

(Short Form) in Relation to 2004 Election Year

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign.
 Supply all information requested. It is required by WV Code §3-8-5a.

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Have you made or accepted any loans to your campaign?
2. Have you had any fundraisers?
3. Have you received any miscellaneous receipts, such as refunds, checking account interest or transferred funds from a previous campaign?
4. Do you have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?

Candidate or Committee Name <i>Harrison County Republican Club</i>		Candidate or Committee's Treasurer <i>M. Jay Wolfe</i>	
Political Party (for candidates) <i>NA</i>		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>P.O. Box 89</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>Salem WV 26426 3046220720</i>	Daytime Phone #

Reporting Period (check one)

- | | | | |
|---|---|--|--|
| <input type="checkbox"/> Annual Report <u> </u> Calendar Year
(Due last Saturday in March or within 6 days thereafter. This report filed for old campaigns or year following most recent election) | <input type="checkbox"/> First Primary
(Due last Saturday in March or within 6 days thereafter. This is the first report for current election year reporting) | <input type="checkbox"/> Pre-primary Report
(Due 10 to 17 days before primary election) | <input checked="" type="checkbox"/> Post-primary Report
(Due 25 to 31 days after primary election) |
| <input type="checkbox"/> First General Report
(Due first Saturday in September or within 6 days thereafter) | <input type="checkbox"/> Pre-general Report
(Due 10 to 17 days before general or special election) | <input type="checkbox"/> Post-general Report
(Due 25 to 31 days after general or special election) | <input type="checkbox"/> Final Report
(Zero balance required. PAC must also file Form F-6 Dissolution) |
- Amended Report** (check if applicable)
 You must also check box of appropriate reporting period
- *post general may also be final report if "0" balance*

REPORT TOTALS

(Fill in totals after you have completed page 2)

	Totals for this period
RECEIPTS	
1. Total Contributions (Schedule 1A)	
EXPENDITURES	
2. Total Expenditures (Schedule 1B)	<i>1,824.90</i>

CASH BALANCE SUMMARY

A. Beginning Balance (ending balance from previous report)	<i>\$ 3,864.67</i>
B. Total Receipts (Line 1)	<i>\$ 1,583.50</i>
C. Subtotal (Add lines A & B)	<i>5,448.17</i>
D. Total Expenditures (Line 2)	<i>1,824.90</i>
E. Ending Balance (Subtract line D from line C)	<i>3,623.27</i>

**Cannot be negative balance*

**TOTAL RECEIPTS
 ELECTION YEAR-TO-DATE**
 (Add line B from all reports)

\$ 11,923.95

**TOTAL EXPENDITURES
 ELECTION YEAR-TO-DATE**
 (Add line D from all reports)

\$ 8,300.68

*As of
 6-4-04 →*

\$250 or less

\$250 or more

Date	Full Name	Amount	Date	Full Name: Address:	Amount
				Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
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				Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
TOTAL					
(both columns)					

See Attached
Sheet Itemized

Schedule 1B

ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
5-7-04	Centurian Development Clarksburg WV	Rent Campaign Office	750.00
5-18-04	Clarksburg Publishing Clarksburg WV	Newspaper Ad	424.00
5-23-04	Betty Perry Clarksburg WV	Picnic Entertainment	50.00
5-23-04	Noah Green Clarksburg WV	" "	50.00
5-23	Nadine Holt Clarksburg WV	Picnic Food	34.50
5-23	Marsh Lumber Clarksburg WV	T-Shirts	445.20
5-23	Denzil McHenry Clarksburg WV	Picnic Pictures	50.00
5-23	Jay Wolfe Salem WV	Picnic Food	21.20
TOTAL			1824.90

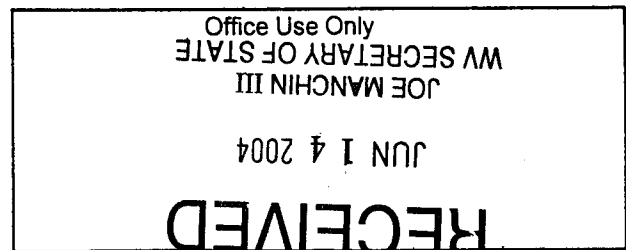
MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

OATH OR AFFIRMATION

I, M. Jay Wolfe, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement.

M. Jay Wolfe Treasurer Signature of Candidate, Agent, or Treasurer

Date 6-11, 200 04.



SCHEDULE 1A

**CONTRIBUTIONS
\$250.00 OR LESS**

(For information about contributions, see General Instructions, Page 3.)

	DATE	CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME	AMOUNT
1	5-23-04	Beverlin, Carl	50.00
2	"	Brooks, Earl	50.00
3	"	Brown, Phyllis	50.00
4	"	Daugherty, Fred	50.00
5	"	Davis, Richard	50.00
6	"	Dolan, Tim	50.00
7	"	Drabnis, Greg	50.00
8	"	Edwards, Jeff	50.00
9	"	Fidler, Joseph	50.00
10	"	Fornash, Mabel	50.00
11	"	Forsythe, Cal	50.00
12	"	Gabriel, Robert	50.00
13	"	Griffith, William	50.00
14	"	Holt, John	50.00
15	"	Kirkpatrick, William	50.00
16	"	Kithredge, Sue	50.00
17	"	Laughlin, Richard	50.00
18	"	Marsh, Arlis	50.00
19	"	Maynard, Kim	50.00
20	"	Mazzei, Rocco	50.00
21	"	McBride, Bruce	50.00
22	"	Mudrick, David	50.00
23	"	Proctor, Lamont	50.00
24	"	Randolph, Randolph	50.00
25	"	Scudere, James	50.00
26	"	Shideler, Julia	50.00
27	"	Smith, Jackson	50.00
28	"	Snead, Charlotte	50.00
29	"	Travis, Fred	50.00
30	"	Wolfe, Jay	33.50
31	"	Zinn, Fred	50.00
32	"	Zinn, Roger	50.00

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Subtotal contributions of \$250.00 or less

\$1,583.50