State of West Virginia Campaign-Einancial Statement (Short Form) in Relation to (2003) Election Year

For political committees, list the current election year. For candidates, list the current election year of an open past campaign. Supply all information requested. It is required by WV Code §3-8-5a.

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM, YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

- 1. Have you made or accepted any loans to your campaign?

 2. Have you had any fundraisers? 3. Have you received any miscellaneous receipts from a previous campaign? 4. Do you have any unpaid bills? 5. Have you or anyone else given an in-kind contraction. 			g account interest or transf	erred funds			
Candidate or Committee Name Educ Ass	oc PAC	Tohndr Candidate or Co	A Brooks mmittee's Treasurer Ic Ginns St				
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) Beckley WV 2501 304-294-520					
Office Sought (for candidates) District/Divi	sion	City, State, Zip C	lode	Daytime Phone #			
filed for old campaigns or year following most recent election) First General Report (Due first Saturday in September or within 6 days thereafter) Amended Report (check if applicable) You must also check box of appropriate reporting period within 6 first repreportion.	odays then oort for curr ng) eneral Rep 10 to 17 da e general o al election)	ays or	tion) Post-general Report (Due 25 to 31 days after general or special election) *post general may also be fine	(Due 25 to 31days after primary election Final Report (Zero balance require PAC must also file For F-6 Dissolution) The primary election of the prim			
(Fill in tota	als after yo	RT TOTALS u have completed r this period	page 2) CASH BALANC	E SUMMARY			
RECEIPTS 1. Total Contributions (Schedule 1A) EXPENDITURES	41	10.16	A. Beginning Balance (ending balance from previous report				
2. Total Expenditures (Schedule 1B)		Ø	B. Total Receipts (Line 1)	440.16			
TOTAL RECEIPTS ELECTION YEAR-TO-DATE	1		C. Subtotal (Add lines A & B)	2122.76			
(Add line B from all reports)] .		D.Total Expenditures (Line 2)	Ø			
TOTAL EXPENDITURES ELECTION YEAR-TO-DATE (Add line D from all reports)	.		E. Ending Balance (Subtract line D from line C)	2122.76			
]		*Cannot be ne	ganve balance			

CONTRIBUTIONS

\$250 or less

\$250 or more

Date	Full Name	Amount	Date			Amount
				Full Name: WV Edu Address: 1558 QU Contributor's ion: (Individ	c Assoc Pac Jamer St ^{Jual} Charleston, WV 25311 hittee)	14000
				Where works: (Individual Affiliation: (Political comm	nittee)	440.16
				Full Name: Address:		
				Contributor's job: (Individ Where works: (Individual Affiliation: (Political comm	ual)) nittee)	
				Full Name: Address:		
				Contributor's job: (Individ Where works: (Individual Affiliation: (Political comm	ual)) nittee)	
				Full Name: Address:		
				Contributor's job: (Individ Where works: (Individual Affiliation: (Political com	ual) mittee)	
					TOTAL	400
					(both columns)	190.16
Sched	dule 1B IT	EMIZED EX	XPEN	DITURES		
Date	Full name, residence address (if person); bus	siness address	(if firm)		Purpose	Amount
	,					
	AS MANY COPIES IS PAGE AS YOU NEED.		- 1		TOTAL	
		OATH O	R AF	FIRMATION		
I,correct	Johndra A Brooks ct, to the best of my knowledge, onent	Sutphin of all financ	, sv ial tra	vear or affirm that t nsactions occurring	he attached statement i within the period cover	s true and ed by this
-,		0				
	Johnda a Brook	2- Su	lphi	Signature	of Candidate, Agent, or	Treasurer
Date_	19-7-04 200 4.			n1 V	18 70 YBA 13 11790	
				ANAIS	Office Use Only 40	
				12:5	M M P- 070	
					Office Use Only 40 SEB -8 WW II BECEINED	

State of West Virginia Campaign Financial Statement

Relating to Elections Held in 2003
(For political committees, this will be the current election year. For candidates, this will be the year you were or are on the ballot.)
Short Form

