State of West Virginia Campaign Financial Statement Relating to Elections Held in 2011 be the current election year. For candidates, this will be the year you were or are on the ballot.)

year. For candidates, this Short Form

(Supply all information requested. It is required by WV Code §3-8-5a.)

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

- 1. Have you made or accepted any loans to your campaign?
- 2. Have you had any fundraisers?
- 3. Have you received any miscellaneous receipts, such as refunds, checking account interest or transferred funds from a previous campaign?
- 4. Do you have any unpaid bills?
- 5. Have you or anyone else given an in-kind contribution to your campaign?

| Reporting Period (check one) | | | | | | | |
|---|------------------------------------|---|---|--------|--|--|--|
| ☐ First <u>or</u> Annual Due last Saturday in March or within 15 days thereafter. | Pre-Prin Due 7 - 1 a primary | 0 days before | Post-primary Due 25 - 30 days a primary election | | Final Report (Campaign has zero balance, no loans or outstanding bills. Political committees | | |
| ☐ First General Report Due last Saturday in September or within 15 days thereafter preceding a general election. | | neral O days before a r special election. | Post-General Due 25 - 30 days general or specia | | must also file State- ment of Dissolution (Form F-6). with this report.) | | |
| Gandidate or Committee Name | Committe | Treasurer | idith A. J | ohnsor | <u> </u> | | |
| Political Party (for candidates) | | Treasurer's Ma | BOX 40 | 3 | 48.00 | | |
| Office (for candidates) | | V | Vest Ham | lin. W | V 25571 | | |
| District/Circuit/Division (for candidates) | | Treasurer's Day | /time Phone # 304~824~5 | 5041 | | | |

REPORT SUMMARY

(Complete page 2 before entering totals on the Report Summary)

COLUMN A

Totals for this reporting period

| Receipts 1. Total Contributions (Schedule 1A) | 8,000.00 |
|--|----------|
| Expenditures 2. Total Expenses (Schedule 1B) | 5336.38 |

COLUMN B

Totals for election cycle*

| 13,000.00 | |
|-----------|--|
| 8,336.38 | |

*To get the numbers for Column B, add this report's Column A figures to Column B figures from the previous report. If this is the first report of the election cycle, Column B will be the same number as Column A.

CASH BALANCE SUMMARY

(For information about the Cash Balance Summary, see page 3.)

| 3. Beginning Balance (from previous report) | 2,126.72 |
|---|-----------------------------------|
| 4. Total Contributions (from line 1) | 8,00.00 |
| 5. Subtotal (add lines 3 and 4) | 10, 126.72 |
| 6. Total Expenses (from line 2) | 5,336.38 |
| 7. Ending Balance (subtract line 6 from line 5) (This number is incorrect if it reflects a negative balance.) | 4 400 24 |
| Official Com. C.7A Jeguard by the WV | State Election Commission (WV Cod |

CONTRIBUTIONS

\$250 or less

\$250 or more

| Date | Full Name | Amount | Date | | Amount |
|--------------|-----------|--------|-------------|---|----------|
| | | | 55/04 | Where works: (Individual) Affiliation: (Political committee) | 1,000.00 |
| | | | 5/5/04 | Full Name: John Brammer Address: 259 Rocky Branch Rd Chapmawille Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee) | (1000 |
| | | | 5/5/04 | Full Name: Donald C. Whitten, Address: Route I Box 942C G'Ville, WU Contributor's job: (Individual) County Clerk, Where works: (Individual) Affiliation: (Political committee) | 1,000 |
| · | | | 5/5/ 184 | Full Name: Larry 2. Fakins Address: Pobox 159 Harts, WU 25524 Contributor's job: (Individual) Refired Where works: (Individual Affiliation: (Political committee) | 1,000 |
| " | | | | Sub-TOTAL (both columns) | 4,000 |

| S¢ | hed | lule | 18 | |
|----|-----|------|----|--|
|----|-----|------|----|--|

