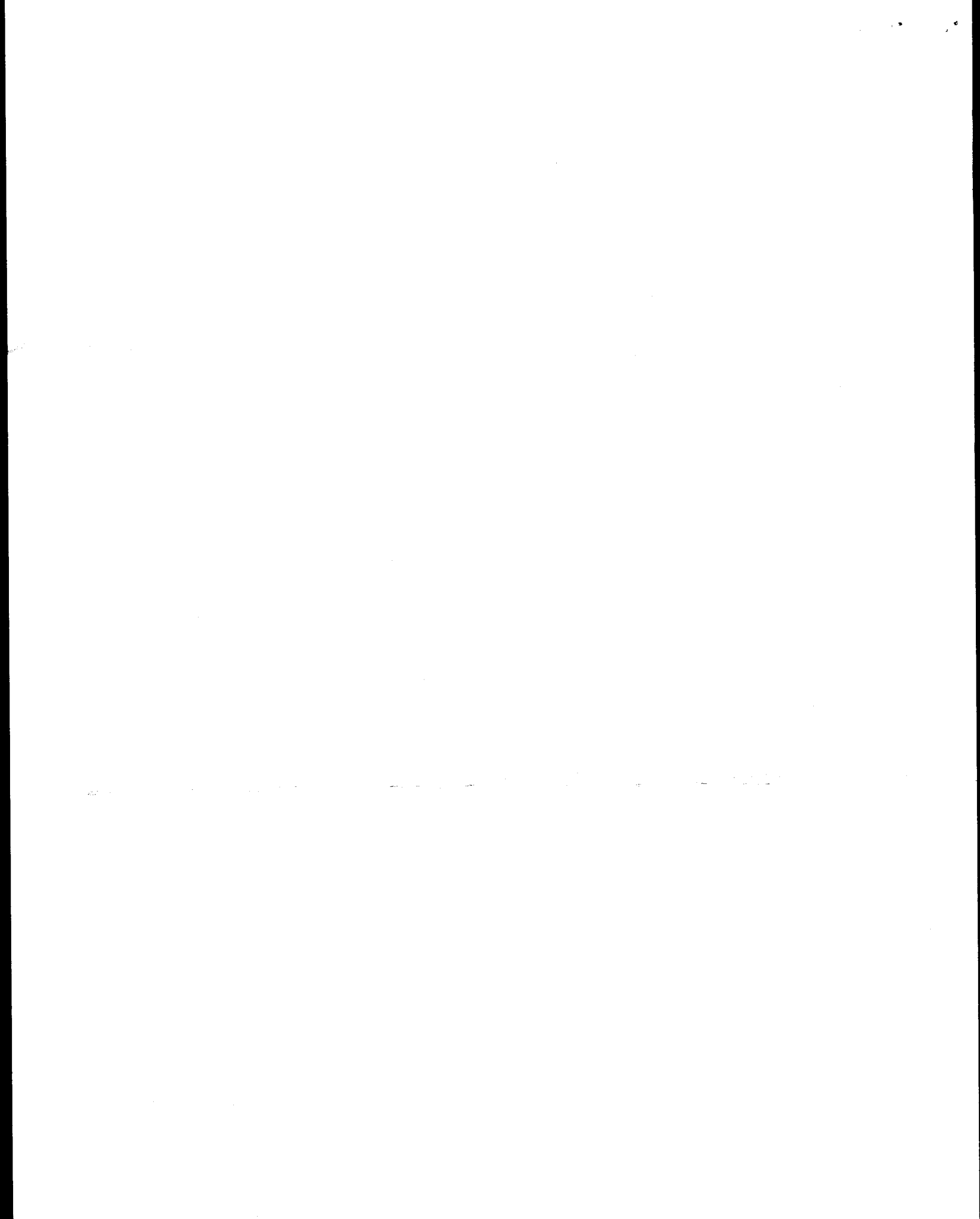
SCHEDULE 1A CONTRIBUTIONS \$250.00 OR LESS <i>(For information about contributions, see General Instructions, Page 3.)</i>	
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[illegible]

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OF THIS PAGE AS YOU NEED**

Subtotal contributions of \$250.00 or less

\$ 250.00



SCHEDULE 1A
**CONTRIBUTIONS
OVER \$250.00**
(For information about contributions, see General Instructions, Page 3.)

