

# State of West Virginia Campaign Financial Statement

## (Long Form) in Relation to 2004 Election Year

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign.  
**Supply all information requested. It is required by WV code § 3-8-5a.**

National Federation of Independent Business/ West Virginia Save Americas Free Enterprise Trust		Tammy Boehms	
<b>Candidate or Committee Name</b>		<b>Candidate or Committee's Treasurer</b>	
		1201 F Street, NW Suite 200	
<b>Political Party (for candidates)</b>		<b>Treasurer's Mailing Address (Street, Route or P.O. Box)</b>	
		Washington, DC. 20004 (202)554-9000	
<b>Office Sought (for candidates)</b>	<b>District/Division</b>	<b>City, State, Zip Code</b>	<b>Daytime Phone #</b>

### Reporting Period (check one)

- |  |   |  |  |
|--|---|--|--|
| <input type="checkbox"/> <b>Annual Report</b> _____ <b>Calendar Year</b><br>(Due last Saturday in March or within 6 days thereafter. This report filed for old campaigns or year following most recent election) | <input type="checkbox"/> <b>First Primary</b><br>(Due last Saturday in March or with 6 days thereafter. This is the first report for current election year reporting) | <input type="checkbox"/> <b>Pre-primary Report</b><br>(Due 10 to 17 days before primary election)            | <input checked="" type="checkbox"/> <b>Post-primary Report</b><br>(Due 25 to 31 days after primary election)     |
| <input type="checkbox"/> <b>First General Report</b><br>(Due first Saturday in September or within 6 days thereafter)  | <input type="checkbox"/> <b>Pre-general Report</b><br>(Due 10 to 17 days before general or special election)  | <input type="checkbox"/> <b>Post-general Report</b><br>(Due 25 to 31 days after general or special election) | <input type="checkbox"/> <b>Final Report</b><br>(Zero balance required. PAC must also file Form F-6 Dissolution) |
- ☐ **Amended Report** (check if applicable)  
 You must also check box of appropriate reporting period

### REPORT TOTALS

*Fill in totals after you complete pages for contributions, fundraisers, other income, in-kind contributions, loans, expenditures, unpaid bills.*

#### CONTRIBUTIONS OF MONEY

Totals for this period

1. Contributions - Schedule 1A	\$275.00
2. Fund Raising Events - Schedule 2A	\$0.00
<b>3. TOTAL CONTRIBUTIONS</b> (Add lines 1 and 2)	\$275.00
4. Other Income - Schedule 3A	\$0.00
5. Loans received - Schedule 1B	\$0.00
<b>6. TOTAL OTHER INCOME</b> (Add lines 4 and 5)	\$0.00
7. In-kind (non-cash) contributions - Schedule 4A	\$0.00

#### EXPENDITURES

8. Itemized Expenditures - Schedule 2B	\$1,000.00
9. Loan Repayment - Schedule 1B	\$0.00
<b>10. TOTAL EXPENDITURES</b> (Add lines 8 and 9)	\$1,000.00

#### OUTSTANDING LOANS/DEBTS

11. Unpaid Bills - Schedule 3B	\$0.00
12. Outstanding Loans - Schedule 1B	\$0.00
<b>13. TOTAL DEBTS</b> (Add lines 11 and 12)	\$0.00

#### CASH BALANCE SUMMARY

<b>A. Beginning Balance</b> (ending balance from previous report)	<u>\$1046.57</u>
<b>B. Total Receipts</b> (Add line 3 & 6)	\$275.00
<b>C. Subtotal</b> (Add lines A & B)	<u>\$1321.57</u>
<b>D. Total Expenditures</b> (Line 10)	\$1,000.00
<b>E. Ending Balance</b> (Subtracting line D from Line C)	<u>\$321.57</u>

\*Cannot be negative balance

#### TOTAL RECEIPTS ELECTION YEAR-TO-DATE (Add line B from all reports)

\$565.00

#### TOTAL EXPENDITURES ELECTION YEAR-TO-DATE (Add line D from all reports)

\$1104.00

**SCHEDULE 1A****CONTRIBUTIONS  
\$250.00 OR LESS***(For information about contributions, see General Instructions, Page 3.)*

DATE	CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME	AMOUNT
05/05/2004	Adams, Jeffrey E.	\$50.00
05/05/2004	Cain, Francis E.	\$100.00
05/07/2004	Mayo, Mason	\$75.00
05/07/2004	Scherer, Bob	\$50.00

**MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED****Subtotal contributions of \$250.00 or less****\$275.00**

**CONTRIBUTIONS  
OVER \$250.00**

*(For information about contributions, see General Instructions, Page 3.)*

DATE	INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME <small>By law, you must report an individual contributor's occupation and business affiliation. For a committee, you must report the affiliation (the group, association, corporation, or union with which it is connected.)</small>	AMOUNT
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OF THIS PAGE AS YOU NEED**

<b>Subtotal contributions of more than \$250.00</b>	\$0.00
<b>Subtotal contributions of \$250.00 or less</b>	\$275.00
<b>3</b> (Enter Total on Page 1, line 1) <b>Total</b>	\$275.00

**SCHEDULE 2B****ITEMIZED EXPENDITURES**

(For information on Expenditures, see General Instructions, Page 5.)

Date	Full name, residence address (if a person) or business address (if a firm)	Purpose	Amount expenditure
05/07/2004	Committee to Elect Judge Jim Rowe 206 Capitol St Charleston, WV 25301	2004 Primary	\$1,000.00

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OF THIS PAGE AS YOU NEED**

(Enter Total on Page 1, line 8)

**Total****\$1,000.00**

## OATH OR AFFIRMATION

I, Tammy Boehms, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement.

Tammy Boehms

Signature of Candidate, Financial  
Agent or Treasurer

ASST

Date 6/7, 2004

Office Use Only

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RECEIVED  
JUN 09 2004  
JOE MANCHIN III  
WV SECRETARY OF STATE