

# State of West Virginia Campaign Financial Statement (Long Form) in Relation to 2004 Election Year

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign.  
*Supply all information requested. It is required by WV Code §3-8-5a.*

<u>Petnam County</u> <b>Candidate or Committee Name</b>		<u>Frank M. Armada, Treasurer</u> <b>Candidate or Committee's Treasurer</b>	
<u>Democrat</u> <b>Political Party (for candidates)</b>		<u>3972 Teays Valley Road</u> <b>Treasurer's Mailing Address (Street, Route or P.O. Box)</b>	
<b>Office Sought (for candidates)</b>	<b>District/Division</b>	<u>Hurricane WV 25526</u> <b>City, State, Zip Code</b>	<u>757-2691</u> <b>Daytime Phone #</b>

## Reporting Period (check one)

- ☐ **Annual Report** Calendar Year  
 (Due last Saturday in March or within 6 days thereafter. This report filed for old campaigns or year following most recent election)

☒ **First Primary**  
 (Due last Saturday in March or within 6 days thereafter. This is the first report for current election year reporting)

☐ **Pre-primary Report**  
 (Due 10 to 17 days before primary election)

☐ **Post-primary Report**  
 (Due 25 to 31 days after primary election)

☐ **First General Report**  
 (Due first Saturday in September or within 6 days thereafter)

☐ **Pre-general Report**  
 (Due 10 to 17 days before general or special election)

☐ **Post-general Report**  
 (Due 25 to 31 days after general or special election)

☐ **Final Report**  
 (Zero balance required. PAC must also file Form F-6 Dissolution)
- ☐ **Amended Report** (check if applicable)  
 You must also check box of appropriate reporting period
- \*post general may also be final report if "0" balance*

## REPORT TOTALS

*Fill in totals after you complete pages for contributions, fundraisers, other income, in-kind contributions, loans, expenditures, unpaid bills.*

### CONTRIBUTIONS OF MONEY

Totals for this Period

1. Contributions - Schedule 1A	
2. Fund-raising Events - Schedule 2A	4525.00
<b>3. TOTAL CONTRIBUTIONS</b> (Add lines 1 and 2)	4525.00
4. Other Income - Schedule 3A	0.00
5. Loans received - Schedule 1B	0.00
<b>6. TOTAL OTHER INCOME</b> (Add lines 4 and 5)	0.00
7. In-kind (non-cash) contributions - Schedule 4A	0.00

### EXPENDITURES

8. Itemized Expenditures - Schedule 2B	1896.56
9. Loan Repayment - Schedule 1B	
<b>10. TOTAL EXPENDITURES</b> (Add lines 8 and 9)	1896.56

### OUTSTANDING LOANS/DEBTS

11. Unpaid Bills - Schedule 3B	570.00
12. Outstanding Loans - Schedule 1B	
<b>13. TOTAL DEBTS</b> (Add lines 11 and 12)	570.00

### CASH BALANCE SUMMARY

A. Beginning Balance (ending balance from previous report)	2221.93
B. Total Receipts (Add lines 3 & 6)	4525.00
C. Subtotal (Add lines A & B)	6746.93
D. Total Expenditures (Line 10)	1896.56
E. Ending Balance (Subtract line D from line C)	4850.37

*\*Cannot be negative balance*

**TOTAL RECEIPTS  
ELECTION YEAR-TO-DATE**  
(Add line B from all reports)

7625.00

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line D from all reports)

4293.97

**SCHEDULE 1A**

## CONTRIBUTIONS

**\$250.00 OR LESS**

*(For information about contributions, see General Instructions, Page 3.)*

[illegible]

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OF THIS PAGE AS YOU NEED**

**Subtotal contributions of \$250.00 or less**

**SCHEDULE 1A**
**CONTRIBUTIONS  
OVER \$250.00**

(For information about contributions, see General Instructions, Page 3.)

DATE	<b>INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME</b> <i>By law, you must report an individual contributor's occupation and business affiliation. For a committee, you must report the affiliation (the group, association, corporation, or union with which it is connected.)</i>	AMOUNT
	Full Name:  Address:  Contributor's job: (individual contributor only)  Where contributor works: (individual contributor only)  Affiliation: (political committee only)	
	Full Name:  Address:  Contributor's job: (individual contributor only)  Where contributor works: (individual contributor only)  Affiliation: (political committee only)	
	Full Name:  Address:  Contributor's job: (individual contributor only)  Where contributor works: (individual contributor only)  Affiliation: (political committee only)	
	Full Name:  Address:  Contributor's job: (individual contributor only)  Where contributor works: (individual contributor only)  Affiliation: (political committee only)	
	Full Name:  Address:  Contributor's job: (individual contributor only)  Where contributor works: (individual contributor only)  Affiliation: (political committee only)	
	Full Name:  Address:  Contributor's job: (individual contributor only)  Where contributor works: (individual contributor only)  Affiliation: (political committee only)	

