

# State of West Virginia Campaign Financial Statement (Long Form) in Relation to 2004 Election Year

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign.  
*Supply all information requested. It is required by WV Code §3-8-5a.*

|                                  |                   |                                                         |                 |
|----------------------------------|-------------------|---------------------------------------------------------|-----------------|
| <u>LAW PAC</u>                   |                   | <u>ROBERT V. BERTHOLD JR</u>                            |                 |
| Candidate or Committee Name      |                   | Candidate or Committee's Treasurer                      |                 |
| <u>208 CAPITOL ST</u>            |                   | <u>CHAS, WV 25301 345 5700</u>                          |                 |
| Political Party (for candidates) |                   | Treasurer's Mailing Address (Street, Route or P.O. Box) |                 |
| <u></u>                          | District/Division | City, State, Zip Code                                   | Daytime Phone # |

## Reporting Period (check one)

- ☐ Annual Report Calendar Year  
(Due last Saturday in March or within 6 days thereafter. This report filed for old campaigns or year following most recent election)
- ☐ First Primary  
(Due last Saturday in March or within 6 days thereafter. This is the first report for current election year reporting)
- ☒ Pre-primary Report  
(Due 10 to 17 days before primary election)
- ☐ Post-primary Report  
(Due 25 to 31 days after primary election)
- ☐ First General Report  
(Due first Saturday in September or within 6 days thereafter)
- ☐ Pre-general Report  
(Due 10 to 17 days before general or special election)
- ☐ Post-general Report  
(Due 25 to 31 days after general or special election)
- ☐ Final Report  
(Zero balance required. PAC must also file Form F-6 Dissolution)
- ☐ Amended Report (check if applicable)  
You must also check box of appropriate reporting period
- \*post general may also be final report if "0" balance*

## REPORT TOTALS

Fill in totals after you complete pages for contributions, fundraisers, other income, in-kind contributions, loans, expenditures, unpaid bills.

### CONTRIBUTIONS OF MONEY

Totals for this Period

|                                                   |                |
|---------------------------------------------------|----------------|
| 1. Contributions - Schedule 1A                    | <u>2966.67</u> |
| 2. Fund-raising Events - Schedule 2A              | <u>-</u>       |
| 3. TOTAL CONTRIBUTIONS (Add lines 1 and 2)        | <u>2966.67</u> |
| 4. Other Income - Schedule 3A                     | <u>9.45</u>    |
| 5. Loans received - Schedule 1B                   | <u>-</u>       |
| 6. TOTAL OTHER INCOME (Add lines 4 and 5)         | <u>9.45</u>    |
| 7. In-kind (non-cash) contributions - Schedule 4A | <u>-</u>       |

### EXPENDITURES

|                                            |          |
|--------------------------------------------|----------|
| 8. Itemized Expenditures - Schedule 2B     |          |
| 9. Loan Repayment - Schedule 1B            |          |
| 10. TOTAL EXPENDITURES (Add lines 8 and 9) | <u>0</u> |

### OUTSTANDING LOANS/DEBTS

|                                       |          |
|---------------------------------------|----------|
| 11. Unpaid Bills - Schedule 3B        | <u>-</u> |
| 12. Outstanding Loans - Schedule 1B   | <u>-</u> |
| 13. TOTAL DEBTS (Add lines 11 and 12) | <u>-</u> |

### CASH BALANCE SUMMARY

|                                                               |                 |
|---------------------------------------------------------------|-----------------|
| A. Beginning Balance<br>(ending balance from previous report) | <u>9146.60</u>  |
| B. Total Receipts<br>(Add lines 3 & 6)                        | <u>2976.12</u>  |
| C. Subtotal<br>(Add lines A & B)                              | <u>12122.72</u> |
| D. Total Expenditures<br>(Line 10)                            | <u>0</u>        |
| E. Ending Balance<br>(Subtract line D from line C)            | <u>12122.72</u> |

*\*Cannot be negative balance*

### TOTAL RECEIPTS

ELECTION YEAR-TO-DATE  
(Add line B from all reports)

41,052.01

### TOTAL EXPENDITURES

ELECTION YEAR-TO-DATE  
(Add line D from all reports)

56,110.00

## CONTRIBUTIONS

**\$250.00 OR LESS**

(For information about contributions, see General Instructions, Page 3.)

