

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2004 Election Year

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign.

Supply all information requested. It is required by WV Code §3-8-5a.

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Have you made or accepted any loans to your campaign?
2. Have you had any fundraisers?
3. Have you received any miscellaneous receipts, such as refunds, checking account interest or transferred funds from a previous campaign?
4. Do you have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?

Ohio County Dem. Exec. Committee		Patricia A. Fahey	
Candidate or Committee Name		Candidate or Committee's Treasurer	
		4 S. Frazier Ave	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box)	
		Wheeling WV 26003 304-233-0578	
Office Sought (for candidates)	District/Division	City, State, Zip Code	Daytime Phone #

## Reporting Period (check one)

- ☐ Annual Report Calendar Year  
(Due last Saturday in March or within 6 days thereafter. This report filed for old campaigns or year following most recent election)
- ☐ First Primary  
(Due last Saturday in March or within 6 days thereafter. This is the first report for current election year reporting)
- ☒ Pre-primary Report  
(Due 10 to 17 days before primary election)
- ☐ Post-primary Report  
(Due 25 to 31 days after primary election)
- ☐ First General Report  
(Due first Saturday in September or within 6 days thereafter)
- ☐ Pre-general Report  
(Due 10 to 17 days before general or special election)
- ☐ Post-general Report  
(Due 25 to 31 days after general or special election)
- ☐ Final Report  
(Zero balance required. PAC must also file Form F-6 Dissolution)
- ☐ Amended Report (check if applicable)  
You must also check box of appropriate reporting period
- \*post general may also be final report if "0" balance*

## REPORT TOTALS

(Fill in totals after you have completed page 2)

Totals for this period	
RECEIPTS	
1. Total Contributions (Schedule 1A)	- 0 -
EXPENDITURES	
2. Total Expenditures (Schedule 1B)	2178.11

**TOTAL RECEIPTS  
ELECTION YEAR-TO-DATE**  
(Add line B from all reports)

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line D from all reports)

## CASH BALANCE SUMMARY

A. Beginning Balance (ending balance from previous report)	6472.23
B. Total Receipts (Line 1)	
C. Subtotal (Add lines A & B)	
D. Total Expenditures (Line 2)	2178.11
E. Ending Balance (Subtract line D from line C)	4294.12

*\*Cannot be negative balance*

## CONTRIBUTIONS

**\$250 or less**

**\$250 or more**

Date	Full Name	Amount	Date	Amount
			Full Name: Address:  Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
			Full Name: Address:  Contributor's job: (Individual) Where works: (Individual ) Affiliation: (Political committee)	
			Full Name: Address:  Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
			Full Name: Address:  Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
<b>TOTAL</b> (both columns)				

**Schedule 1B**

### ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
	Clear Channel County Chair dues	ads for candidate night	150.00 25.00
	Paul Ahig	Food for candidate night	15.48
	Grace Loutz	Food for candidate night	55.43
	Generations Pub.	Food for candidate night	519.40
	Freismuth Printing	Banner for candidate night	29.68
MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.		TOTAL	2178.11

### OATH OR AFFIRMATION

I, \_\_\_\_\_, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement.

\_\_\_\_\_  
Signature of Candidate, Agent, or Treasurer

Date \_\_\_\_\_, 200\_\_\_\_\_

Office Use Only

## CONTRIBUTIONS

**\$250 or less**

**\$250 or more**

Date	Full Name	Amount	Date	Full Name: Address:  Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	Amount
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				Full Name: Address:  Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
<b>TOTAL</b>					
(both columns)					

**Schedule 1B**

### ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
	Watch for departing chair man	gift	59.36
	postage	mailings	312.60
	reimbursement for beverages & snacks	planning meeting	41.49
	Sponsor Youth Leadership	Sponsor - C/19	100.00
	Specialties Inc.	Badges	164.40
	WV State Committee Partnership fee	fee-chair	35.00
	Ohio County Dem. Womens Club	donation	100.00
	Shawn Pennybacker - reimbursement <sup>gas-op.</sup> Dem. yr.	" " hotel	89.00
		SS dinner TK	40.00
	Ohio County Commission - voters list for	Candidates	151.27
	young democrats - Wheeling Journal	donation	250.00
MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.			TOTAL

### OATH OR AFFIRMATION

I, \_\_\_\_\_, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement.

**Signature of Candidate, Agent, or Treasurer**

Date , 200 .

Office Use Only

May 1, 2004

Patricia A. Fahey  
Treasurer for Ohio County  
Democratic Executive Committee  
4 South Frazier Ave.  
Wheeling, WV 26003

Mr. Joe Manchin, III  
Secretary of State's Office  
1900 Kanawha Blvd., East  
Charleston, WV 25305-0770

Re: Financial Statement

Dear Mr. Manchin:

Please find enclosed the Ohio County Democratic Executive Committee's  
*Pre*-Primary campaign financial statement for the year 2004. I hope this meets with your  
approval. Sorry this is a few days late. Should you have any questions please contact me  
at 304-234-3813.

Thank you very much for your time and consideration in the matter.

Sincerely,

Patricia A. Fahey  
Treasurer for Ohio County Democratic  
Executive Committee

# S. J. Frazier Ave.  
Whg Let 2603



Mr. Joe J. MacLean III  
Secretary of State's Office  
1900 Kanawha Blvd. East  
Charleston WV 25305-0770

25305#0003

