- variable of the control of the con	State of West					inancial Sta _ Election Yea	
1	For political committees, list the cur	ment election	year. For ca	indidates, list	the curren		
MUST U  1. Have y  2. Have y  from a  4. Do you  5. Have y	R ANSWER TO ANY OF THE SE THE LONG FORM (FOR you made or accepted any loa you had any fundraisers? you received any miscellaneo a previous campaign? I have any unpaid bills? you or anyone else given an ir was Caurty (for anyone la committee Name	RM F-7) To ans to you ous receipt n-kind con	O FILE YO r campaigr s, such as	refunds, ch	ecking a	NANCE REPORT.	
Park	m Faurille			Treasurer	O A	+ (a)3 Address (Street, Route	as B O Bash
0	arrangery				s manny	Address (Street, Roud	304542-155
Office	Sought (for candidates)	District/Div	deion	City, State	ALMA Zip Cod	de Cu	Daytime Phone #
Come	ocognic (nor candidates)			iod (chec			Dayane i none a
within 6 of filed for of following	Saturday in March or days thereafter. This report old campaigns or year most recent election)	First I (Due I within	Primary ast Saturda 6 days the port for cur	ny in March oreafter. This rent election	or is the	Pre-primary Report (Due 10 to 17 days before primary elec- tion)	Post-primary Report (Due 25 to 31days after primary election
(Due first or within	neral Report t Saturday in September t 6 days thereafter) d Report (check if applicable)	(Due	general Re 10 to 17 d re general ial election	ays or		Post-general Report (Due 25 to 31 days after general or	Final Report (Zero balance required PAC must also file Fore
You mu.	st also check box of appropri-	Spec	am electron	''		special election)	F-6 Dissolution)
ale repo	rting period		DEDO			ost general may also be f	inal report if "0" balance
				RT TOT		age 2)	
			Totals fo	or this period	i	CASH BALANG	CE SUMMARY
RECEIP		Ī				A. Beginning Balanc	e
1. Total	Contributions (Schedule 1.	A)	(	)		(ending balance from	larg n
EXPEND	ITURES Expenditures (Schedule 11	. [	20	0.00		previous report	3959.12
2. Total	expenditures (scriedule 11	"	<u> </u>	0 -		B. Total Receipts (Line 1)	0
TOTAL RECEIPTS					C. Subtotal (Add lines A & B)	3959.12	
ELECTION YEAR-TO-DATE						I) Total Expenditure	

(Add line B from all reports) TOTAL EXPENDITURES ELECTION YEAR-TO-DATE (Add line D from all reports)

791.3

CASH DADANCE SUMMARI					
A. Beginning Balance (ending balance from previous report	3959.12				
B. Total Receipts (Line 1)	0				
C. Subtotal (Add lines A & B)	3959.12				
D.Total Expenditures (Line 2)	750.00				
E. Ending Balance (Subtract line D from line C)	3209.12				
*Cannot be negative balance					

Official Form F-7A

Issued by the WV State Election Commission (WV Code §3-8-5)

Revised 7/03

## CONTRIBUTIONS

JHEDU	JLE 1A \$250 or less	С	ONTR	IBUTIONS	250 or more	
Onto 1	and the same of th	т.	Т		230 or more	
Oate	Full Name	Amount	Date	Full Name.		Amount
:			1	Address:		
:			1	Contributor's job: (Individual Where works: (Individual Affiliation: (Political comm	ual) n/thee)	-
			1	Full Name: Address:		
				Contributor's job: (Individual Where works: (Individual Affiliation: (Political comm	)	
				Full Name: Address:		
/ /			1	Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)		
			Full Name: Address:			· · · · · · · · · · · · · · · · · · ·
			1	Contributor's job: (Individ Where works: (Individual Affiliation: (Political comi		
		<b>4</b>	1	<u> </u>	TO1	TAL
					(both colum	ins)
Schedul	e 1B iTE	EMIZED E	XPEN	IDITURES		
Date F	uli name, residence address (if person); busi			2	Purpose	Amount
4/104	Republican Clab-	Demon	t	Headquart alo	y How Break	2000
		<i>)</i>		<u> </u>	· Arage	
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MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.					TOTAL	150.0
		OATH C	R AF	FIRMATION		
Λ	1/11 / 1/11					
1	UN Loughlin		ای ر	vear or affirm that t	he attached stateme	ent is true and
correct, state <b>me</b> :	to the best of my knowledge, of nt.	f all financ	cial tra	nsactions occurring	within the period co	overed by this
	m Jaupen	<u> </u>		Signature	of Candidate, Agent	, or Treasure
Date_0	16/09/ 2004					
andrys (Paper)	7				RECEIV	ED
					JUN 1 4 2004	4
					JOE MANCHIN II	Ţ
				w	U SECRETARY OF S	