

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2004 Election Year

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign.

Supply all information requested. It is required by WV Code §3-8-5a.

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Have you made or accepted any loans to your campaign?
2. Have you had any fundraisers?
3. Have you received any miscellaneous receipts, such as refunds, checking account interest or transferred funds from a previous campaign?
4. Do you have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?

Wyoming County Educ. Assoc. Pac		Johndra A. Brooks Sutipin	
Candidate or Committee Name		Candidate or Committee's Treasurer	
		406 Mc Ginnis St.	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box)	
		Beekley, WV 25801 304-294-5252	
Office Sought (for candidates)	District/Division	City, State, Zip Code	Daytime Phone #

Reporting Period (check one)

- | | | | |
|---|---|--|--|
| <input type="checkbox"/> Annual Report _____ Calendar Year
(Due last Saturday in March or within 6 days thereafter. This report filed for old campaigns or year following most recent election) | <input type="checkbox"/> First Primary
(Due last Saturday in March or within 6 days thereafter. This is the first report for current election year reporting) | <input type="checkbox"/> Pre-primary Report
(Due 10 to 17 days before primary election) | <input type="checkbox"/> Post-primary Report
(Due 25 to 31 days after primary election) |
| <input checked="" type="checkbox"/> First General Report
(Due first Saturday in September or within 6 days thereafter) | <input type="checkbox"/> Pre-general Report
(Due 10 to 17 days before general or special election) | <input type="checkbox"/> Post-general Report
(Due 25 to 31 days after general or special election) | <input type="checkbox"/> Final Report
(Zero balance required. PAC must also file Form F-6 Dissolution) |
- Amended Report** (check if applicable)
 You must also check box of appropriate reporting period
- *post general may also be final report if "0" balance*

REPORT TOTALS

(Fill in totals after you have completed page 2)

	Totals for this period
RECEIPTS	
1. Total Contributions (Schedule 1A)	0
EXPENDITURES	
2. Total Expenditures (Schedule 1B)	0

CASH BALANCE SUMMARY

A. Beginning Balance (ending balance from previous report)	1638.35
B. Total Receipts (Line 1)	0
C. Subtotal (Add lines A & B)	1638.35
D. Total Expenditures (Line 2)	0
E. Ending Balance (Subtract line D from line C)	1638.35

**Cannot be negative balance*

**TOTAL RECEIPTS
ELECTION YEAR-TO-DATE**
(Add line B from all reports)

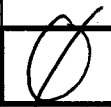
**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line D from all reports)

SCHEDULE 1A

CONTRIBUTIONS

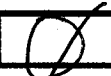
\$250 or less

\$250 or more

Date	Full Name	Amount	Date	Full Name: Address:	Amount
				Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
TOTAL					
(both columns)					

Schedule 1B

ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.			TOTAL 

OATH OR AFFIRMATION

I, Johndra A. Brooks-Sutphin, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement.

Johndra A Brooks-Sutphin Signature of Candidate, Agent, or Treasurer

Date 9-7, 20004.

OFFICE OF THE SECRETARY OF STATE
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RECEIVED

Johndra Brooks-Sutphin

Mullens Grade School
2107 Caloric Rd.
Mullens, WV 25882

Phone 294-5252

September 08, 2004

Joe Manchin, III
Secretary of State
Building 1, Suite 157K
1900 Kanawha Blvd. East
Charleston, WV 25305-0770

Dear Sir,

I am resubmitting reports plus the current one that is due. I found a mistake on a deposit on a report that I sent in on April 1, 2003. I made the contributions as \$356.04 and it should have been \$440.16. I was convinced that the bank had made the mistake. But I went through and audited everything and found the mistake. I have redone the reports following that and completed the report currently due. I hope these can be corrected. I am sorry for the mistake but I have corrected everything. I have enclosed a copy of the last bank statement and you can see the balances are correct and I have even copied my check book.
Thank you for your cooperation and I hope my records are satisfactory.

Sincerely,

Johndra A. Brooks- Sutphin