

# State of West Virginia Campaign Financial Statement (Long Form) in Relation to 2004 Election Year

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign.  
*Supply all information requested. It is required by WV Code §3-8-5a.*

<u>Cabell Co Dem ExComm</u>		<u>J. H. MORGAN</u>	
Candidate or Committee Name <u>DEMOCRAT</u>		Candidate or Committee's Treasurer <u>PO Box 117</u>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <u>HUNTINGTON, WV 25706</u>	
Office Sought (for candidates)	District/Division	City, State, Zip Code	Daytime Phone # <u>301 525 9559</u>

## Reporting Period (check one)

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> <b>Annual Report</b> _____ Calendar Year<br>(Due last Saturday in March or within 6 days thereafter. This report filed for old campaigns or year following most recent election) | <input type="checkbox"/> <b>First Primary</b><br>(Due last Saturday in March or within 6 days thereafter. This is the first report for current election year reporting) | <input type="checkbox"/> <b>Pre-primary Report</b><br>(Due 10 to 17 days before primary election)            |
| <input checked="" type="checkbox"/> <b>First General Report</b><br>(Due first Saturday in September or within 6 days thereafter)  | <input type="checkbox"/> <b>Pre-general Report</b><br>(Due 10 to 17 days before general or special election)  | <input type="checkbox"/> <b>Post-general Report</b><br>(Due 25 to 31 days after general or special election) |
| <input type="checkbox"/> <b>Amended Report</b> (check if applicable)<br>You must also check box of appropriate reporting period   | <input type="checkbox"/> <b>Final Report</b><br>(Zero balance required. PAC must also file Form F-6 Dissolution)  |  |
- \*post general may also be final report if "0" balance*

## REPORT TOTALS

Fill in totals after you complete pages for contributions, fundraisers, other income, in-kind contributions, loans, expenditures, unpaid bills.

### CONTRIBUTIONS OF MONEY

Totals for this Period

1. Contributions - Schedule 1A	5468 <sup>00</sup>
2. Fund-raising Events - Schedule 2A	116 <sup>38</sup>
<b>3. TOTAL CONTRIBUTIONS</b> (Add lines 1 and 2)	5584 <sup>38</sup>
4. Other Income - Schedule 3A	-0-
5. Loans received - Schedule 1B	-0-
<b>6. TOTAL OTHER INCOME</b> (Add lines 4 and 5)	-0-
7. In-kind (non-cash) contributions - Schedule 4A	-0-

### EXPENDITURES

8. Itemized Expenditures - Schedule 2B	7379 <sup>29</sup>
9. Loan Repayment - Schedule 1B	-0-
<b>10. TOTAL EXPENDITURES</b> (Add lines 8 and 9)	7379 <sup>29</sup>

### OUTSTANDING LOANS/DEBTS

11. Unpaid Bills - Schedule 3B	-0-
12. Outstanding Loans - Schedule 1B	-0-
<b>13. TOTAL DEBTS</b> (Add lines 11 and 12)	-0-

### CASH BALANCE SUMMARY

A. Beginning Balance (ending balance from previous report)	2286 <sup>21</sup>
B. Total Receipts (Add lines 3 & 6)	5584 <sup>38</sup>
C. Subtotal (Add lines A & B)	7870 <sup>59</sup>
D. Total Expenditures (Line 10)	7379 <sup>29</sup>
E. Ending Balance (Subtract line D from line C)	491 <sup>30</sup>

*\*Cannot be negative balance*

**TOTAL RECEIPTS  
ELECTION YEAR-TO-DATE**  
(Add line B from all reports)

7895<sup>38</sup>

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line D from all reports)

7981<sup>67</sup>

**SCHEDULE 1A**

## CONTRIBUTIONS

**\$250.00 OR LESS**

*(For information about contributions, see General Instructions, Page 3.)*

[illegible]

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**Subtotal contributions of \$250.00 or less**

460<sup>00</sup>

**SCHEDULE 1A**
**CONTRIBUTIONS  
OVER \$250.00**

PG-1

(For information about contributions, see General Instructions, Page 3.)

DATE	INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME <small>By law, you must report an individual contributor's occupation and business affiliation. For a committee, you must report the affiliation (the group, association, corporation, or union with which it is connected.)</small>	AMOUNT
1/22	Full Name: Keep Nick Rahall in cong comm Address: PO Box 64, Beckley WV Contributor's job: (individual contributor only) CONGRESSMAN Where contributor works: (individual contributor only) Affiliation: (political committee only) DEM	1000 <sup>00</sup>
7/12	Full Name: W. SCOTT BIAS Address: 500 - Riverview Dr. Lesage WV 25537 Contributor's job: (individual contributor only) Pipefitter Where contributor works: (individual contributor only) unemployed Affiliation: (political committee only)	308 <sup>00</sup>
6/30	Full Name: Robert R. NELSON Address: PO Box 4125 Huntington, WV 25729 Contributor's job: (individual contributor only) AUDITOR Where contributor works: (individual contributor only) VARIOUS Affiliation: (political committee only)	300 <sup>00</sup>
6/30	Full Name: committee to elect MARILANETTE LEACH Address: PO Box 7362, Huntington, WV Contributor's job: (individual contributor only) legislator Where contributor works: (individual contributor only) Charleston Affiliation: (political committee only)	300 <sup>00</sup>
6/30	Full Name: DEMOCRATIC WOMENS CLUB OF CABELL COUNTY Address: 28 DICKSON LANE, BARDONSVILLE, WV Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only) DEM	2500 <sup>00</sup>
6/30	Full Name: MORIAH 2004 committee Address: PO Box 2389, Huntington, WV 25724 Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only) Dem	300 <sup>00</sup>
Subtotal contributions of more than \$250.00		4708 <sup>00</sup>
Subtotal contributions of \$250.00 or less		next
		per

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**SCHEDULE 1A**
**CONTRIBUTIONS  
OVER \$250.00**

PG 2

(For information about contributions, see General Instructions, Page 3.)

