State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2004 Election Year

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign. Supply all information requested. It is required by WV Code §3-8-5a.

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

- 1. Have you made or accepted any loans to your campaign?
- 2. Have you had any fundraisers?

Have you received any miscellaneous receipts from a previous campaign? Do you have any unpaid bills? Have you or anyone else given an in-kind continue.			account interest or transie	errea iunas			
Hamshire a Republican Exec Comp Candidate or Committee Name		Sonja K. Embrey Candidate or Committee's Treasurer ONX 696					
Political Party (for candidates)	Treasurer's Mailing Address (Street, Route or P.O. Box) HUGUSTO W 26704 822-5022						
Office Sought (for candidates) District/Div	ision	City, State, Zip Co	ode	Daytime Phone #			
Annual Report Calendar Year (Due last Saturday in March or Within 6 days thereafter. This report within	Primary ast Saturday 6 days there port for curr	od (check one) y in March or eafter. This is the ent election year	Pre-primary Report (Due 10 to 17 days before primary election)	Post-primary Repor (Due 25 to 31days after primary election			
First General Report (Due first Saturday in September or within 6 days thereafter) Pre-(Due befor before the first Saturday in September or within 6 days thereafter)	general Rep 10 to 17 da re general o ial election)	ays or)	Post-general Report (Due 25 to 31 days after general or special election)	Final Report (Zero balance require PAC must also file For F-6 Dissolution)			
ate reporting period	DEDOC		post general may also be fi	nal report if "0"balance			
REPORT TOTALS (Fill in totals after you have completed page 2)							
	r this period	CASH BALANCE SUMMARY					
RECEIPTS 1. Total Contributions (Schedule 1A) EXPENDITURES	-0) -	A. Beginning Balance (ending balance from previous report	5180.33			
2. Total Expenditures (Schedule 1B)	715	5.29	B. Total Receipts (Line 1)	-0-			
TOTAL RECEIPTS ELECTION YEAR-TO-DATE	C. Subtotal (Add lines A & B)	5180.33					
(Add line B from all reports) 5761.00			D.Total Expenditures (Line 2)	7/5.29			
TOTAL EXPENDITURES ELECTION YEAR-TO-DAT (Add line D from all reports)	E		E. Ending Balance (Subtract line D from line C)	4465.04			
3357.74	7		*Cannot be ne	gative balance			

CONTRIBUTIONS

\$250 or less

\$250 or more

Date	Full Name	Amount	Date		**************************************	Amount
	U 0 105		8	Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political comm	nat) NONE	
	NONE			Affiliation: (Political comm Full Name: Address:	ittee) / v	
				Contributor's job: (Individu Where works: (Individual Affiliation: (Political comm		
				Full Name: Address:		
				Contributor's job: (Individu Where works: (Individual) Affiliation: (Political comm Full Name:		
	· · · · · · · · · · · · · · · · · · ·			Address: Contributor's job: (Individual Affiliation: (Political comm		
L		<u> 1 </u>	<u> </u>	Affiliation: (Political comm	nittee) TOT	AL
					(both colum	1 1
		 		IDITURES		
Date	Full name, residence address (if person); bus Hampshire Review	iness address	(if firm)		Purpose	Amount
129/0	Romay W 26757	Advertising	151.20			
4/29/0	Sharon Link, County Cla	Advertising Voters List + Disk	173,37			
41	Komney, W 26757	·			+ DISK	1 12,01
4/29	Romney, W 267	57			Maps	20.00
5/11	Food Lieh Romney, W 26757				Food Supplies Headquarters	33.29
5/11	Dominos Pizza Domney W 2675	7			Dinner Q Headquarks	83.93
5/14	WVGOP Convention, 7	beckley,	w		Registration	240.00
,	The Bank of Ronney Ronney, you	OATHO	RAF	FIRMATION	Check Order	13.50

The Bank of Rommer OATH OR AFFIRMATION Check Order 13.50

TOTAL: 715.29

I, which is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement.

Signature of Candidate, Agent, or Treasurer

ate / Mul // , 200 4

JUN 1 7 2004

JOE MANCHIN III
WV SECRETARY OF STATE