

# State of West Virginia Campaign Financial Statement (Long Form) in Relation to 2004 Election Year

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign.  
*Supply all information requested. It is required by WV Code §3-8-5a.*

<b>HOSPAC</b>	<b>Steven J. Summer</b>
<b>Candidate or Committee Name</b>	<b>Candidate or Committee's Treasurer</b>
	100 Association Drive
<b>Political Party (for candidates)</b>	<b>Treasurer's Mailing Address (Street, Route or P.O. Box)</b>
	Charleston, WV 25311 344-9744
<b>Office Sought (for candidates)</b>	<b>District/Division</b>
	<b>City, State, Zip Code</b> <b>Daytime Phone #</b>

## Reporting Period (check one)

- |  |   |  |  |
|--|---|--|--|
| <input type="checkbox"/> <b>Annual Report</b> <u>Calendar Year</u><br>(Due last Saturday in March or within 6 days thereafter. This report filed for old campaigns or year following most recent election) | <input type="checkbox"/> <b>First Primary</b><br>(Due last Saturday in March or within 6 days thereafter. This is the first report for current election year reporting) | <input type="checkbox"/> <b>Pre-primary Report</b><br>(Due 10 to 17 days before primary election)            | <input checked="" type="checkbox"/> <b>Post-primary Report</b><br>(Due 25 to 31 days after primary election)     |
| <input type="checkbox"/> <b>First General Report</b><br>(Due first Saturday in September or within 6 days thereafter)  | <input type="checkbox"/> <b>Pre-general Report</b><br>(Due 10 to 17 days before general or special election)  | <input type="checkbox"/> <b>Post-general Report</b><br>(Due 25 to 31 days after general or special election) | <input type="checkbox"/> <b>Final Report</b><br>(Zero balance required. PAC must also file Form F-6 Dissolution) |
- ☐ **Amended Report** (check if applicable)  
*You must also check box of appropriate reporting period*
- \*post general may also be final report if "0" balance*

## REPORT TOTALS

Fill in totals after you complete pages for contributions, fundraisers, other income, in-kind contributions, loans, expenditures, unpaid bills.

### CONTRIBUTIONS OF MONEY

#### Totals for this Period

1. Contributions - Schedule 1A	2125.00
2. Fund-raising Events - Schedule 2A	0
<b>3. TOTAL CONTRIBUTIONS</b> (Add lines 1 and 2)	2125.00
4. Other Income - Schedule 3A	0
5. Loans received - Schedule 1B	0
<b>6. TOTAL OTHER INCOME</b> (Add lines 4 and 5)	0
7. In-kind (non-cash) contributions - Schedule 4A	0

### EXPENDITURES

8. Itemized Expenditures - Schedule 2B	10,800.65
9. Loan Repayment - Schedule 1B	0
<b>10. TOTAL EXPENDITURES</b> (Add lines 8 and 9)	10,800.65

### OUTSTANDING LOANS/DEBTS

11. Unpaid Bills - Schedule 3B	
12. Outstanding Loans - Schedule 1B	
<b>13. TOTAL DEBTS</b> (Add lines 11 and 12)	

### CASH BALANCE SUMMARY

<b>A. Beginning Balance</b> (ending balance from previous report)	9499.33
<b>B. Total Receipts</b> (Add lines 3 & 6)	2125.00
<b>C. Subtotal</b> (Add lines A & B)	11624.33
<b>D. Total Expenditures</b> (Line 10)	10800.65
<b>E. Ending Balance</b> (Subtract line D from line C)	823.68

*\*Cannot be negative balance*

### TOTAL RECEIPTS ELECTION YEAR-TO-DATE (Add line B from all reports)

72029.00

### TOTAL EXPENDITURES ELECTION YEAR-TO-DATE (Add line D from all reports)

91,482.97

<div> <div>SCHEDULE 1A</div> <div>CONTRIBUTIONS</div> <div>\$250.00 OR LESS</div> <div>(For information about contributions, see General Instructions, Page 3.)</div> </div>	
--	--

<div> <div>SCHEDULE 1A</div> <div>CONTRIBUTIONS</div> <div>\$250.00 OR LESS</div> <div>(For information about contributions, see General Instructions, Page 3.)</div> </div>	
--	--

<div> <div>SCHEDULE 1A</div> <div>CONTRIBUTIONS</div> <div>\$250.00 OR LESS</div> <div>(For information about contributions, see General Instructions, Page 3.)</div> </div>	
--	--

<div> <div>SCHEDULE 1A</div> <div>CONTRIBUTIONS</div> <div>\$250.00 OR LESS</div> <div>(For information about contributions, see General Instructions, Page 3.)</div> </div>	
--	--

[illegible]

**MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED**

**Subtotal contributions of \$250.00 or less**

250.00

**SCHEDULE 1A****CONTRIBUTIONS  
OVER \$250.00***(For information about contributions, see General Instructions, Page 3.)*

