

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to \_\_\_\_\_ Election Year

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign.  
*Supply all information requested. It is required by WV Code §3-8-5a.*

**IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Have you made or accepted any loans to your campaign?
2. Have you had any fundraisers?
3. Have you received any miscellaneous receipts, such as refunds, checking account interest or transferred funds from a previous campaign?
4. Do you have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?

WOOD COUNTY REPUBLICAN EXECUTIVE COMMITTEE	RAMONA L. COE
Candidate or Committee Name	Candidate or Committee's Treasurer
Political Party (for candidates)	2402 - LYNN ST. Treasurer's Mailing Address (Street, Route or P.O. Box)
Office Sought (for candidates)	PARKERSBURG, WV 26101 City, State, Zip Code
District/Division	304 428-1482 Daytime Phone #

### Reporting Period (check one)

- |                                                                                                                                                                                                           |                                                                                                                                                                         |                                                                                                              |                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>Annual Report</b> _____ Calendar Year<br>(Due last Saturday in March or within 6 days thereafter. This report filed for old campaigns or year following most recent election) | <input type="checkbox"/> <b>First Primary</b><br>(Due last Saturday in March or within 6 days thereafter. This is the first report for current election year reporting) | <input checked="" type="checkbox"/> <b>Pre-primary Report</b><br>(Due 10 to 17 days before primary election) | <input type="checkbox"/> <b>Post-primary Report</b><br>(Due 25 to 31 days after primary election)                |
| <input type="checkbox"/> <b>First General Report</b><br>(Due first Saturday in September or within 6 days thereafter)                                                                                     | <input type="checkbox"/> <b>Pre-general Report</b><br>(Due 10 to 17 days before general or special election)                                                            | <input type="checkbox"/> <b>Post-general Report</b><br>(Due 25 to 31 days after general or special election) | <input type="checkbox"/> <b>Final Report</b><br>(Zero balance required. PAC must also file Form F-6 Dissolution) |
- Amended Report (check if applicable)**  
*You must also check box of appropriate reporting period*
- \*post general may also be final report if "0" balance*

### REPORT TOTALS

(Fill in totals after you have completed page 2)

	Totals for this period
<b>RECEIPTS</b>	
1. Total Contributions (Schedule 1A)	\$ 2,665.00
<b>EXPENDITURES</b>	
2. Total Expenditures (Schedule 1B)	\$ 1,955.00

### CASH BALANCE SUMMARY

A. Beginning Balance (ending balance from previous report)	2,560.16
B. Total Receipts (Line 1)	2,665.00
C. Subtotal (Add lines A & B)	5,225.00
D. Total Expenditures (Line 2)	3,091.32
E. Ending Balance (Subtract line D from line C)	2,133.68

*\*Cannot be negative balance*

**TOTAL RECEIPTS  
ELECTION YEAR-TO-DATE**  
(Add line B from all reports)

\$ 2,840.00

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line D from all reports)

\$ 3,091.32

SCHEDULE 1A

CONTRIBUTIONS

\$250 or less

\$250 or more

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	Amount
4/15	DONATIONS	280.00			
4/15	GOP DINNER	2,260.00			
4/15	Silent Auction	125.00			
	See Attached List				
	TOTAL	2,665.00			

TOTAL 2,665.00  
(both columns)

Schedule 1B

ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
4/2	None Office Supply	Copies	8.11
4/2	U.S. POSTAL SERVICE	STAMPS	37.00
4/16	HOLIDAY INN	GOP DINNERs	1,647.00
4/16	L. RABATIN (STAMPS, ENVELOPES FOR	GOP DINNER	139.79
4/20	U.S. POSTAL SERVICE	STAMPS	74.00
4/25	CITY OF PARKERSBURG. (RENT Shelter FOR	4/19 GOP Rally	50.00
MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.			TOTAL 1,955.90

OATH OR AFFIRMATION

I, \_\_\_\_\_, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement.

