

State of West Virginia Campaign Financial Statement

Relating to Elections Held in 2004

(For political committees, this will be the current election year. For candidates, this will be the year you were or are on the ballot.)

Short Form

(Supply all information requested. It is required by WV Code §3-8-5a.)

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Have you made or accepted any loans to your campaign?
2. Have you had any fundraisers?
3. Have you received any miscellaneous receipts, such as refunds, checking account interest or transferred funds from a previous campaign?
4. Do you have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?

Reporting Period (check one)

☐ **First or Annual**

Due last Saturday in March or within 15 days thereafter.

☐ **Pre-Primary**

Due 7 - 10 days before a primary election.

☐ **Post-primary**

Due 25 - 30 days after a primary election.

☐ **Final Report** (Campaign has zero balance, no loans or outstanding bills. Political committees must also file Statement of Dissolution (Form F-6) with this report.)

☒ **First General Report**

Due last Saturday in September or within 15 days thereafter preceding a general election.

☐ **Pre-General**

Due 7 - 10 days before a general or special election.

☐ **Post-General**

Due 25 - 30 days after general or special election.

Candidate or Committee Name

Mason County Gold Club

Treasurer

Myra E. Shull

Political Party (for candidates)

Republican

Treasurer's Mailing Address

229 Eagle Ridge Road

Office

(for candidates)

Leon, WV 25123

District/Circuit/Division

(for candidates)

Treasurer's Daytime Phone #

(304) 675-8806

REPORT SUMMARY

(Complete page 2 before entering totals on the Report Summary)

COLUMN A

Totals for this reporting period

Receipts

1. Total Contributions (Schedule 1A)

\$ 0.00

Expenditures

2. Total Expenses (Schedule 1B)

\$ 0.00

COLUMN B

Totals for election cycle*

\$ 0.00

\$ 0.00

*To get the numbers for Column B, add this report's Column A figures to Column B figures from the previous report. If this is the first report of the election cycle, Column B will be the same number as Column A.

CASH BALANCE SUMMARY

(For information about the Cash Balance Summary, see page 3.)

3. Beginning Balance (from previous report)	\$ 99.04
4. Total Contributions (from line 1)	\$ 0.00
5. Subtotal (add lines 3 and 4)	\$ 99.04
6. Total Expenses (from line 2)	\$ 0.00
7. Ending Balance (subtract line 6 from line 5) (This number is incorrect if it reflects a negative balance.)	\$ 99.04

RECEIVED
OCT 28 AM 9:39
OFFICE OF THE STATE ELECTION COMMISSION
300 WEST MAIN STREET
MARTINSBURG, WV 25401

SCHEDULE 1A

CONTRIBUTIONS

\$250 or less

\$250 or more

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	Amount
TOTAL				(both columns) \$ 0.00	

Schedule 1B

ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.			TOTAL \$ 0.00

OATH OR AFFIRMATION

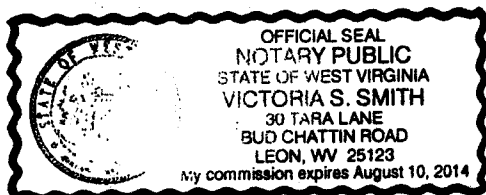
State of West Virginia, County of Mason

I, Myra E. Shull, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement.

Myra E. Shull

Signature of Candidate, Agent, or Treasurer

Subscribed and sworn to before me this 9th day of September, 2004



August 10, 2014

My Commission Expires

Victoria S. Smith

Signature of Notary Public

Note: All notaries must use a rubber stamp or seal when notarizing any document. Failure to do so may lead to the revocation of the notary's commission.

MASON COUNTY GOLD CLUB
REPUBLICAN COMMITTEE

MILES T. EPLING, PRESIDENT
MYRA E. SHULL, TREASURER
P.O. BOX 11
POINT PLEASANT, WV 25550

October 26, 2004

WV Secretary of State
Building 1, Suite 157-K
1900 Kanawha Boulevard, East
Charleston, WV 25305-0770

RECEIVED

RE: 2004 Campaign Finance Reports

OCT 28 2004

Dear Mr. Secretary;

KEVIN M. MICHENER III
WV SECRETARY OF STATE

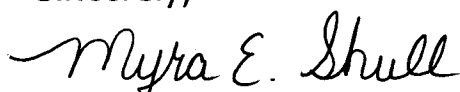
Herewith enclosed please find the following 2004 Campaign Finance Reports:

1. Post-Primary;
2. First General; and,
3. Pre-General.

I sincerely apologize for the delay in forwarding the Post-Primary and First General reports untimely. They had been prepared and mistakenly placed in my files instead of mailed. Please accept my apologies.

Should you have any questions regarding the contents of this correspondence, please feel free to contact me at your convenience.

Sincerely,



Myra E. Shull
Treasurer
Enclosure