

State of West Virginia Campaign Financial Statement (Short Form) in Relation to _____ Election Year

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign.

Supply all information requested. It is required by WV Code §3-8-5a.

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Have you made or accepted any loans to your campaign?
2. Have you had any fundraisers?
3. Have you received any miscellaneous receipts, such as refunds, checking account interest or transferred funds from a previous campaign?
4. Do you have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?

SOUTHWESTERN DIST. LABOR COUNCIL Candidate or Committee Name		TIM MILLER Candidate or Committee's Treasurer	
Political Party (for candidates)		PO Box 2142 Treasurer's Mailing Address (Street, Route or P.O. Box)	
Office Sought (for candidates)	District/Division	HUNTINGTON WV 25721 City, State, Zip Code	Daytime Phone #

Reporting Period (check one)

- | | | | |
|---|---|--|--|
| <input type="checkbox"/> Annual Report _____ Calendar Year
(Due last Saturday in March or within 6 days thereafter. This report filed for old campaigns or year following most recent election) | <input type="checkbox"/> First Primary
(Due last Saturday in March or within 6 days thereafter. This is the first report for current election year reporting) | <input checked="" type="checkbox"/> Pre-primary Report
(Due 10 to 17 days before primary election) | <input type="checkbox"/> Post-primary Report
(Due 25 to 31 days after primary election) |
| <input type="checkbox"/> First General Report
(Due first Saturday in September or within 6 days thereafter) | <input type="checkbox"/> Pre-general Report
(Due 10 to 17 days before general or special election) | <input type="checkbox"/> Post-general Report
(Due 25 to 31 days after general or special election) | <input type="checkbox"/> Final Report
(Zero balance required. PAC must also file Form F-6 Dissolution) |
- Amended Report** (check if applicable)
You must also check box of appropriate reporting period
- *post general may also be final report if "0" balance*

REPORT TOTALS

(Fill in totals after you have completed page 2)

	Totals for this period
RECEIPTS 1. Total Contributions (Schedule 1A)	0
EXPENDITURES 2. Total Expenditures (Schedule 1B)	708.54

**TOTAL RECEIPTS
ELECTION YEAR-TO-DATE**
(Add line B from all reports)

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line D from all reports)

958.90

CASH BALANCE SUMMARY

A. Beginning Balance (ending balance from previous report)	2,249.00
B. Total Receipts (Line 1)	0
C. Subtotal (Add lines A & B)	2,249.00
D. Total Expenditures (Line 2)	708.54
E. Ending Balance (Subtract line D from line C)	1,540.46

**Cannot be negative balance*

SCHEDULE 1A

CONTRIBUTIONS

\$250 or less

\$250 or more

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	Amount
TOTAL					
(both columns)					

Schedule 1B

ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
3/6	GINO'S PIZZA HUNTINGTON, WV	CANDIDATE INTERVIEWS	33.59
3/20	GINO'S PIZZA JOLLY PIRATE DOUGHNUT HUNTINGTON, WV	CANDIDATE INTERVIEWS	59.95
4/2	BIG SANDY SUPERSTORE ARENA HUNTINGTON, WV	RALLY	165.00
4/17	GROCERY & LAZARD'S HUNTINGTON, WV	DINNER/DANCE LABOR 2004	450.20
TOTAL			708.54

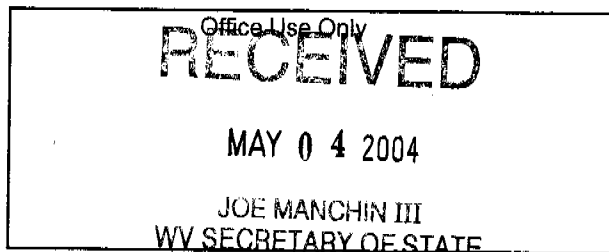
MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

OATH OR AFFIRMATION

I, Tim Miluno, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement.

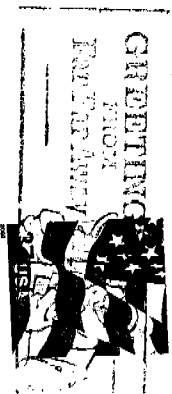
Tim Miluno Signature of Candidate, Agent, or Treasurer

Date 5/31, 2004



SUBLC
PO Box 2142
MONT. WU. 25721

SECRETARY OF STATE
BLDG. 1 SUITE 157-K
1900 KAHAWHA BLVD. EAST
CHARLESTON WV. 25305-0770



25305+0003