*Rasmona J. Coe*

Signature of Candidate, Agent, or Treasurer

Date May 1, 2004

Office Use Only  
**RECEIVED**  
MAY 04 2004  
JOE MANCHIN III  
WV SECRETARY OF STATE

Wood County GOP Dinner: April 15<sup>th</sup> 2004

**Donations:**

Marvin Boyce	\$30.00 (paid)
Dan Casto	\$10.00 (paid)
Susan Hastings	\$30.00 (paid)
Gene & Joyce Haynes	\$50.00 (paid)
D. Shannon Kimes	\$30.00 (paid)
Thomas & Leta McCarty	\$50.00 (paid)
Matt & Sue Moore	\$30.00 (paid)
John Raese	\$50.00 (paid)

280.00

**Checks**

**Paid Dinners:**

Hon. E. W.,(Bill) Anderson Jr.	\$30.00 (paid)
Jerrel & Cynthia Anderson	\$50.00 (paid)
Tom Azinger	\$30.00 (paid)
Bob & Penelope Bailey	\$50.00 (paid)
Brent & Janice Benjamin	\$50.00 (paid)
Senator Donna & Jack Boley	\$50.00 (paid)
Del. Larry Border	\$30.00 (paid)
Raymond & Emily Bradley	\$50.00 (paid)
Dan Casto	\$20.00 (paid) 30.00
Ramona & John Coe	\$50.00 (paid)
Kathern Conley	\$30.00 (paid)
Frank & Becky Deem	\$50.00 (paid)
Jeremy Dunlap,	\$110.00 (paid)
Christina Cayton, Justin Schultz, Ryan Townsend	
John & Sherry Ellem	\$50.00 (paid)
Bill and Saunie Farson	\$50.00 (paid)
Leo & Barbara Farley	\$50.00 (paid)
Bob & Barbara Fish	\$50.00 (paid)
Lynn Fuller	\$30.00 (paid)
Steve Grimm	\$30.00 (paid)
Betty Ireland & Sam Haddad	\$50.00 (paid)
Mike Hastings	\$30.00 (paid)
Mike Howerton & Kirsten Simmons	\$40.00 (paid)
Carole Jones	\$30.00 (paid)
Courtney Jones	\$30.00 (paid)
Raymond & Jewel Lusk	\$50.00 (paid)
Dan & Betty McDermott	\$50.00 (paid)
Dan & D'Ann McGraw	\$50.00 (paid)
Dr. Doug McKinney & Sue	\$50.00 (paid)
Jay Memel & Brian Burnside	<del>\$60.00</del> (paid) 50.00
Ken & Linda Merritt	\$50.00 (Paid)
Ken Miller	\$30.00 (paid)
Rick Modesitt	\$30.00 (Paid)
Marge Nicely & Greg	\$50.00 (paid)
Mary Ann Osborne & Valori Mace	\$50.00 (paid)
Emil Melvin & Carol Prella	\$50.00 (paid)
Len & Linda Rabatin	\$50.00 (paid)
Jim Radcliffe	\$50.00 (paid)
Jeff Reed	\$30.00 (paid)

Marian Rhodes	\$30.00 (paid)
Vicki Robb	\$30.00 (cash)
Allen & Sheila Ross	\$50.00 (paid)
Deloras Sears	\$30.00 (paid)
Bob & Barbara Smith	\$50.00 (paid)
Bob Tebay	\$30.00 (paid)
Jason Wanbaugh & Jeremy Maynard	\$50.00 (paid)
Kris Warner	\$30.00 (paid)
Paul & Eleanor Westfall	\$50.00 (paid)

40.00

**Cash payments:**

Jeff Billings	\$30.00 (cash)
Fred Gillespie	\$30.00 (cash)
Grant Hewitt	\$30.00 (cash)
Alan Parks/Amantha Cole	\$50.00 (cash)
Rocky Peck	\$30.00 (cash)
Jim Wedge/Tom Badgett	\$50.00 (cash)

220.00

**Silent Auction:**

Bob Tebay (Stahl print)	\$65.00 (check)
Lynn Fuller (Wood County book)	\$20.00 (cash)
Lynn Fuller (plate)	\$20.00 (cash)
Dr. McKinney (hat)	\$20.00 (cash)
Total	\$125.00

total \$2,665.00



Ms. Ramona Coe  
2402 Lynn St.  
Parkersburg, WV 26101



**JOE MANCHIN III**  
**Secretary of State**  
**Bldg. 1 Suite 157-K**  
**1900-KANAHAHA BLVD.**  
**CHARLESTON, WV. 25305-0770**

25305-0003