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**Subtotal contributions of more than \$250.00**

**Subtotal contributions of \$250.00 or less**

(Enter Total on Page 1, line 1)

**Total**

**SCHEDULE 2A**

**FUND-RAISING EVENTS**

**EVENT SUMMARY**

Date of Event	2-7-04	Type of Event	Dinner-Mee the Candidates
Name of Place Held	Greens Town Hall		
Address of Place Held	Eleanor W.V		
Total Receipts	\$4525.00	Total Expenditures	\$121.19
<b>NET RECEIPTS</b> (Subtract total expenditures from total receipts)			

**WARNING: ALL monies received by fundraisers must be reported under Schedule 2A, regardless of the type of fundraiser. If contributors and amounts are not listed, WV Code §3-8-5a requires that the money be turned over to the West Virginia General Revenue Fund. The only exception to this is detailed in West Virginia Code §3-8-5a and applies only to political party committees. (For additional information, see General Instructions, Page 4.)**

**\$250.00 OR LESS**

**OVER \$250.00**

Date	Full Name	Amount	Date	Full Name	Amount
	See Attached List		2/6/04	WV Labor Dist PAC	1,000.00
				Contributor's job: (Individual only)	
				Where works: (Individual only)	
				Affiliation: (Political committee only)	
			3/19/04	Laborers Political League	1,000.00
				Contributor's job: (Individual only)	
				Where works: (Individual only)	
				Affiliation: (Political committee only)	
			2/25/04	Joe C Ferrell	\$500.00
				2500 Rodney Road	
				Chapmanville	
				Contributor's job: (Individual only)	
				Where works: (Individual only)	
				Affiliation: (Political committee only)	
				Full name:	
				Address:	
				Contributor's job: (Individual only)	
				Where works: (Individual only)	
				Affiliation: (Political committee only)	
				Full Name:	
				Address:	
				Contributor's job: (Individual only)	
				Where works: (Individual only)	
				Affiliation: (Political committee only)	
Subtotal contributions of less than \$250.00			2025.00		
			Subtotal contributions of more than \$250.00 2500.00		
			Subtotal contributions of \$250.00 or less 2025.00		
			(Enter Total on Page 1, Line 2) TOTAL 4525.00		

MAKE COPIES OF THIS PAGE TO LIST ADDITIONAL CONTRIBUTIONS. ATTACH ADDITIONAL PAGES TO REPORT.

## **Schedule 2A Fund Raising Event**

### **February 7, 2004 Meet the Candidates Dinner**

<b><u>DATE</u></b>	<b><u>NAME</u></b>	<b><u>AMOUNT</u></b>
2/7/04	Bob Hatfield	\$ 20.00
2/7/04	Lee Casto	10.00
2/7/04	Frank Armada	80.00
2/7/04	Gary Tillis	20.00
2/7/04	F. Penix	20.00
2/7/04	Roy Dailey	10.00
2/7/04	Genevive Hedrick	40.00
2/7/04	Steve Smith	20.00
2/7/04	Carroll Westfall	40.00
2/7/04	Don Kinnord	40.00
2/7/04	Marge Coffee	20.00
2/7/04	Barbara Plate	40.00
2/7/04	Bob Brown	10.00
2/7/04	Judy Hale	10.00
2/7/04	Dan Fulks	10.00
2/7/04	Terry, Dickie & Zack Priddy	30.00
2/7/04	Linda Bess	10.00
2/7/04	Jim Withrow	25.00
2/7/04	Marlin Childers	10.00
2/7/04	Joe Sheehan	10.00
2/7/04	Rita Sheehan	10.00
2/7/04	S. K. Miller	10.00
2/7/04	Steve Sluss	10.00
2/7/04	Kim Sluss	10.00
2/7/04	Jackie Arthur	10.00
2/7/04	Tim Jividen	10.00
2/7/04	Derek Scarbro	10.00
2/7/04	Steve & Ava Smith	20.00
2/7/04	Mike Callaghan	20.00
2/7/04	Evelyn Hatfield	20.00
2/7/04	Marie Dailey	10.00
2/7/04	John Dailey	20.00
2/7/04	Mary Talbert	10.00
2/7/04	Sam Talbert	10.00
2/7/04	Sid Fragale	10.00
2/7/04	Karen Fragale	10.00
2/7/04	Stephanie Fragale	10.00
2/7/04	Dale Martin	20.00
2/7/04	Allen Pritt	10.00

