State of West Virginia Campaign Financial Statement
(Long Form) in Relation to 2004 Election Year

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign.
Supply all information requested. It is required by WV Code §3-8-5a.

Concerned Physicians Revitalizing WV **Candidate or Committee Name**	Shirley Whitaker **Candidate or Committee's Treasurer**
Political Party (for candidates)	35 Fairview Heights **Treasurer's Mailing Address (Street, Route or P.O. Box)**
Office Sought (for candidates) **District/Division**	Parkersburg, WV 26101 304-422-5833 **City, State, Zip Code** **Daytime Phone #**

Reporting Period (check one)

- ☐ **Annual Report**_____**Calendar Year** (Due last Saturday in March or within 6 days thereafter. This report filed for old campaigns or year following most recent election)
- ☐ **First Primary** (Due last Saturday in March or within 6 days thereafter. This is the first report for current election year reporting)
- ☐ **Pre-primary Report** (Due 10 to 17 days before primary election)
- ☒ **Post-primary Report** (Due 25 to 31days after primary election)
- ☐ **First General Report** (Due first Saturday in September or within 6 days thereafter)
- ☐ **Pre-general Report** (Due 10 to 17 days before general or special election)
- ☐ **Post-general Report** (Due 25 to 31 days after general or special election)
- ☐ **Final Report** (Zero balance required. PAC must also file Form F-6 Dissolution)
- ☐ ***Amended Report*** *(check if applicable) You must also check box of appropriate reporting period*

**post general may also be final report if "0"balance*

REPORT TOTALS

Fill in totals after you complete pages for contributions, fundraisers, other income, in-kind contributions, loans, expenditures,unpaid bills.

CONTRIBUTIONS OF MONEY

	Totals for this Period
1. Contributions - Schedule 1A	2200.00
2. Fund-raising Events - Schedule 2A	
3. TOTAL CONTRIBUTIONS (Add lines 1 and 2)	2200.00
4. Other Income - Schedule 3A	
5. Loans received - Schedule 1B	
6. TOTAL OTHER INCOME (Add lines 4 and 5)	
7. In-kind (non-cash) contributions - Schedule 4A	

EXPENDITURES

8. Itemized Expenditures - Schedule 2B	3548.48
9. Loan Repayment - Schedule 1B	
10. TOTAL EXPENDITURES (Add lines 8 and 9)	3548.48

OUTSTANDING LOANS/DEBTS

11. Unpaid Bills - Schedule 3B	
12. Outstanding Loans - Schedule 1B	
13. TOTAL DEBTS (Add lines 11 and 12)	0

CASH BALANCE SUMMARY

A. Beginning Balance (ending balance from previous report	1425.00
B. Total Receipts (Add lines 3 & 6)	2200.00
C. Subtotal (Add lines A & B)	3625.00
D.Total Expenditures (Line 10)	3548.48
E. Ending Balance (Subtract line D from line C)	76.52

**Cannot be negative balance*

TOTAL RECEIPTS ELECTION YEAR-TO-DATE
(Add line B from all reports)

6125.00

TOTAL EXPENDITURES ELECTION YEAR-TO-DATE
(Add line D from all reports)

6048.48

SCHEDULE 1A	CONTRIBUTIONS $250.00 OR LESS *(For information about contributions, see General Instructions, Page 3.)*	
DATE	**CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME**	**AMOUNT**
5/5/04	Dr. Daniel McGraw	100.00
5/5/04	Dr. Michael Morehead	100.00
5/5/04	Dr. Elizabeth Powers	50.00
5/5/04	Dr. Michael Santer Jr.	100.00
5/5/04	Dr. Paul VanDyke	50.00

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Subtotal contributions of $250.00 or less 400.00

SCHEDULE 1A — CONTRIBUTIONS OVER $250.00

(For information about contributions, see General Instructions, Page 3.)

DATE	INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME *By law, you must report an individual contributor's occupation and business affiliation. For a committee, you must report the affiliation (the group, association, corporation, or union with which it is connected.)*	AMOUNT
5/5/04	Full Name: Dr.Charles F.Whitaker III Address: 35 Fairview Heights Parkersburg, WV 26101 Contributor's job: (individual contributor only) Physician Where contributor works: (individual contributor only) Charles F. Whitaker MD INC Affiliation: (political committee only)	300.00
5/19/04	Full Name: Shirley L. Whitaker Address: 35 Fairview Heights Parkersburg, WV 26101 Contributor's job: (individual contributor only) Office Manager Where contributor works: (individual contributor only) Charles F.Whitaker MD INC Affiliation: (political committee only)	500.00
5/19/04	Full Name: WESPAC Address: 4307 MacCorkle Avenue Charleston, WV 25364 Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only) WVSMA	1000.00
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Subtotal contributions of more than $250.00	1800.00
MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED	**Subtotal contributions of $250.00 or less**	400.00
	Total (Enter Total on Page 1, line 1)	2200.00

SCHEDULE 2B

ITEMIZED EXPENDITURES

(For information on Expenditures, see General Instructions, Page 5.)

Date	Full name, residence address (if a person) or business address (if a firm)	Purpose	Amount expenditure
5/1/04	Salter & Associates 417 Grand Park Drive Parkersburg, WV 26101	Media Advertising	1453.48
5/20/04	Salter & Associates 417 Grand Park Drive Parkersburg, WV26101	Media Advertising	2095.00

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(Enter Total on Page 1, line 8)

Total 3548.48

SCHEDULE 3B

UNPAID BILLS

(For information, see General Instructions, Page 5.)

Date	Full name, residence address (if a person) or business address (if a firm)	Purpose	Amount

(Enter Total on Page 1, Line 11) **Total**

OATH OR AFFIRMATION

I, Shirley L. Whitaker, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement.

Signature of Candidate, Financial Agent or Treasurer

Date 6/10, 2004

Office Use Only

RECEIVED

JUN 11 2004

JOE MANCHIN III
WV SECRETARY OF STATE