

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2004 Election Year

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign.

*Supply all information requested. It is required by WV Code §3-8-5a.*

**IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Have you made or accepted any loans to your campaign?
2. Have you had any fundraisers?
3. Have you received any miscellaneous receipts, such as refunds, checking account interest or transferred funds from a previous campaign?
4. Do you have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?

Parkersburg-Marietta Building & Construction Trades Council WVPAC		Rex Longwell	
Candidate or Committee Name		Candidate or Committee's Treasurer	
		3100 Dudley Ave.	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box)	
		Parkersburg, WV 26104 304-424-6443	
Office Sought (for candidates)	District/Division	City, State, Zip Code	Daytime Phone #

### Reporting Period (check one)

- |  |   |  |  |
|--|---|--|--|
| <input type="checkbox"/> <b>Annual Report</b> <u>Calendar Year</u><br>(Due last Saturday in March or within 6 days thereafter. This report filed for old campaigns or year following most recent election) | <input type="checkbox"/> <b>First Primary</b><br>(Due last Saturday in March or within 6 days thereafter. This is the first report for current election year reporting) | <input type="checkbox"/> <b>Pre-primary Report</b><br>(Due 10 to 17 days before primary election)            | <input type="checkbox"/> <b>Post-primary Report</b><br>(Due 25 to 31 days after primary election)                |
| <input checked="" type="checkbox"/> <b>First General Report</b><br>(Due first Saturday in September or within 6 days thereafter)   | <input type="checkbox"/> <b>Pre-general Report</b><br>(Due 10 to 17 days before general or special election)  | <input type="checkbox"/> <b>Post-general Report</b><br>(Due 25 to 31 days after general or special election) | <input type="checkbox"/> <b>Final Report</b><br>(Zero balance required. PAC must also file Form F-6 Dissolution) |
- Amended Report** (check if applicable)  
 You must also check box of appropriate reporting period
- \*post general may also be final report if "0" balance*

### REPORT TOTALS

(Fill in totals after you have completed page 2)

Totals for this period	
<b>RECEIPTS</b>	
1. Total Contributions (Schedule 1A)	1,544.77
<b>EXPENDITURES</b>	
2. Total Expenditures (Schedule 1B)	1,525.52

**TOTAL RECEIPTS  
ELECTION YEAR-TO-DATE**  
(Add line B from all reports)

\$5,342.93

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line D from all reports)

\$5,741.93

### CASH BALANCE SUMMARY

A. Beginning Balance (ending balance from previous report)	\$5,634.96
B. Total Receipts (Line 1)	1,544.77
C. Subtotal (Add lines A & B)	7,179.73
D. Total Expenditures (Line 2)	1,525.52
E. Ending Balance (Subtract line D from line C)	5,654.21

*\*Cannot be negative balance*

**SCHEDULE 1A**

**CONTRIBUTIONS**

**\$250 or less**

**\$250 or more**

Date	Full Name	Amount	Date	Full Name	Amount
6/18/04	Parkersburg-Marietta Building Trades Co.	\$200.00	9/4/04	Mid-Atlantic Regional Council of Carpenters - 1812 Garfield Ave. Parkersburg, WV 26101	469.40
7/16/04	Parkersburg-Marietta Building Trades Co.	\$200.00		Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
8/6/04	Mid-Atlantic Regional Council of Carpenters	\$234.88	7/6/04	Mid-Atlantic Regional Council of Carpenters - 1812 Garfield Ave. Parkersburg, WV 26101	\$440.49
				Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
<b>TOTAL</b>					<b>1,544.77</b>
(both columns)					

**Schedule 1B**

**ITEMIZED EXPENDITURES**

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
6/15/04	Huntington Bank, Parkersburg, WV 26101	Service Charge	\$9.14
7/15/04	Huntington Bank, Parkersburg, WV 26101	Service Charge	\$8.17
8/16/04	Huntington Bank, Parkersburg, WV 26101	Service Charge	\$8.21
8/17/04	Committee to Elect John Ellen - P.O. Box 322, Parkersburg, WV 26102	Contribution	\$250.00
8/17/04	Committee to Elect David Mullins - P.O. Box 161, Ripley, WV 25271	Contribution	\$1,000.00
8/17/04	Committee to Elect Patrick Radcliff - 1211 10th St., Vienna, WV 26105	Contribution	\$250.00
MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.			<b>TOTAL \$1,525.52</b>

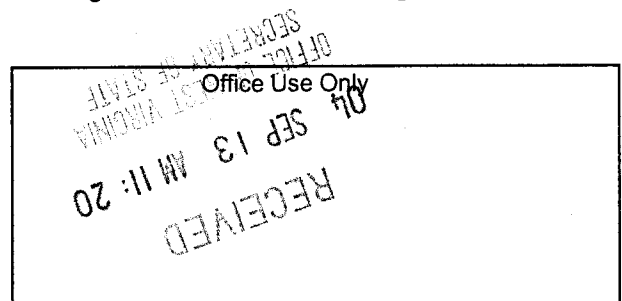
**OATH OR AFFIRMATION**

I, Rex Longwell, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement.

*Rex Longwell*

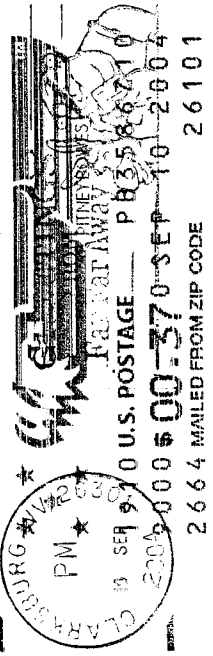
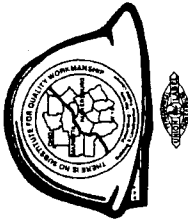
Signature of Candidate, Agent, or Treasurer

Date September 10, 2004



**Parkersburg-Marietta Building  
And Construction Trades Council**

3100 Dudley Avenue, Parkersburg, WV 26104

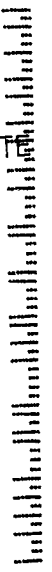


**RECEIVED**

SEP 13 2004

JOE MANCHIN III  
WV SECRETARY OF STATE

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