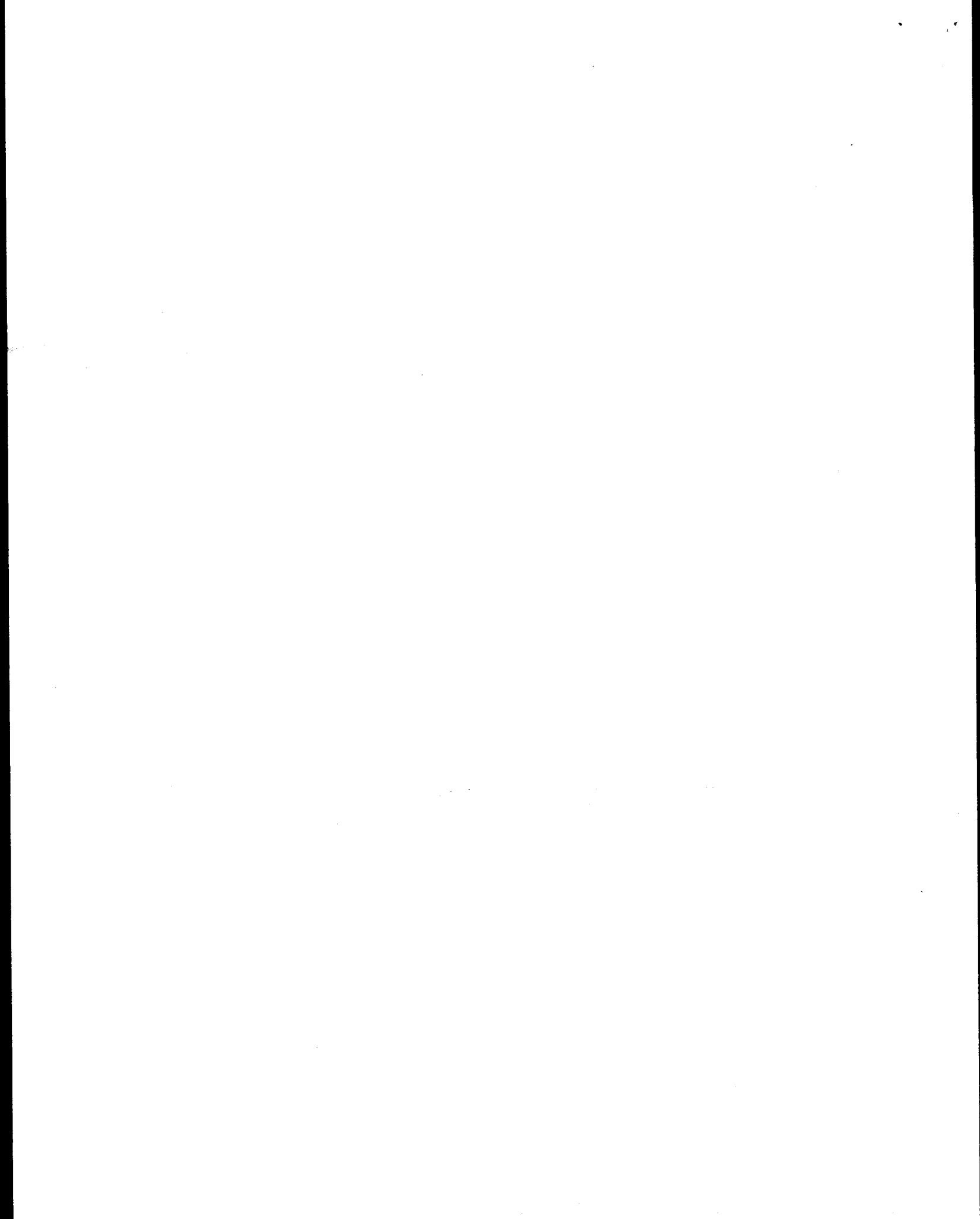
DATE	INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME <i>By law, you must report an individual contributor's occupation and business affiliation. For a committee, you must report the affiliation (the group, association, corporation, or union with which it is connected.)</i>	AMOUNT
	Full Name: Dutch Miller Chevrolet - Hyundai Address: 1100 Washington Ave Huntington, WV 25704 Contributor's job: (individual contributor only) <i>te</i> Where contributor works: (individual contributor only) Affiliation: (political committee only)	\$ 300.00
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
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	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	

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Subtotal contributions of more than \$250.00
Subtotal contributions of \$250.00 or less

(Enter Total on Page 1, line 1)

Total

\$ 200.00
\$ 250.00
\$ 550.00



FUND-RAISING EVENTS

Date of Event	October 21, 2004	Type of Event	Bean Dinner
Name of Place Held	4-H Camp of Cabell County		
Address of Place Held	Barboursville, WV		
Total Receipts	\$930.00	Total Expenditures	\$403.97
NET RECEIPTS (Subtract total expenditures from total receipts)		\$ 526.03	

OVER \$250.00

4



SCHEDULE 3A**OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS**

(For information, see General Instructions, Page 4.)

