# State of West Virginia Campaign Financial Statement (Long Form) in Relation to 2004 Election Year

**For political committees, list current election year. For candidates, list the current campaign or the year of an open past campaign.**
***Supply all information requested. It is required by WV Code §3-8-5a.***

## Reporting Period - First General

| | |
|---|---|
| **Summers County Republican Executive Committee** | **F. Scott Kiddle** |
| Candidate or Committee Name | Candidate or Committee's Treasurer |
| | Rt. 1, Box 189 |
| Political Party (for candidates) | Treasurer's Mailing Address (Street, Route or P.O. Box) |
| | Hinton, WV 25951 304-466-2522 |
| Office Sought (for candidates) District/Division | City, State, Zip Code Daytime Phone # |

## REPORT TOTALS

*Fill in totals after you complete pages for contributions, fundraisers, other income, in-kind contributions, loans, expenditures, unpaid bills.*

### Contributions of Money

| | Totals for this Period |
|---|---|
| 1. Contributions - Schedule 1A | $0.00 |
| 2. Fund-raising Events - Schedule 2A | $0.00 |
| **3. Total Contributions** (Add Lines 1 and 2) | $0.00 |
| 4. Other Income - Schedule 3A | $0.00 |
| 5. Loans Received - Schedule 1B | $0.00 |
| **6. Total Other Income** (Add lines 4 and 5) | $0.00 |
| 7. In-Kind (non-cash) Contributions - Schedule | $0.00 |

### Expenditures

| | |
|---|---|
| 8. Itemized Expenditures - Schedule 2B | $0.00 |
| 9. Loan Repayment - Schedule 1B | $0.00 |
| **10. Total Expenditures** (Add Lines 8 and 9) | $0.00 |

### Outstanding Loans/Debts

| | |
|---|---|
| 11. Unpaid Bills - Schedule 3B | $0.00 |
| 12. Outstanding Loans - Schedule 1B | $0.00 |
| **13. Total Debts** (Add lines 11 and 12) | $0.00 |

### Cash Balance Summary

| | |
|---|---|
| **A. Beginning Balance (ending balance from previous report)** | $0.00 |
| **B. Total Receipts (Add lines 3 & 6)** | $0.00 |
| **C. Subtotal (Add lines A & B)** | $0.00 |
| **D. Total Expenditures (Line 10)** | $0.00 |
| **E. Ending Balance (Subtract line D from Line C)** | $0.00 |

**TOTAL RECEIPTS ELECTION YEAR-TO-DATE**
(Add line B from all reports)
$0.00

**TOTAL EXPENDITURES ELECTION YEAR-TO-DATE**
(Add line D from all reports)
$0.00

SCHEDULE 1A

# CONTRIBUTIONS
# $250.00 OR LESS

| Date | Individual Contributor or Committee's Name | Amount |
|---|---|---|
| | Total | $0.00 |

SCHEDULE 1A

# CONTRIBUTIONS
# OVER $250.00

| Date | Individual Contributor or Committee's Name | Amount |
|---|---|---|
| | Subtotal contributions of more than $250.00 | $0.00 |
| | Subtotal contributions of $250.00 or less | $0.00 |
| | Total | $0.00 |

**SCHEDULE 2A**

# Fund-Raising Events

Event Summary

Date of Event _____ Type of Event _____
Name of Place Held _____
Address of Place Held _____
Total Receipts _____ Total Expenditures _____
NET RECEIPTS (Subtract total expenditures from total receipts) _____

| Date | Full Name | Amount | Date | | Amount |
|---|---|---|---|---|---|

SCHEDULE 3A

## OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS

| Date | Source of Income | Type of Receipt | Amount |
|---|---|---|---|
| | | Total | $0.00 |

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SCHEDULE 4A

## IN-KIND CONTRIBUTIONS

| Date | | Description of Contribution | Value |
|---|---|---|---|
| | | Total | $0.00 |

**SCHEDULE 1B**

# LOANS

| **Bank Loans:** List name & address of financial institution.<br>**Candidate or Candidate's Spouse Loans:** List name, residence and mailing address of person(s) making or cosigning the loan. | **Column A**<br>Balance of **previous** loan at end of period | **Column B**<br>Amount of **new** loan received during period | | **Column C**<br>Repayments during period | | **Column D**<br>Balance outstanding at end of period |
|---|---|---|---|---|---|---|
| | Amount | Date | Amount | Date | Amount | Amount |
| | **Total** | **$0.00** | | **$0.00** | | **$0.00** |

SCHEDULE 2B

## ITEMIZED EXPENDITURES

| Date | | Purpose | Amount |
|---|---|---|---|
| | | Total | $0.00 |

SCHEDULE 3B

## UNPAID BILLS

| Date | | Purpose | Amount |
|---|---|---|---|
| | | Total | $0.00 |

Office Use Only

**Filed With West Virginia Secretary of State**

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