

# State of West Virginia Campaign Financial Statement (Long Form) in Relation to 2004 Election Year

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign.  
Supply all information requested. It is required by WV Code §3-8-5a.

<b>JEFFERSON COUNTY DEMOCRAT EXECUTIVE COMMITTEE</b>		<b>ALAN STURM</b>	
Candidate or Committee Name		Candidate or Committee's Treasurer	
<b>DEMOCRAT</b>		<b>457 BERRIDGE DRIVE</b>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box)	
		<b>SHEPHERDSTOWN WV 25443 (304) 876-8359</b>	
Office Sought (for candidates)	District/Division	City, State, Zip Code	Daytime Phone #

### Reporting Period (check one)

- |  |  |   |   |
|--|--|---|---|
| <input type="checkbox"/> Annual Report _____ Calendar Year<br>(Due last Saturday in March or within 6 days thereafter. This report filed for old campaigns or year following most recent election) | <input type="checkbox"/> First Primary<br>(Due last Saturday in March or within 6 days thereafter. This is the first report for current election year reporting) | <input type="checkbox"/> Pre-primary Report<br>(Due 10 to 17 days before primary election)            | <input checked="" type="checkbox"/> Post-primary Report<br>(Due 25 to 31 days after primary election)     |
| <input type="checkbox"/> First General Report<br>(Due first Saturday in September or within 6 days thereafter)   | <input type="checkbox"/> Pre-general Report<br>(Due 10 to 17 days before general or special election)  | <input type="checkbox"/> Post-general Report<br>(Due 25 to 31 days after general or special election) | <input type="checkbox"/> Final Report<br>(Zero balance required. PAC must also file Form F-6 Dissolution) |
- Amended Report (check if applicable)  
You must also check box of appropriate reporting period
- \*post general may also be final report if "0" balance

### REPORT TOTALS

Fill in totals after you complete pages for contributions, fundraisers, other income, in-kind contributions, loans, expenditures, unpaid bills.

#### CONTRIBUTIONS OF MONEY

Totals for this Period

1. Contributions - Schedule 1A	
2. Fund-raising Events - Schedule 2A	
<b>3. TOTAL CONTRIBUTIONS</b> (Add lines 1 and 2)	
4. Other Income - Schedule 3A	520
5. Loans received - Schedule 1B	
<b>6. TOTAL OTHER INCOME</b> (Add lines 4 and 5)	520
7. In-kind (non-cash) contributions - Schedule 4A	

#### CASH BALANCE SUMMARY

A. Beginning Balance (ending balance from previous report)	4894.24
B. Total Receipts (Add lines 3 & 6)	520.00
C. Subtotal (Add lines A & B)	5414.24
D. Total Expenditures (Line 10)	304.75
E. Ending Balance (Subtract line D from line C)	5109.49

\*Cannot be negative balance

#### EXPENDITURES

8. Itemized Expenditures - Schedule 2B	304.75
9. Loan Repayment - Schedule 1B	
<b>10. TOTAL EXPENDITURES</b> (Add lines 8 and 9)	304.75

**TOTAL RECEIPTS  
ELECTION YEAR-TO-DATE**  
(Add line B from all reports)

**\$ 9015.00**

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line D from all reports)

**\$ 6353.39**

#### OUTSTANDING LOANS/DEBTS

11. Unpaid Bills - Schedule 3B	0
12. Outstanding Loans - Schedule 1B	
<b>13. TOTAL DEBTS</b> (Add lines 11 and 12)	



**SCHEDULE 3A**

**OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS**

(For information, see General Instructions, Page 4.)

Date	Source of Income	Type of Receipt	Amount
5/27	TICKET SALES FOR DINNER	CHECK	\$520.00
(Enter Total on Page 1, line 4)			<b>Total</b>
			<b>\$520.00</b>

**SCHEDULE 4A**

**IN-KIND CONTRIBUTIONS**

(For information, see General instructions, Page 4.)

Date	Full name, address, occupation and place where works (if total contributions by individual or committee are more than \$250.00)	Description of contribution	Value (amount)
(Enter Total on Page 1, line 7)			<b>Total</b>

**MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.**

**SCHEDULE 3B**

**UNPAID BILLS**

(For information, see General Instructions, Page 5.)

Date	Full name, residence address (if a person) or business address (if a firm)	Purpose	Amount
(Enter Total on Page 1, Line 11)			<b>Total</b>
			0

**OATH OR AFFIRMATION**

I, ALAN STURM, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement.

*Alan Sturm*

Signature of Candidate, Financial Agent or Treasurer

Date June 4, 2004

**Office Use Only**

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 SENATOR