

State of West Virginia Campaign Financial Statement

(Short Form) in Relation to 04 Election Year

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign.

Supply all information requested. It is required by WV Code §3-8-5a.

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Have you made or accepted any loans to your campaign?
2. Have you had any fundraisers?
3. Have you received any miscellaneous receipts, such as refunds, checking account interest or transferred funds from a previous campaign?
4. Do you have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?

<i>Hampshire County Democratic Executive Committee</i>		<i>Logan L. Thompson</i>	
Candidate or Committee Name		Candidate or Committee's Treasurer	
Political Party (for candidates)		<i>P.O. Box 884</i>	
Office Sought (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box)	
District/Division		<i>Romney WV 26757 304-822-3222</i>	
City, State, Zip Code		Daytime Phone #	

Reporting Period (check one)

- ☐ **Annual Report** _____ Calendar Year
 (Due last Saturday in March or within 6 days thereafter. This report filed for old campaigns or year following most recent election)

☐ **First Primary**
 (Due last Saturday in March or within 6 days thereafter. This is the first report for current election year reporting)

☐ **Pre-primary Report**
 (Due 10 to 17 days before primary election)

☐ **Post-primary Report**
 (Due 25 to 31 days after primary election)

☒ **First General Report**
 (Due first Saturday in September or within 6 days thereafter)

☐ **Pre-general Report**
 (Due 10 to 17 days before general or special election)

☐ **Post-general Report**
 (Due 25 to 31 days after general or special election)

☐ **Final Report**
 (Zero balance required. PAC must also file Form F-6 Dissolution)

☐ **Amended Report** (check if applicable)
 You must also check box of appropriate reporting period
- *post general may also be final report if "0" balance*

REPORT TOTALS

(Fill in totals after you have completed page 2)

RECEIPTS	Totals for this period
1. Total Contributions (Schedule 1A)	0
EXPENDITURES	
2. Total Expenditures (Schedule 1B)	1354.70

**TOTAL RECEIPTS
ELECTION YEAR-TO-DATE**
(Add line B from all reports)

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line D from all reports)

CASH BALANCE SUMMARY

A. Beginning Balance (ending balance from previous report)	3384.65
B. Total Receipts (Line 1)	0
C. Subtotal (Add lines A & B)	3384.65
D. Total Expenditures (Line 2)	1354.70
E. Ending Balance (Subtract line D from line C)	2029.95

**Cannot be negative balance*

SCHEDULE 1A

CONTRIBUTIONS

\$250 or less

\$250 or more

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	Amount
TOTAL (both columns)					

Schedule 1B

ITEMIZED EXPENDITURES

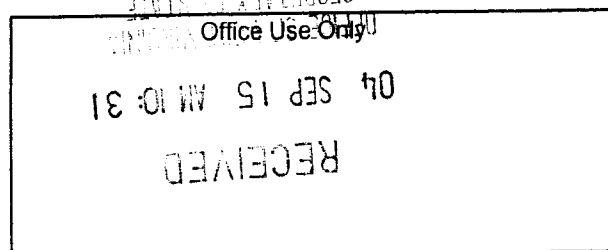
Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
6/22 2004	City of Romney	water hookup for trailer	\$ 63.42
6/22 2004	Relay for Life	donation	\$100.00
7/06 2004	Kenny Voit	trailer rent	\$ 75.00
7/10 2004	Eastern Building Supply	supplies	\$ 36.29
7/17 2004	Hampshire Co. Fair	booth rental	\$ 50.00
MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.			TOTAL \$324.71

OATH OR AFFIRMATION

I, _____, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement.

Signature of Candidate, Agent, or Treasurer

Date _____, 200____.



SCHEDULE 1A

CONTRIBUTIONS

\$250 or less

\$250 or more

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	Amount
TOTAL (both columns)					

Schedule 1B

ITEMIZED EXPENDITURES

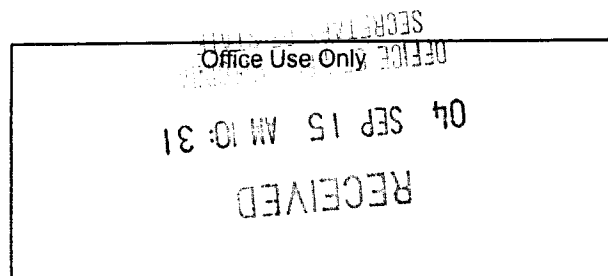
Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
7/30 2004	Robert Walker	reimb. food	\$220.96
7/30 2004	Kathyrn Davis	reimb.	\$124.08
8/12 2004	Potomac Valley Transit Authority		\$ 23.87
8/12 2004	Robert Walker	reimb.	\$ 50.00
8/18 2004	City of Romney	water bill	\$ 23.69
MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.			TOTAL \$442.60

OATH OR AFFIRMATION

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Signature of Candidate, Agent, or Treasurer

Date _____, 200____.



SCHEDULE 1A
CONTRIBUTIONS
\$250 or less
\$250 or more

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	Amount
TOTAL (both columns)					

Schedule 1B
ITEMIZED EXPENDITURES

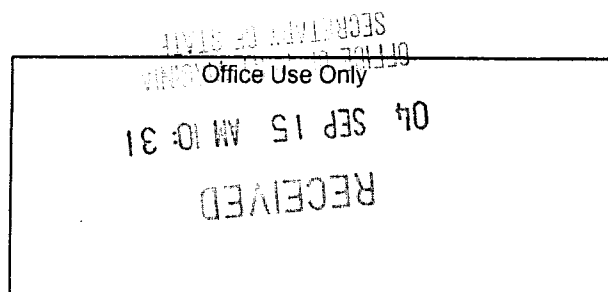
Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
8/24 2004	Hampshire Heritage Days	Booth	\$ 25.00
8/26 2004	Loudoun L. Thompson	reimb. stand	\$ 25.00
9/03 2004	Kathryn Davis	reimb. candy	\$ 166.20
9/03 2004	Frontier	phone bill	\$194.39
9/03 2004	Hampshire Review	advertising	\$114.40
MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.			TOTAL \$524.99

OATH OR AFFIRMATION

I, _____, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement.

Signature of Candidate, Agent, or Treasurer

Date _____, 200_____.



CONTRIBUTIONS

\$250 or less

\$250 or more

Date	Full Name	Amount	Date	Amount
			Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
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			Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
TOTAL				
(both columns)				

Schedule 1B

ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
9/03 2004	Hampshire Review	advertising	\$ 62.40
MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.		TOTAL	\$ 62.40

OATH OR AFFIRMATION

I, Lo & Owen L. Thompson, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement.

Signature of Candidate, Agent, or Treasurer _____
Date 9/13, 2004

RECEIVED
04 SEP 15 AM 10:31
Office Use Only