(Supply all info	rmation i	requested. It is requ	ired by WV Cod	de §3-8-5a.)						
IF YOUR ANSWER TO ANY OF THE FOLLOW					(SE) TI	IS FOR	RM. YOU			
MUST USE THE LONG FORM (FORM F-7) TO			IGN FINANC	E REPORT	٧					
Have you made or accepted any loans to	your o	campaign?		200						
2. Have you received any miscellaneous rec	nainta	such as refunde	ah aaldaa a			f				
3. Have you received any miscellaneous rec a previous campaign?	ceipis,	Such as refulios	, checking a	ccoluni intere	st or tr	ansierre	ea iunas irom			
4. Do you have any unpaid bills?			()	$, \mathcal{P}$						
5. Have you or anyone else given an in-kind	l contri	bution to your ca	mpaign?	<i>J</i>						
Repo	rting	Period (chec	k one)		<u>, </u>					
First or Annual P	re-Pri	mary	☐ Post-pr	imarv		Final F	Report (Cam-			
Due last Saturday in March or D	ue 7 - 1	10 days before	•	30 days after			as zero •			
within 15 days thereafter.	primar	y election.		y election.			, no loans or			
			•	•			ding bills. committees			
☐ First General Report ☐ P	re-Ger	neral	☐ Post-Ge	eneral			so file State-			
Due last Saturday in September D	ue 7 - 1	10 days before a		30 days after			Dissolution			
or within 15 days thereafter		or special election.		or special elec		(Form F				
preceding a general election.			9			with this	s report.)			
Candidate or Committee Name	240	Treasurer	_ Λ	יי דער						
Wyoming County Educ Ass	_a p _A c	Johnd	ra A	Krook	<u> </u>					
Political Party (for gandidates)		Treasurer's Mai								
Office		406	Mc Gin	<u> </u>						
(for candidates)		Back		11 7081	í					
District/Circuit/Division		Treasurer's Day	time Phone	# 0 9280	<u> </u>					
(for candidates)		۱ ــ ۲								
		1304-294-5252								
		ORT SUM								
(Complete p	age 2 b	pefore entering tot		port Summar	y)					
	т	COLUMN A otals for this reporting				UMN B	n rala*			
		otals for this reporti	ig period	<u>'</u>	otals for	election	сусіе			
Receipts		7 ~,								
1. Total Contributions (Schedule 1A)		556,	04							
Expenditures		· · · · · · · · · · · · · · · · · · ·								
2. Total Expenses (Schedule 1B)										
		·		*To get the	num be	rs for Colu	ımn B, add this			
CASH BALANCE SU	IMM	ARY		report's Co	olumn A	figures to	Column B			
(For information about the Cash Balance				•	-	-	ort. If this is the de, Column B			
		,, 556 page 6.,		will be the		-	•			
		1 1 00	/ ک			1.				
3. Beginning Balance (from previous report)		1,6082.	0 <u>0</u>			•				
4. Total Contributions (from line 1)							the			
		2 2 2 6		i r	JCOL	rect	deposit			
5. Subtotal (add lines 3 and 4)		2038.	64	一丁	.	-L 1	ld have			
6. Total Expenses (from line 2)		· 								
7. Ending Balance (subtract line 6 from line 5)		20201	. 1	1	ידרון	\$40	40.16.			
(This number is incorrect if it reflects a negative balar	nce.)	<u>2038,6</u>	4							

SCHEDULE 1A

CONTRIBUTIONS

\$250 or less

				•	250 or more		
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				Full Name: Address:			
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				Contributor's job: (Individ Where works: (Individual Affiliation: (Political com	ual) mittee)		•
					ТОТ	AL	356.04
					(both colum	ns) [000.07
Sched	ule 1B	TEMIZED E	XPEN	DITURES			
Date	Full name, residence address (if person); b				Purpose	Ar	nount
					<u> </u>		
							····
MAKE A	AS MANY COPIES						-
	PAGE AS YOU NEED.				TOTAL	5	8
1	West Virginia, County of <u>Japan</u> hndro A. Brooks ge, of all financial transactions occurring	merg	or affirm	IRMATION that the attached staterered by this statement.	ment is true and correct, to	o the	best of my
		•		John	ua a Bur	<u>L</u>	
Subscrib	ed and sworn to before me this	\mathcal{L} day of \mathcal{L}	las	il , 2003	ure of Candidate, Agent, c	or trea	surer
Seal Seal	OFFICIAL SEAL OF		7	<u> Mar</u>	.eh) 16, 20 My Commission Expire	<i>) ₃</i>	2_
Notary	FLOCOCK et ALLEN JUNCTION 17-22 Ny commission even is Ward 10	i dr (- 5.20 a. <u>)</u>		Fran	Signature of Notary Pu	<u>se</u>	ll)



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709 05 01 PAGE: 1 DATE: 08/31/04 ACCOUNT: 990013420

WYOMING CO EDUCATION ASSOC. POLITICAL ACTION COMM. 406 MCGINNIS ST BECKLEY WV 25801-5730

30-4 0 0

FIRST COM	M-N.U.A. ACCOUNT 990013420	
DESCRIPTION	DEBITS CREDITS DATE	BALANCE
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TOTAL CREDITS (0) TOTAL DEBITS (0)	.00 MINIMUM BALANCE .00 AVG AVAILABLE BALANCE AVERAGE BALANCE	1,638.35 1,638.35 1,638.35

ANS. TYPE/ CHECK NO.	DATE	DESCRIPTION OF TRANSACTION	PAYMENT DEBIT (-)	/ FEE.(-) (IPMANY)	DEPOSIT CREDIT (/ +)	\$ BALAN	
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1905	4/16/00	Postmater	92	40			35 11	42
266 207 208	4198100 419-8100 419-8100 419-0	WYEA PAC Nesbe Cable Mullens Advocate Wy Co Report		<u>ဖ</u> မန	Y57	i)	3968 3868 37 8 7	54 59 17
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	1/27/02	Deposit WEA	- PAGE			456	73	3797	[5]
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