

# State of West Virginia Campaign Financial Statement (Long Form) in Relation to 2004 Election Year

For political committees, list current election year. For candidates, list the current campaign or the year of an open past campaign.  
Supply all information requested. It is required by WV Code §3-8-5a.

## Reporting Period - Pre-General

|  |   |
|--|---|
| <b>Parkersburg/Marietta Bldg Cons Trades Council</b> | Rex Longwell  |
| Candidate or Committee Name                          | Candidate or Committee's Treasurer<br>3100 Dudley Ave   |
| Political Party (for candidates)                     | Treasurer's Mailing Address (Street, Route or P.O. Box)<br><b>Parkersburg, WV                      304-424-6443</b><br><b>26104</b> |
| Office Sought (for candidates)                       | District/Division   |
|  | City, State, Zip Code                      Daytime Phone #  |

## REPORT TOTALS

*Fill in totals after you complete pages for contributions, fundraisers, other income, in-kind contributions, loans, expenditures, unpaid bills.*

### Contributions of Money

Totals for this Period

|   |                 |
|---|-----------------|
| 1. Contributions - Schedule 1A                    | \$431.44        |
| 2. Fund-raising Events - Schedule 2A              | \$0.00          |
| <b>3. Total Contributions</b> (Add Lines 1 and 2) | <b>\$431.44</b> |
| 4. Other Income - Schedule 3A                     | \$0.00          |
| 5. Loans Received - Schedule 1B                   | \$0.00          |
| <b>6. Total Other Income</b> (Add lines 4 and 5)  | <b>\$0.00</b>   |
| 7. In-Kind (non-cash) Contributions - Schedule    | \$0.00          |

### Cash Balance Summary

|  |            |
|--|------------|
| A. Beginning Balance (ending balance from previous report) | \$5,654.21 |
| B. Total Receipts (Add lines 3 & 6)                        | \$431.44   |
| C. Subtotal (Add lines A & B)                              | \$6,085.65 |
| D. Total Expenditures (Line 10)                            | \$2,008.21 |
| E. Ending Balance (Subtract line D from Line C)            | \$4,077.44 |

### Expenditures

|   |                   |
|---|-------------------|
| 8. Itemized Expenditures - Schedule 2B            | \$2,008.21        |
| 9. Loan Repayment - Schedule 1B                   | \$0.00            |
| <b>10. Total Expenditures</b> (Add Lines 8 and 9) | <b>\$2,008.21</b> |

### TOTAL RECEIPTS ELECTION YEAR-TO-DATE

(Add line B from all reports)

\$431.44

### Outstanding Loans/Debts

|  |               |
|--|---------------|
| 11. Unpaid Bills - Schedule 3B               | \$0.00        |
| 12. Outstanding Loans - Schedule 1B          | \$0.00        |
| <b>13. Total Debts</b> (Add lines 11 and 12) | <b>\$0.00</b> |

### TOTAL EXPENDITURES ELECTION YEAR-TO-DATE

(Add line D from all reports)

\$2,008.21

SCHEDULE 1A

**CONTRIBUTIONS  
\$250.00 OR LESS**

| <b>Date</b> | <b>Individual Contributor or Committee's Name</b> | <b>Amount</b>   |
|-------------|---|-----------------|
| 9/4/2004    | Mid-Atlantic Regional Co. of Carpenters           | \$231.44        |
| 9/10/2004   | Parkersburg-Marietta Bldg. Trades Council         | \$200.00        |
|             | <b>Total</b>                                      | <b>\$431.44</b> |

**SCHEDULE 1A**

**CONTRIBUTIONS  
OVER \$250.00**

| <b>Date</b> | <b>Individual Contributor or Committee's Name</b>   | <b>Amount</b>   |
|-------------|---|-----------------|
|             | <b>Subtotal contributions of more than \$250.00</b> | <b>\$0.00</b>   |
|             | <b>Subtotal contributions of \$250.00 or less</b>   | <b>\$431.44</b> |
|             | <b>Total</b>  | <b>\$431.44</b> |

**SCHEDULE 2A**

**Fund-Raising Events**

Event Summary

Date of Event \_\_\_\_\_ Type of Event \_\_\_\_\_

Name of Place Held \_\_\_\_\_

Address of Place Held \_\_\_\_\_

Total Receipts \_\_\_\_\_ Total Expenditures \_\_\_\_\_

NET RECEIPTS (Subtract total expenditures from total receipts) \_\_\_\_\_

| Date | Full Name | Amount | Date | Amount |
|------|-----------|--------|------|--------|
|------|-----------|--------|------|--------|

**SCHEDULE 3A**

**OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS**

| Date | Source of Income | Type of Receipt | Amount |
|------|------------------|-----------------|--------|
|      |                  | Total           | \$0.00 |

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**SCHEDULE 4A**

**IN-KIND CONTRIBUTIONS**

| Date |  | Description of Contribution | Value  |
|------|--|-----------------------------|--------|
|      |  | Total                       | \$0.00 |

**SCHEDULE 1B**

**LOANS**

| <b>Bank Loans:</b> List name & address of financial institution.<br><b>Candidate or Candidate's Spouse Loans:</b> List name, residence and mailing address of person(s) making or cosigning the loan. | <b>Column A</b><br>Balance of previous loan at end of period | <b>Column B</b><br>Amount of new loan received during period |               | <b>Column C</b><br>Repayments during period |               | <b>Column D</b><br>Balance outstanding at end of period |
|---|--|--|---------------|---|---------------|---|
|   | Amount   | Date   | Amount        | Date  | Amount        | Amount  |
|   | <b>Total</b>   |  | <b>\$0.00</b> |   | <b>\$0.00</b> | <b>\$0.00</b>   |

**SCHEDULE 2B****ITEMIZED EXPENDITURES**

| <b>Date</b> |  | <b>Purpose</b>  | <b>Amount</b>     |
|-------------|--|---|-------------------|
| 9/15/2004   | Full Name: Huntington Bank<br>Market St.<br>Parkersburg, WV 26101                            | Other   | \$8.21            |
| 9/24/2004   | Full Name: Committee to Elect<br>Orphy Klempa<br>5 Locust Ave.<br>Wheeling, WV 26003         | Contribution to<br>candidate (PACs only)  | \$500.00          |
| 10/1/2004   | Full Name: Committee to Elect<br>Orphy Klempa<br>5 Locust Ave.<br>Wheeling, WV 26003         | Contribution to<br>candidate (PACs only)  | \$500.00          |
| 10/1/2004   | Full Name: Upper Ohio Valley<br>Educational Fund<br>329 N. 4th St.<br>Steubenville, OH 43952 | Contribution to other<br>candidates or political<br>committees (excess<br>funds only) | \$1,000.00        |
|             |  | <b>Total</b>  | <b>\$2,008.21</b> |

**SCHEDULE 3B****UNPAID BILLS**

| Date |  | Purpose      | Amount        |
|------|--|--------------|---------------|
|      |  | <b>Total</b> | <b>\$0.00</b> |

Office Use Only

**Filed With West Virginia Secretary of State**

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