# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2004 Election Year

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign. Supply all information requested. It is required by WV Code §3-8-5a.

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

- 1. Have you made or accepted any loans to your campaign?
- 2. Have you had any fundraisers?
- 3. Have you received any miscellaneous receipts, such as refunds, checking account interest or transferred funds from a previous campaign?
- 4. Do you have any unpaid bills?
- 5. Have you or anyone else given an in-kind contribution to your campaign?

BERKELEY COUNTY REPUBL Candidate or Committee Name Political Party (for candidates)		Candidate or Comm P.O. BOX Treasurer's Mailing	2638 Address (Street, Route 36, WV 25402	e or P.O. Box)  -2638  Daytime Phone #
Office Sought (for candidates)	District/Division	<u> </u>		
Annual Report Calendar Year (Due last Saturday in March or within 6 days thereafter. This report filed for old campaigns or year following most recent election)	First Primary (Due last Saturd within 6 days th		Pre-primary Report (Due 10 to 17 days before primary elec- tion)	Post-primary Report (Due 25 to 31days after primary election)
First General Report (Due first Saturday in September or within 6 days thereafter)  Amended Report (check if applicable)	Pre-general F (Due 10 to 17 before general F special election	days al or on)	Post-general Report (Due 25 to 31 days after general or special election)	Final Report (Zero balance required. PAC must also file Form F-6 Dissolution)
Amended Report (check if applicable You must also check box of appropriate reporting period	DEDC	*,	post general may also be	final report if "0"balance

### REPORT TOTALS

(Fill in totals after you have completed page 2)

#### Totals for this period

	1,412.12
RECEIPTS 1. Total Contributions (Schedule 1A)	20.00
EXPENDITURES 2. Total Expenditures (Schedule 1B)	577.34

### TOTAL RECEIPTS **ELECTION YEAR-TO-DATE** (Add line B from all reports)

TOTAL EXPENDITURES **ELECTION YEAR-TO-DATE** (Add line D from all reports)

## CASH BALANCE SUMMARY

A. Beginning Balance (ending balance from previous report	8774.39
B. Total Receipts (Line 1)	20.00
C. Subtotal (Add lines A & B)	8794,39
D.Total Expenditures (Line 2)	577,34
E. Ending Balance (Subtract line D from line C)	8217.05
*Cannot be ne	gative valance

### **CONTRIBUTIONS**

\$250 or less

\$250 or more

Date	Fuli Name	Amount	Date		Amount
4501	Mr. & Mrs. Donald R. Shoemaker	10 -		Full Name: Address: Contributor's job: (Individual)	
4.5-21		10-		Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where works: (Individual ) Affiliation: (Political committee)	
				Full Name: Address:	
			1	Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where works: (Individual Affiliation: (Political committee)	
L	<u> </u>			TOT	A .

TOTAL 20,00

### Schedule 1B

### ITEMIZED EXPENDITURES

Date   Full name, residence address (if person); business address (if firm)	Purpose	Amount
327-X BRANCH BANKING & TRUST MARTINSBURG, WV 25402-2472	Bank Sorvice Charge	4.50
419.34 MORGAN AWARDS 219 N. QUEEN ST MARTINSBURG, WV 25401	AWARD PLAQUES	67.84
HANY WESTFIELD INSURANCE COMPANIES ONE PARK CIRCLE PUBLY 5001 WESTFIELD CENTER, DH 44251-5001	LIABILITY	505.00
MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.	TOTAL	577.34

### **OATH OR AFFIRMATION**

I, GERALD D. SANDBERG., swe correct, to the best of my knowledge, of all financial trans	ear or affirm that the attached statement is true and sactions occurring within the period covered by this
Statement.	Signature of Candidate, Agent, or Treasure
Date May 3 , 200 4 .	Office Use Only
	THATEORY

GERALD D. SANDBERG TREASURER, BCRC P. O. BCX 2638 MARTINSBURG, WY 25402-2638



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U.S. POSTAGE PALD MARTINGRING.HV 25401 MAY 03. 04 AMDUNT

**\$4,42** 

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REOUESTED PY

JOE MANCHIN, III
WV SECRETARY OF STATE
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