2/7/04	Imogene Burdette	10.00
2/7/04	Larry & Mary Graham	20.00
2/7/04	Eric Sharp	20.00
2/7/04	Sharon Bowles	40.00
2/7/04	Orpha Witt	10.00
2/7/04	O.L. Moore	\$ 80.00
2/7/04	Vicki Rogers	10.00
2/7/04	Don Kinnard	20.00
2/7/04	Sandy & Jack Martin	20.00
2/7/04	Sheila Edwards	10.00
2/7/04	Carla Dailey	10.00
2/7/04	John Dailey	20.00
2/7/04	Joe Wyatt	10.00
2/7/04	Alan (intelligible)	10.00
2/7/04	Stan Farley	10.00
2/7/04	Becky Farley	10.00
2/7/04	Patsy Workman	10.00
2/7/04	Robyn Rawlings	10.00
2/7/04	Jeannie Kendall	10.00
2/7/04	Warren McGraw	20.00
2/7/04	Erik Wells	20.00
2/7/04	Mary Woodson	10.00
2/7/04	Courtney Hawley	10.00
2/7/04	Mickey Whalen	10.00
2/7/04	Robert Painter	10.00
2/7/04	Dave Nelson	10.00
2/7/04	Michelle Douglas	10.00
2/7/04	Becky Ballard	10.00
2/7/04	Kathy Erwin	10.00
2/7/04	Christine Gardner	10.00
2/7/04	Mary Bowling	10.00
2/7/04	Maxie & Earline Bailey	20.00
2/7/04	Delegate Greg Butcher	10.00
2/7/04	Glen D. Adkins	10.00
2/7/04	Jennifer Scragg	10.00
2/7/04	Lil Allen	10.00
2/7/04	Barbara Barnes	10.00
2/7/04	Teresa Guthrie	10.00
		<hr/>
		<b>\$ 1,275. 00</b>

**SCHEDULE 3A****OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS**

(For information, see General Instructions, Page 4.)

Date	Source of Income	Type of Receipt	Amount

(Enter Total on Page 1, line 4)

**Total**

0.00

**SCHEDULE 4A****IN-KIND CONTRIBUTIONS**

(For information, see General instructions, Page 4.)

Date	Full name, address, occupation and place where works (if total contributions by individual or committee are more than \$250.00)	Description of contribution	Value (amount)

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OF THIS PAGE AS YOU NEED.**

(Enter Total on Page 1, line 7)

**Total**

6.50

# SCHEDULE 1B

# LOANS

**West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.**

*"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."*

The loan agreement **must** include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable.

Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case.

Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate in Schedule 1A. **These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.**

## How to report loans

- Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below:
  - loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. **Any loan that was repaid in previous reporting periods does not have to be listed.**
  - new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
- Add the amounts of all new loans (Col. B total) and carry that number to the Report Summary, Page 1, Col. A, line 5.
- Add the amounts of all repayments (Col. C total) and carry the total to the Report Summary, Page 1, Col. A, line 9.
- Add amounts of outstanding loans (Col. D total) and carry the total to the Report Summary, Page 1, Col. A, line 16.
- Attach a copy of the loan agreement for each loan received during the reporting period.**

# SCHEDULE 1B

# LOANS

(A copy of the loan agreement for each loan secured during this filing period must accompany this report)

Bank Loans: List name & address of financial institution Candidate or Candidate's Spouse Loans: List name, residence and mailing address of person(s) making or cosigning loan	Column A Balance of previous loan at end of period	Column B Amount of new loan received during period		Column C Repayments during period		Column D Balance outstanding at end of period
	Amount	Date	Amount	Date	Amount	Amount
1.						
2.						
3.						
4.						
5.						

(Enter Totals on Report Summary, Page 1.)

**Totals**

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## ITEMIZED EXPENDITURES

[illegible]**Total**

1896.56

**SCHEDULE 3B**

**UNPAID BILLS**

(For information, see General Instructions, Page 5.)

Date	Full name, residence address (if a person) or business address (if a firm)	Purpose	Amount
2/7/04	Gino's, Nitra, NV	Food	\$70.00

(Enter Total on Page 1, Line 11)

**Total**

**570.00**

**OATH OR AFFIRMATION**

I, FRANK M. ARMADA, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement.

Frank M. Armada

Signature of Candidate, Financial Agent or Treasurer

Date September 27, 2004

04  
SEP 27 PM 3:44  
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OFFICE OF THE CLERK  
STATE OF NEVADA  
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