DATE	INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME <i>By law, you must report an individual contributor's occupation and business affiliation. For a committee, you must report the affiliation (the group, association, corporation, or union with which it is connected.)</i>	AMOUNT
6/8	Full Name: <u>Hubbard for the house committee</u> Address: <u>6287 DIVISION ROAD, Huntington</u> Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only) <u>DEM</u>	300 <sup>00</sup>
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	

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Subtotal contributions of more than \$250.00

Subtotal contributions of \$250.00 or less

(Enter Total on Page 1, line 1)

Total

300<sup>00</sup>

460<sup>00</sup>

5468<sup>00</sup>

**SCHEDULE 2A**

**FUND-RAISING EVENTS**

**EVENT SUMMARY**

Date of Event <u>7/8 - continuing</u>	Type of Event <u>SALE OF CAMPAIGN ITEMS</u>
Name of Place Held <u>DEMOCRATIC HEADQUARTERS</u>	
Address of Place Held <u>335- HAL GREER BLVD, HUNTINGTON</u>	
Total Receipts _____	Total Expenditures <u>— 0 —</u>
NET RECEIPTS (Subtract total expenditures from total receipts) _____	

**WARNING: ALL monies received by fundraisers must be reported under Schedule 2A, regardless of the type of fundraiser. If contributors and amounts are not listed, WV Code §3-8-5a requires that the money be turned over to the West Virginia General Revenue Fund. The only exception to this is detailed in West Virginia Code §3-8-5a and applies only to political party committees. (For additional information, see General Instructions, Page 4.)**

**\$250.00 OR LESS**

**OVER \$250.00**

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual only) Where works: (Individual only) Affiliation: (Political committee only)	Amount
6/21	RAFFLE + SALE	109 <sup>00</sup>			
7/30	SALE	738			
Subtotal contributions of less than \$250.00			Subtotal contributions of more than \$250.00		
11638			0		
Subtotal contributions of \$250.00 or less			Subtotal contributions of more than \$250.00		
(Enter Total on Page 1, Line 2)			TOTAL		

PG-1

**SCHEDULE 2B**

**ITEMIZED EXPENDITURES**

(For information on Expenditures, see General Instructions, Page 5.)

Date	Full name, residence address (if a person) or business address (if a firm)	Purpose	Amount expenditure
6/14	CABELL COUNTY FAIR MILTON, WV.	Booth + Tickets	220 <sup>00</sup>
6/22	Robert R. Nelson PO Box 4125 Huntington	CAMPAIGN expenses	146 <sup>43</sup>
6/28	Irene Keller 28 OLKSON LANE BARBOURSVILLE, WV.	STAMPS	14 <sup>80</sup>
7/11	EAST END REALTY 333 HAL GREEN BLVD Huntington, WV.	Prepaid Rent - 4 mo Headquarters	4000 <sup>00</sup>
7/8	MIKE SAFCSAK 335 HAL GREEN BLVD Huntington	political consultant	375 <sup>00</sup>
7/12	US POSTAL SERVICE	STAMPS	37 <sup>00</sup>
7/15	MIKE SAFCSAK ABOVE	ABOVE	750 <sup>00</sup>
7/19	WV FED DEM. WOMEN 40 PO BOX 7362 Huntington WV.	FULL PAGE AD	100 <sup>00</sup>
7/29	Jerry Booth Huntington WV.	Repay Expense Electrical	7 <sup>38</sup>
7/29	Pete Vaughn Huntington, WV.	"	32 <sup>36</sup>
7/29	Robert R. Nelson ABOVE	Repay misc. CAMPAIGN exp	66 <sup>32</sup>
8/8	MIKE SAFCSAK ABOVE	ABOVE	750 <sup>00</sup>
8/9	CAB. CO. COMM. SERV. ORCAN 94 AVE Huntington, WV	FAIR + Exhibit Booth space	130 <sup>00</sup>
8/17	MIKE SAFCSAK ABOVE	ABOVE	750 <sup>00</sup>

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(Enter Total on Page 1, line 8)

Total

7379<sup>29</sup>

# SCHEDULE 3B

## UNPAID BILLS

(For information, see General Instructions, Page 5.)

Date	Full name, residence address (if a person) or business address (if a firm)	Purpose	Amount
Total			0

(Enter Total on Page 1, Line 11)

### OATH OR AFFIRMATION

I, JAMES H. MORGAN, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement.

JH Morgan Signature of Candidate, Financial Agent or Treasurer  
 Date 9/8/ 2004

