

State of West Virginia
Statement of Waiver

**For Candidates, Political Action Committees, or Political Party Executive Committees Exempt
From Filing An Annual, First Primary or First General Campaign Finance Report**

Candidates and committees who receive and/or spend less than \$500.00 during the above reporting periods do not have to file a financial report. The annual reporting period begins on the last Saturday in March and continues for 6 days. In an election year, the report is called the "first primary" report for candidates who plan to run in the primary election. The first general reporting period begins on the first Saturday in September and continues for 6 days.

Candidates who do not have to file a financial report may instead file a Statement of Waiver. This Statement of Waiver tells the public and press that the candidate is not required to file a financial report.

NOTE: THE STATEMENT OF WAIVER CANNOT BE FILED IN PLACE OF ANY PRE-PRIMARY, POST-PRIMARY, PRE-GENERAL, OR POST-GENERAL ELECTION REPORT.

Please check appropriate box to indicate which report you are filing.

☐ **Annual Report** _____ **Calendar Year**
Due last Saturday in March or within 6 days thereafter. This report filed for old campaigns or year following most recent election.

☐ **First Primary:**
Due last Saturday in March or within 6 days thereafter. This is the first report for current election year reporting.

☒ **First General:**
Due first Saturday in September or within 6 days thereafter preceding general election

I, DAVID MINOR, hereby certify that the campaign/committee for which I am responsible for filing campaign finance reports is exempt from filing a financial report because all financial activity totals \$500 or less.

David B Minor

Signature of Candidate, Financial Agent Or Treasurer

Candidate / Political Committee

Candidate/ Committee Name NORTH CENTRAL WV Building Trades Council COPE

Office sought _____ District/Division _____ Election Year 2004
(Candidate Only) (Candidate Only)

Name of Financial Agent or Treasurer DAVID B MINOR Daytime Phone 626-3882

Address 1001-A N. 12th St. Clarksburg, WV 26301



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Where to file this form:

DEPT. OF STATE
DIVISION OF
LEGISLATIVE
SERVICES
MAR 11 11 44 AM '04

- * Secretary of State - For statewide and legislative candidates, multi-county judicial candidates, and committees that support or oppose candidates on the ballot in more than one county.
- * County Clerk - For county offices, single-county judicial candidates, and committees that support or oppose candidates on the ballot in only one county.
- * Municipal Clerk/Recorder - For municipal offices and committees that support or oppose candidates on a municipal election ballot.

Official Form F-12
Revised 7/03

RECEIVED
1001-A B. 12th Street
Clark County, NV 89001

JOE MANCHINI III
WV SECRETARY OF STATE

SEP 19 2004

RECEIVED

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Secretary of State

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