

State of West Virginia Campaign Financial Statement (Long Form) in Relation to 2004 Election Year

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign.
Supply all information requested. It is required by WV Code §3-8-5a.

PARKERSBURG DIST COPE OF SHEET METAL WORKERS LU # 33		STEVEN T PERDUE	
Candidate or Committee Name		Candidate or Committee's Treasurer	
Political Party (for candidates)		609 DRUMMOND ST. Treasurer's Mailing Address (Street, Route or P.O. Box) (304)	
Office Sought (for candidates)	District/Division	CLARKSBURG, W.V. 26301 623 3377 City, State, Zip Code	Daytime Phone #

Reporting Period (check one)

- | | | | |
|--|---|--|--|
| <input type="checkbox"/> Annual Report <u>Calendar Year</u>
(Due last Saturday in March or within 6 days thereafter. This report filed for old campaigns or year following most recent election) | <input type="checkbox"/> First Primary
(Due last Saturday in March or within 6 days thereafter. This is the first report for current election year reporting) | <input type="checkbox"/> Pre-primary Report
(Due 10 to 17 days before primary election) | <input type="checkbox"/> Post-primary Report
(Due 25 to 31 days after primary election) |
| <input type="checkbox"/> First General Report
(Due first Saturday in September or within 6 days thereafter) | <input checked="" type="checkbox"/> Pre-general Report
(Due 10 to 17 days before general or special election) | <input type="checkbox"/> Post-general Report
(Due 25 to 31 days after general or special election) | <input type="checkbox"/> Final Report
(Zero balance required. PAC must also file Form F-6 Dissolution) |
- Amended Report** (check if applicable)
You must also check box of appropriate reporting period
- *post general may also be final report if "0" balance*

REPORT TOTALS

Fill in totals after you complete pages for contributions, fundraisers, other income, in-kind contributions, loans, expenditures, unpaid bills.

CONTRIBUTIONS OF MONEY

Totals for this Period

1. Contributions - Schedule 1A	1,663.31
2. Fund-raising Events - Schedule 2A	-0-
3. TOTAL CONTRIBUTIONS (Add lines 1 and 2)	1,663.31
4. Other Income - Schedule 3A	-0-
5. Loans received - Schedule 1B	-0-
6. TOTAL OTHER INCOME (Add lines 4 and 5)	-0-
7. In-kind (non-cash) contributions - Schedule 4A	-0-

EXPENDITURES

8. Itemized Expenditures - Schedule 2B	1,500.00
9. Loan Repayment - Schedule 1B	-0-
10. TOTAL EXPENDITURES (Add lines 8 and 9)	1,500.00

OUTSTANDING LOANS/DEBTS

11. Unpaid Bills - Schedule 3B	-0-
12. Outstanding Loans - Schedule 1B	-0-
13. TOTAL DEBTS (Add lines 11 and 12)	-0-

CASH BALANCE SUMMARY

A. Beginning Balance (ending balance from previous report)	1,277.61
B. Total Receipts (Add lines 3 & 6)	1,663.31
C. Subtotal (Add lines A & B)	2,940.92
D. Total Expenditures (Line 10)	1,500.00
E. Ending Balance (Subtract line D from line C)	1,440.92

**Cannot be negative balance*

**TOTAL RECEIPTS
ELECTION YEAR-TO-DATE**
(Add line B from all reports)

5,633.45

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line D from all reports)

4,706.00

SCHEDULE 1A

**CONTRIBUTIONS
OVER \$250.00**

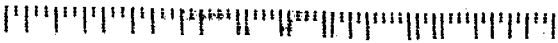
(For information about contributions, see General Instructions, Page 3.)

DATE	INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME <i>By law, you must report an individual contributor's occupation and business affiliation. For a committee, you must report the affiliation (the group, association, corporation, or union with which it is connected.)</i>	AMOUNT
10-4-04	Full Name: SHEET METAL WORKERS INTERNATIONAL ASSOCIATION POLITICAL ACTION LEAGUE Address: 1750 NEW YORK AVENUE N. W. WASHINGTON, D. C. 20006 Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only) INTERNATIONAL UNION	1,000.00
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
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MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED

Subtotal contributions of more than \$250.00	1,000.00
Subtotal contributions of \$250.00 or less	663.31
Total	1,663.31

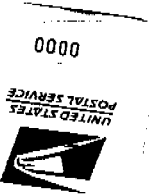
(Enter Total on Page 1, line 1)



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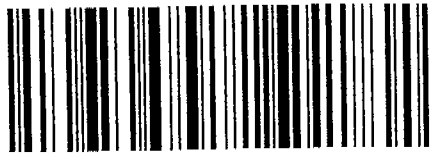
JOE MANCHIN, III
SECRETARY OF STATE
BUILDING 1, SUITE 157-K
1900 KANAWHA BOULEVARD EAST
CHARLESTON, W.V. 25305-0770

25305



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7003 2660 0004 8379 7060



PARKERSBURG DIST COPE # of
SHEET METAL WORKERS 33
120 S LINDEN AVE
CLARKSBURG, W.V.
26301