<b>DATE</b>	<b>INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME</b> <i>By law, you must report an individual contributor's occupation and business affiliation. For a committee, you must report the affiliation (the group, association, corporation, or union with which it is connected.)</i>	<b>AMOUNT</b>
6-1-04	Full Name: Tommy H. Mullins Address: 1521 Spars Creek Rd. Danville, WV 25053 Contributor's job: (individual contributor only) Administrator Where contributor works: (individual contributor only) Boone Memorial Hospital Affiliation: (political committee only)	375.00
6-1-04	Full Name: John M. Sherwood Address: 300 S. Preston Street Ranson, WV 25438 Contributor's job: (individual contributor only) CEO Where contributor works: (individual contributor only) Jefferson Memorial Hospital Affiliation: (political committee only)	500.00
6-1-04	Full Name: Bruce McClymonds Address: 1431 Mayfield Rd. Masontown, WV 26542 Contributor's job: (individual contributor only) President Where contributor works: (individual contributor only) WVU Hospitals, Inc. Affiliation: (political committee only)	1,000.00
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
<b>Subtotal contributions of more than \$250.00</b>		1,875.00
<b>Subtotal contributions of \$250.00 or less</b>		250.00
<b>Total</b>		<b>2,125.00</b>

**MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED**

## FUND-RAISING EVENTS

Date of Event	N/A	Type of Event
Name of Place Held		
Address of Place Held		
Total Receipts		Total Expenditures
NET RECEIPTS (Subtract total expenditures from total receipts)		

**\$250.00 OR LESS**

**OVER \$250.00**

[illegible]

**MAKE COPIES OF THIS PAGE TO LIST ADDITIONAL CONTRIBUTIONS. ATTACH ADDITIONAL PAGES TO REPORT.**

**SCHEDULE 3A****OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS**

(For information, see General Instructions, Page 4.)

Date	Source of Income	Type of Receipt	Amount
	N/A		
(Enter Total on Page 1, line 4)			<b>Total</b>

**SCHEDULE 4A****IN-KIND CONTRIBUTIONS**

(For information, see General Instructions, Page 4.)

Date	Full name, address, occupation and place where works (if total contributions by individual or committee are more than \$250.00)	Description of contribution	Value (amount)
(Enter Total on Page 1, line 7)			<b>Total</b>

**MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.**

# SCHEDULE 1B

# LOANS

## West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.

"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."

The loan agreement **must** include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable.

Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case.

Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate in Schedule 1A. **These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.**

## How to report loans

- Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below:
  - loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. **Any loan that was repaid in previous reporting periods does not have to be listed.**
  - new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
- Add the amounts of all new loans (Col. B total) and carry that number to the Report Summary, Page 1, Col. A, line 5.
- Add the amounts of all repayments (Col. C total) and carry the total to the Report Summary, Page 1, Col. A, line 9.
- Add amounts of outstanding loans (Col. D total) and carry the total to the Report Summary, Page 1, Col. A, line 16.
- Attach a copy of the loan agreement for each loan received during the reporting period.**

# SCHEDULE 1B

# LOANS

(A copy of the loan agreement for each loan secured during this filing period must accompany this report)

Bank Loans: List name & address of financial institution Candidate or Candidate's Spouse Loans: List name, residence and mailing address of person(s) making or cosigning loan	Column A Balance of <b>previous</b> loan at end of period	Column B Amount of <b>new</b> loan received during period		Column C Repayments during period		Column D Balance outstanding at end of period
	Amount	Date	Amount	Date	Amount	Amount
1. N/A						
2.						
3.						
4.						
5.						

(Enter Totals on Report Summary, Page 1.)

**Totals**

--	--	--

## ITEMIZED EXPENDITURES

Date \_\_\_\_\_

Full name, residence address (if a person) or  
business address (if a firm)

## Purpose

Amount  
expenditure

See Attached

(Enter Total on Page 1, line 8)

**Total**

**HOSPAC**

**Schedule 2B Itemized Expenses**

**April 24 through June 4, 2004**

<b>Payee</b>	<b>Date</b>	<b>Amount</b>	<b>purpose</b>
WV Families for Change	5/6/2004	1,000.00	PAC to PAC contribution
Scott Howell & Company, Inc.	5/6/2004	9,000.00	independent expenditure for Rowe campaign
Custom Business Associates, Inc.	5/18/2004	150.65	office supplies
Committee to Elect Kevin J. Craig, The	5/11/2004	500.00	campaign contribution
Committee to Elect Kevin J. Craig, The	5/11/2004	(500.00)	voided previous check
Browning for House	4/29/2004	650.00	campaign contribution
		\$10,800.65	



## UNPAID BILLS

Date	Full name, residence address (if a person) or business address (if a firm)	Purpose	Amount
	N/A		

I, Steven J. Summer, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement.

Steven Hume

Signature of Candidate, Financial  
Agent or Treasurer

Date June 10, 200<sup>4</sup>

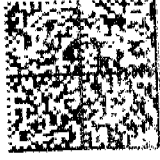
Office Use Only

**MOSPAC**

VIRGINIA HOSPITAL POLITICAL ACTION COMMITTEE

Association Drive

Charleston, West Virginia 25311-1571



UNITED STATES POSTAGE

PERMIT NO. 6000

\$ 00.83

00141 1-93 JUL 10 2004

MAILED, ROM, ZIP CODE 25311

Secretary of State's Office  
1900 Kanawha Blvd., East  
Building 1  
Charleston, WV 25305