

State of West Virginia Campaign Financial Statement

Relating to Elections Held in 2002

(For political committees, this will be the current election year. For candidates, this will be the year you were or are on the ballot.)

Short Form

(Supply all information requested. It is required by WV Code §3-8-5a.)

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Have you made or accepted any loans to your campaign?
2. Have you had any fundraisers?
3. Have you received any miscellaneous receipts, such as refunds, checking account interest or transferred funds from a previous campaign?
4. Do you have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?

Reporting Period (check one)			
<input type="checkbox"/> First or Annual Due last Saturday in March or within 15 days thereafter.	<input checked="" type="checkbox"/> Pre-Primary Due 7 - 10 days before a primary election.	<input type="checkbox"/> Post-primary Due 25 - 30 days after a primary election.	<input type="checkbox"/> Final Report (Campaign has zero balance, no loans or outstanding bills. Political committees must also file Statement of Dissolution (Form F-6) with this report.)
<input type="checkbox"/> First General Report Due last Saturday in September or within 15 days thereafter preceding a general election.	<input type="checkbox"/> Pre-General Due 7 - 10 days before a general or special election.	<input type="checkbox"/> Post-General Due 25 - 30 days after general or special election.	

Candidate or Committee Name <i>Wood County Federation of Teachers Political Action Committee</i>	Treasurer <i>Sharon Burton</i>
Political Party (for candidates)	Treasurer's Mailing Address <i>P.O. Box 331</i>
Office (for candidates)	<i>Parkersburg WV 26102</i>
District/Circuit/Division (for candidates)	Treasurer's Daytime Phone # <i>304-422-4287</i>

REPORT SUMMARY

(Complete page 2 before entering totals on the Report Summary)

	COLUMN A Totals for this reporting period	COLUMN B Totals for election cycle*
Receipts 1. Total Contributions (Schedule 1A)	\$ 1124.00	\$ 3534.50
Expenditures 2. Total Expenses (Schedule 1B)	\$ 2459.14	\$ 2459.14

CASH BALANCE SUMMARY

(For information about the Cash Balance Summary, see page 3.)

3. Beginning Balance (from previous report)	\$ 5099.45
4. Total Contributions (from line 1)	1124.00
5. Subtotal (add lines 3 and 4)	\$ 6223.45
6. Total Expenses (from line 2)	2459.14
7. Ending Balance (subtract line 6 from line 5) <small>(This number is incorrect if it reflects a negative balance.)</small>	\$ 3764.31

*To get the numbers for Column B, add this report's Column A figures to Column B figures from the previous report. If this is the first report of the election cycle, Column B will be the same number as Column A.

RECEIVED
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 OFFICE OF WEST VIRGINIA
 SECRETARY OF STATE

SCHEDULE 1A

CONTRIBUTIONS

\$250 or less

\$250 or more

Date	Full Name	Amount	Date	Full Name	Amount
				Full Name: <i>West Virginia Federation of Teachers- Address: 1010 Lewis St. Charleston WV 25301</i>	<i>COPE \$1124.00</i>
				Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
TOTAL					<i>\$1124.00</i>
(both columns)					

Schedule 1B

ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
<i>4/7/02</i>	<i>Dan Hylbert Rt 9, Box 117 Parkersburg WV 26101</i>	<i>Wood Co Board of Education candidate</i>	<i>\$500.00</i>
<i>4/7/02</i>	<i>Rw. Harley Bailey 1415 Nucleus Street Parkersburg WV 26101</i>	"	<i>500.00</i>
<i>4/7/02</i>	<i>Committee to Elect James Fox 123 Morningside Circle Parkersburg WV 26101</i>	"	<i>500.00</i>
<i>4/30/02</i>	<i>Parkersburg News 519 Julian St. Parkersburg WV 26101</i>	<i>Newspaper ads for above candidates</i>	<i>959.14</i>
TOTAL			<i>2459.14</i>

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

OATH OR AFFIRMATION

State of West Virginia, County of Wood

I, Sharon Burton, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement.

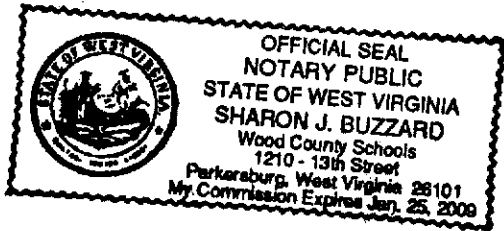
Sharon Burton
Signature of Candidate, Agent, or Treasurer

Subscribed and sworn to before me this 7 day of May, 2002.

January 25, 2009
My Commission Expires

Sharon J. Buzzard
Signature of Notary Public

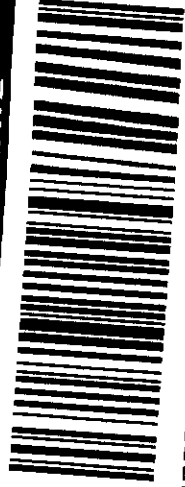
Notary Seal



Note: All notaries must use a rubber stamp or seal when notarizing any document. Failure to do so may lead to the revocation of the notary's commission.

WOOD COUNTY FEDERATION OF TEACHERS
PO BOX 331
PARKERSBURG, WV 26102

CERTIFIED MAIL



7002 0460 0001 5783 0630



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25305

U.S. POSTAGE
PAID
PARKERSBURG, WV
26101
MAY 07 02
AMOUNT

\$3.94
00025107-17

**RETURN RECEIPT
REQUESTED**

Joe Manchin, III
Secretary of State's Office
Building 1, Suite 157-K
1900 Kanawha Blvd., East
Charleston, WV 25305-0770

25305+0770 01