ITEMIZED EXPENDITURES

| Date Full name, residence address (if person); business address (if firm) | Purpose | Amount |
|---|---------------------|------------------|
| 5/7/ Century Printing POBOX 308 Hamlin, WV 2552= | Printing Flyer 5 | 1,126.78 |
| 5/17/ Lincoln Journal 104 Po Box 308 Hamlin, WV 25523 | Advertising | 4,148.38 |
| 5/8/ West Hamlin Foodland | Refreshments | 61.22 |
| | | |
| MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED. | . TOTAL | \$ 334.38 |

| OF THIS PAGE AS YOU NEED. | TOTAL 334.38 |
|--|---|
| OATH OR AFFIRMA | TION |
| State of West Virginia, County of | |
| swear or affirm that the | e attached statement is true and correct, to the best of my |
| knowledge, of all financial transactions occurring within the period covered by | this statement Adult Adult A |
| Subscribed and sworn to before me this 10th day of 1000 | Signature of Candidate, Agent, or Treasurer, 200 |
| OFFICIAL SEAL NOTARY PUBLIC | 9-27-2005 |
| STATE OF WEST VIRGINIA GERALDINE PEYTON | My Commission Expires |
| GERALDINE PEYTON P. 0. BOX 497 HAMLIN, WV 25523 My Commission Expires Sept. 27, 2005 | Geraldine Perston |
| Ž | Signature of Notary Public |

Note: <u>All</u> notaries <u>must</u> use a rubber stamp or seal when notarizing any document. Failure to do so may lead to the revocation of the notary's commission.

CONTRIBUTIONS

\$250 or less

\$250 or more

| Date | Full Name | Amount | Date | | Amount |
|--------------------|---|---------------------|-----------|--|------------|
| | | | 5/5/ | Full Name: Charles 5, McCann Address: 800 State Street Hamlin Contributor's job: (Individual) Refired Where works: (Individual) Afficiation: (Political committee) | 500.00 |
| | | | 5/5/04 | Full Name: Committee to Elect Kevin J. Address: 3 Heather Court Oracia Contributor's job: (Individual) Huntington, W Affiliation: (Political committee) | 5m.m |
| | | | 5/04 | Full Name: Richard L. Adkins Address: 1100 State Rowe 10 Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee) | 1,000 |
| | | | 5/ 104 | Full Name: Committee to Re-Elect Address: Earl Ray Tombin Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee) | 1,000 |
| | | | | SWO-TOTAL (both columns) | 3,000 |
| Sched | dule 1B | ITEMIZED E | XPEN | DINJRES | 000 |
| Date | Full name, residence address (if person |); business address | (if firm) | Purpose A | mount |
| | | * | | | |
| | | | | | |
| | | | | | |
| | • | | | | |
| | | , | | | |
| | | | | | |
| | | | | | |
| MAKE | AS MANY COPIES | | | | |
| | IS PAGE AS YOU NEED. | | | TOTAL | <u> </u> |
| l,corrected states | | 150h | , sv | vear or affirm that the attached statement is insactions occurring within the period covered. Signature of Candidate, Agent, or Office Use Only | ed by this |
| | | | | | |

_ - - -

CONTRIBUTIONS

| ŞCHEDUL | Γ 1Δ | C | ONTR | RIBUTIONS | |
|------------|---------------|--------|-------|---|--------|
| - GOLIFDAL | \$250 or less | Ū | | \$250 or more | |
| Date | Full Name | Amount | Date | 1 | Amount |
| | | | 5/104 | Full Name: Vicki L. Ferrell Address: 359 Focky Branch Road Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee) | 1,000 |
| | | | | Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee) | |
| | | | | Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee) | |
| | | | | Full Name: Address: Contributor's job: (Individual) Where works: (Individual Affiliation: (Political committee) | |
| | | | | TOTAL (both columns) | 8,000 |

| Schee | lule 1B | ITEMIZED EXPEND | IWIRES | , , , | |
|-------------|------------------------------|---|----------------------|----------------------|-----------------|
| Date | Full name, residence address | (if person); business address (if firm) | - (45) | Purpose | Amount |
| | | | 5-99-4 | | |
| <u> </u> | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | AS MANY COPIES | | | | 6 221 20 |
| OF TH | S PAGE AS YOU NEED. | | | TOTAL | <u>5,336.38</u> |
| I, | Qualith A. C. | OATH OR AFFIR | ar or affirm that th | ne attached statemer | nt is true and |
| corre | t/to the best of my/kn | owledge, of all financial trans | actions occurring | within the period co | vered by this |
| stater (| wilth a. | Jahnson | | of Candidate, Agent, | |
| Date_ | 16-10 | 200/4 | | or Candidate, Agent, | or Heasule |

REGEIVED

JUN 1 4 2004

JOE MANCHIN III WV SECRETARY OF STATE

₹69

