

# State of West Virginia Campaign Financial Statement (Long Form) in Relation to 2004 Election Year

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign.  
*Supply all information requested. It is required by WV Code §3-8-5a.*

<b>Harrison Co Dem Ext Comt</b>		<b>Sharon K. Douglas</b>	
<b>Candidate or Committee Name</b>		<b>Candidate or Committee's Treasurer</b>	
		617 Lawman Ave.	
<b>Political Party (for candidates)</b>		<b>Treasurer's Mailing Address (Street, Route or P.O. Box)</b>	
		Bridgeport, WV 26330                      326-7322	
<b>Office Sought (for candidates)</b>	<b>District/Division</b>	<b>City, State, Zip Code</b>	<b>Daytime Phone #</b>

### Reporting Period (check one)

- |  |   |  |  |
|--|---|--|--|
| <input type="checkbox"/> <b>Annual Report</b> <u>      </u> <b>Calendar Year</b><br>(Due last Saturday in March or within 6 days thereafter. This report filed for old campaigns or year following most recent election) | <input type="checkbox"/> <b>First Primary</b><br>(Due last Saturday in March or within 6 days thereafter. This is the first report for current election year reporting) | <input type="checkbox"/> <b>Pre-primary Report</b><br>(Due 10 to 17 days before primary election)            | <input type="checkbox"/> <b>Post-primary Report</b><br>(Due 25 to 31 days after primary election)                |
| <input type="checkbox"/> <b>First General Report</b><br>(Due first Saturday in September or within 6 days thereafter)  | <input checked="" type="checkbox"/> <b>Pre-general Report</b><br>(Due 10 to 17 days before general or special election)   | <input type="checkbox"/> <b>Post-general Report</b><br>(Due 25 to 31 days after general or special election) | <input type="checkbox"/> <b>Final Report</b><br>(Zero balance required. PAC must also file Form F-6 Dissolution) |
- Amended Report** (check if applicable)  
*You must also check box of appropriate reporting period*
- \*post general may also be final report if "0" balance*

### REPORT TOTALS

*Fill in totals after you complete pages for contributions, fundraisers, other income, in-kind contributions, loans, expenditures, unpaid bills.*

CONTRIBUTIONS OF MONEY	Totals for this Period
1. Contributions - Schedule 1A	800.00
2. Fund-raising Events - Schedule 2A	
<b>3. TOTAL CONTRIBUTIONS</b> (Add lines 1 and 2)	\$800.00
4. Other Income - Schedule 3A	
5. Loans received - Schedule 1B	
<b>6. TOTAL OTHER INCOME</b> (Add lines 4 and 5)	
7. In-kind (non-cash) contributions - Schedule 4A	\$800.00

EXPENDITURES	
8. Itemized Expenditures - Schedule 2B	\$1,189.35
9. Loan Repayment - Schedule 1B	
<b>10. TOTAL EXPENDITURES</b> (Add lines 8 and 9)	\$1,189.35

OUTSTANDING LOANS/DEBTS	
11. Unpaid Bills - Schedule 3B	
12. Outstanding Loans - Schedule 1B	
<b>13. TOTAL DEBTS</b> (Add lines 11 and 12)	

CASH BALANCE SUMMARY	
<b>A. Beginning Balance</b> (ending balance from previous report)	\$2,007.60
<b>B. Total Receipts</b> (Add lines 3 & 6)	\$800.00
<b>C. Subtotal</b> (Add lines A & B)	\$2,807.60
<b>D. Total Expenditures</b> (Line 10)	\$1,189.35
<b>E. Ending Balance</b> (Subtract line D from line C)	\$1,618.25

*\*Cannot be negative balance*

**TOTAL RECEIPTS  
ELECTION YEAR-TO-DATE**  
(Add line B from all reports)

\$3,585.00

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line D from all reports)

\$1,874.63



**SCHEDULE 1A**

**CONTRIBUTIONS  
OVER \$250.00**

(For information about contributions, see General Instructions, Page 3.)

DATE	<b>INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME</b> <i>By law, you must report an individual contributor's occupation and business affiliation. For a committee, you must report the affiliation (the group, association, corporation, or union with which it is connected.)</i>	AMOUNT
9/10/04	<b>Full Name:</b> Alan Mollohan for Congress PO Box 1343 <b>Address:</b> Fairmont, WV 26544  <b>Contributor's job: (individual contributor only)</b>  <b>Where contributor works: (individual contributor only)</b>  <b>Affiliation: (political committee only)</b>	\$500.00
	<b>Full Name:</b>  <b>Address:</b>  <b>Contributor's job: (individual contributor only)</b>  <b>Where contributor works: (individual contributor only)</b>  <b>Affiliation: (political committee only)</b>	
	<b>Full Name:</b>  <b>Address:</b>  <b>Contributor's job: (individual contributor only)</b>  <b>Where contributor works: (individual contributor only)</b>  <b>Affiliation: (political committee only)</b>	
	<b>Full Name:</b>  <b>Address:</b>  <b>Contributor's job: (individual contributor only)</b>  <b>Where contributor works: (individual contributor only)</b>  <b>Affiliation: (political committee only)</b>	
	<b>Full Name:</b>  <b>Address:</b>  <b>Contributor's job: (individual contributor only)</b>  <b>Where contributor works: (individual contributor only)</b>  <b>Affiliation: (political committee only)</b>	
	<b>Full Name:</b>  <b>Address:</b>  <b>Contributor's job: (individual contributor only)</b>  <b>Where contributor works: (individual contributor only)</b>  <b>Affiliation: (political committee only)</b>	

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED

**Subtotal contributions of more than \$250.00**

\$500.00

**Subtotal contributions of \$250.00 or less**

\$300.00

**Total**

\$800.00

**SCHEDULE 2B**

**ITEMIZED EXPENDITURES**

(For information on Expenditures, see General Instructions, Page 5.)

Date	Full name, residence address (if a person) or business address (if a firm)	Purpose	Amount expenditure
9/10/04	Clarksburg Water Board Clarksburg, WV 26301	Headquarters -Utility bill	\$27.71
9/10/04	Dorothy Mills Nfutter Fort, WV 26301	Headquarters - Supplies	\$73.66
9/16/04	Tom Kupec Clarksburg, WV 26301	Headquarters - Sept. Rent	\$150.00
9/16/04	Cecil Jarvis Clarksburg, WV 26301	Headquarters - Sept. Rent	\$150.00
9/16/04	Reep's Graphics Bridgeport, WV 26330	Headquarters - Sign	\$132.50
9/29/04	Verizon Baltimore, Md.	Headquarters - Utility bill	\$328.57
10/8/04	Clarksburg Water Board Clarksburg, WV 26301	Headquarters - Utility bill	\$27.31
10/8/04	Tom Kupec Clarksburg, WV 26301	Headquarters - Oct. Rent	\$150.00
10/8/04	Cecil Jarvis Clarksburg, WV 26301	Headquarters - Oct. Rent	\$150.00

**MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.**

(Enter Total on Page 1, line 8)

**Total**

\$1,189.35