[illegible]

**MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED**

**Subtotal contributions of \$250.00 or less**

2966. 67

# West Virginia Trial Lawyers LAW PAC

Period from 3/27/2004 to 4/23/2004  
Contributions of \$250 or less

|            |               |                      |               |            |       |       |          |
|------------|---------------|----------------------|---------------|------------|-------|-------|----------|
| Michael    | Aloi          | 1543 Fairmont Avenue | Fairmont      | WV         | 26554 |       |          |
| LAWYER.    | 4/5/2004      |                      | \$25.00       |            |       |       |          |
|            |               |                      |               |            |       | Total | \$25.00  |
| James      | Arnold        | P. O. Box 3842       | Charleston    | WV         | 25338 |       |          |
| LAWYER     | 4/5/2004      |                      | \$100.00      |            |       |       |          |
|            |               |                      |               |            |       | Total | \$100.00 |
| Lane       | Austin        | 320 Courthouse Road  | Princeton     | WV         | 24740 |       |          |
| LAWYER     | 4/5/2004      |                      | \$50.00       |            |       |       |          |
|            |               |                      |               |            |       | Total | \$50.00  |
| Timothy    | Bailey        | P. O. Box 3712       | Charleston    | WV         | 25337 |       |          |
| LAWYER     | 4/5/2004      |                      | \$83.33       |            |       |       |          |
|            |               |                      |               |            |       | Total | \$83.33  |
| Kathryn    | Bayless       | 1607 W. Main Street  | Princeton     | WV         | 24740 |       |          |
| LAWYER     | 4/5/2004      |                      | \$25.00       |            |       |       |          |
|            |               |                      |               |            |       | Total | \$25.00  |
| C. Michael | Bee           | 500 Tracy Way        | Charleston    | WV         | 25311 |       |          |
| LAWYER     | 4/5/2004      |                      | \$16.67       |            |       |       |          |
|            |               |                      |               |            |       | Total | \$16.67  |
| Robert     | Berthold, Jr. | 208 Capitol Street   | P.O. Box 3508 | Charleston | WV    | 25301 |          |
| LAWYER     | 4/5/2004      |                      | \$50.00       |            |       |       |          |
|            |               |                      |               |            |       | Total | \$50.00  |
| William    | Brewer        | P. O. Box 4206       | Morgantown    | WV         | 26504 |       |          |
| LAWYER     | 4/5/2004      |                      | \$50.00       |            |       |       |          |
|            |               |                      |               |            |       | Total | \$50.00  |
| G. David   | Brumfield     | P. O. Drawer P       | Welch         | WV         | 24801 |       |          |
| LAWYER     | 4/5/2004      |                      | \$50.00       |            |       |       |          |
|            |               |                      |               |            |       | Total | \$50.00  |
| Guy        | Bucci         | P. O. Box 3712       | Charleston    | WV         | 25337 |       |          |
| LAWYER     |               |                      |               |            |       |       |          |

|            |            |                         |                     |             |              |       |  |                |
|------------|------------|-------------------------|---------------------|-------------|--------------|-------|--|----------------|
|            |            | 4/5/2004                |                     | \$50.00     |              |       |  |                |
|            |            |                         |                     |             | <b>Total</b> |       |  | <b>\$50.00</b> |
| D. Michael | Burke      | P. O. Box 1938          |                     | Martinsburg | WV           | 25402 |  |                |
| LAWYER     |            | 4/5/2004                |                     | \$50.00     |              |       |  |                |
|            |            |                         |                     |             | <b>Total</b> |       |  | <b>\$50.00</b> |
| James      | Byrum, Jr. | Suite 500               | 32 20th Street      | Wheeling    | WV           | 26003 |  |                |
| LAWYER     |            | 4/5/2004                |                     | \$50.00     |              |       |  |                |
|            |            |                         |                     |             | <b>Total</b> |       |  | <b>\$50.00</b> |
| Stuart     | Calwell    | Suite 607               | 405 Capitol Street  | Charleston  | WV           | 25301 |  |                |
| LAWYER     |            | 4/5/2004                |                     | \$50.00     |              |       |  |                |
|            |            |                         |                     |             | <b>Total</b> |       |  | <b>\$50.00</b> |
| Patrick    | Cassidy    | The First State Capitol | 1413 Eoff Street    | Wheeling    | WV           | 26003 |  |                |
| LAWYER     |            | 4/5/2004                |                     | \$25.00     |              |       |  |                |
|            |            |                         |                     |             | <b>Total</b> |       |  | <b>\$25.00</b> |
| Gregory    | Chiaras    | 1554 Kanawha Blvd. East | P. O. Box 347       | Charleston  | WV           | 25322 |  |                |
| LAWYER     |            | 4/5/2004                |                     | \$25.00     |              |       |  |                |
|            |            |                         |                     |             | <b>Total</b> |       |  | <b>\$25.00</b> |
| Michael    | Cline      | 323 Morrison Building   | 815 Quarrier Street | Charleston  | WV           | 25301 |  |                |
| LAWYER     |            | 4/5/2004                |                     | \$50.00     |              |       |  |                |
|            |            |                         |                     |             | <b>Total</b> |       |  | <b>\$50.00</b> |
| Paul       | Cranston   | Suite 2                 | 1200 Dorsey Avenue  | Morgantown  | WV           | 26501 |  |                |
| LAWYER     |            | 4/5/2004                |                     | \$25.00     |              |       |  |                |
|            |            |                         |                     |             | <b>Total</b> |       |  | <b>\$25.00</b> |
| Harry      | Deitzler   | 500 Tracy Way           |                     | Charleston  | WV           | 25311 |  |                |
| LAWYER     |            | 4/5/2004                |                     | \$16.67     |              |       |  |                |
|            |            |                         |                     |             | <b>Total</b> |       |  | <b>\$16.67</b> |
| Larry      | Ford       | 120 Capitol Street      |                     | Charleston  | WV           | 25301 |  |                |
| LAWYER     |            | 4/5/2004                |                     | \$50.00     |              |       |  |                |
|            |            |                         |                     |             | <b>Total</b> |       |  | <b>\$50.00</b> |
| William    | Frame      | 151 Walnut Street       |                     | Morgantown  | WV           | 26505 |  |                |
| LAWYER     |            |                         |                     |             |              |       |  |                |