Date	Source of Income	Type of Receipt	Amount
(Enter Total on Page 1, line 4)			Total $\emptyset$

SCHEDULE 4A**IN-KIND CONTRIBUTIONS**

(For information, see General instructions, Page 4.)

Date	Full name, address, occupation and place where works (if total contributions by individual or committee are more than \$250.00)	Description of contribution	Value (amount)
MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.			Total $\emptyset$
(Enter Total on Page 1, line 7)			

100

SCHEDULE 1B

LOANS

West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.

"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."

The loan agreement **must** include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable.

Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates **should not** take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case.

Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate in Schedule 1A. **These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.**

How to report loans

- Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below:
 - loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. **Any loan that was repaid in previous reporting periods does not have to be listed.**
 - new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
- Add the amounts of all new loans (Col. B total) and carry that number to the Report Summary, Page 1, Col. A, line 5.
- Add the amounts of all repayments (Col. C total) and carry the total to the Report Summary, Page 1, Col. A, line 9.
- Add amounts of outstanding loans (Col. D total), and carry the total to the Report Summary, Page 1, Col. A, line 16.
- Attach a copy of the loan agreement for each loan received during the reporting period.**

SCHEDULE 1B

LOANS

(A copy of the loan agreement for each loan secured during this filing period must accompany this report)

Bank Loans: List name & address of financial institution Candidate or Candidate's Spouse Loans: List name, residence and mailing address of person(s) making or cosigning loan	Column A Balance of previous loan at end of period	Column B Amount of new loan received during period		Column C Repayments during period		Column D Balance outstanding at end of period
	Amount	Date	Amount	Date	Amount	Amount
1.						
2.						
3.						
4.						
5.						

(Enter Totals on Report Summary, Page 1.)

Totals

0	0	0
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11.11.11

SCHEDULE 2B
ITEMIZED EXPENDITURES

(For information on Expenditures, see General Instructions, Page 5.)

Date	Full name, residence address (if a person) or business address (if a firm)	Purpose	Amount expenditure
10-19-04	Cash	Poll Workers Lunch District 1	\$ 72.00
10-19-04	Cash	Poll Workers Lunch District 2	\$ 64.00
10-19-04	Cash	Poll Workers Lunch District 3	\$ 48.00
10-19-04	Cash	Poll Workers Lunch District 4	\$ 48.00
10-19-04	Cash	Poll Workers Lunch District 5	\$ 64.00
10-19-04	Cash	Poll Workers Lunch District 6	\$ 64.00
10-19-04	Cash	Poll Workers Lunch District 7	\$ 64.00
10-19-04	Cash	Poll Workers Lunch District 9	\$ 64.00
10-19-04	Cash	Poll Workers Lunch District 10	\$ 64.00
10-20-04	John Morris	Reimbursement for Bean Dinner Supplies	\$ 36.70
10-20-04	John Morris	Reimbursement for Sample Baskets * Pumpkin Festival	\$ 123.37
10-21-04	Basic Supply Comp. Inc.	Re Supplies for Bean Dinner	\$ 196.27
10-22-04	Caleb Gibson	Subcontracted work	\$ 154.00
10-22-04	Kevin Noel	Subcontracted work	\$ 560.00

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(Enter Total on Page 1, line 8)

Total

-continued-

Page 1 of 1

SCHEDULE 2B
ITEMIZED EXPENDITURES

(For information on Expenditures, see General Instructions, Page 5.)

Date	Full name, residence address (if a person) or business address (if a firm)	Purpose	Amount expenditure
11-1-04	Melissa Sabin	Reimbursement for Postage	\$ 37.00
11-4-04	Kevin Noel	Subcontracted work	\$ 840.00
11-4-04	Caleb Gibson	Subcontracted work	\$ 504.00
11-5-04	C.R. Thomas (Restaurant)	Republican Election party on 11-2-04	\$ 671.07
11-17-04	Jeanne Morris	Reimbursement Supplies for Bean Dinner	\$ 21.00
11-17-04	Cabell County Commission	Rental for Bean Dinner 4-H Camp	\$ 150.00
11-17-04	Napier Floral & Gifts	Fireside Basket for King Funeral	\$ 57.24
11-17-04	Jeanne Morris	Reimbursement for Ruby Morton Funeral	\$ 30.00
11-19-04	Jessica Brown	Subcontracted work	\$ 266.00

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(Enter Total on Page 1, line 8)

Total
\$4,198.65



UNPAID BILLS

(For information, see General Instructions, Page 5.)

(Enter Total on Page 1, Line 11)

Total

I, Chad D. Barry, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement.

 _____ Signature of Candidate, Financial Agent or Treasurer

Date 11/30, 2004



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