|           |             |                                              |             |              |       |  |                 |
|-----------|-------------|----------------------------------------------|-------------|--------------|-------|--|-----------------|
|           |             | 4/5/2004                                     | \$100.00    |              |       |  |                 |
|           |             |                                              |             | <b>Total</b> |       |  | <b>\$100.00</b> |
| Bruce     | Freeman     | P. O. Box 347                                | Charleston  | WV           | 25322 |  |                 |
| LAWYER    |             | 4/5/2004                                     | \$25.00     |              |       |  |                 |
|           |             |                                              |             | <b>Total</b> |       |  | <b>\$25.00</b>  |
| David     | Goldenberg  | The Rivers Park Office, Suit 200 Star Avenue | Parkersburg | WV           | 26102 |  |                 |
| LAWYER    |             | 4/5/2004                                     | \$50.00     |              |       |  |                 |
|           |             |                                              |             | <b>Total</b> |       |  | <b>\$50.00</b>  |
| John      | Higinbotham | 201 Adams Street                             | Fairmont    | WV           | 26554 |  |                 |
| LAWYER    |             | 4/5/2004                                     | \$50.00     |              |       |  |                 |
|           |             |                                              |             | <b>Total</b> |       |  | <b>\$50.00</b>  |
| Barry     | Hill        | 89 12th Street                               | Wheeling    | WV           | 26003 |  |                 |
| LAWYER    |             | 4/5/2004                                     | \$100.00    |              |       |  |                 |
|           |             |                                              |             | <b>Total</b> |       |  | <b>\$100.00</b> |
| Allan     | Karlin      | 174 Chancery Row                             | Morgantown  | WV           | 26505 |  |                 |
| LAWYER    |             | 4/5/2004                                     | \$50.00     |              |       |  |                 |
|           |             |                                              |             | <b>Total</b> |       |  | <b>\$50.00</b>  |
| Mark      | Kelley      | 1210 One Valley Square                       | Charleston  | WV           | 25301 |  |                 |
| LAWYER    |             | 4/5/2004                                     | \$12.50     |              |       |  |                 |
|           |             |                                              |             | <b>Total</b> |       |  | <b>\$12.50</b>  |
| Louis     | Khourey     | 510 Tomlinson Avenue                         | Moundsville | WV           | 26041 |  |                 |
| LAWYER    |             | 4/5/2004                                     | \$50.00     |              |       |  |                 |
|           |             |                                              |             | <b>Total</b> |       |  | <b>\$50.00</b>  |
| James     | Lees        | 2306 Kanawha Blvd., East                     | Charleston  | WV           | 25311 |  |                 |
| LAWYER    |             | 4/5/2004                                     | \$50.00     |              |       |  |                 |
|           |             |                                              |             | <b>Total</b> |       |  | <b>\$50.00</b>  |
| Christine | Machel      | P. O. Box 111                                | Wellsburg   | WV           | 26070 |  |                 |
| LAWYER    |             | 4/5/2004                                     | \$50.00     |              |       |  |                 |
|           |             |                                              |             | <b>Total</b> |       |  | <b>\$50.00</b>  |
| Timothy   | Manchin     | 1543 Fairmont Avenue                         | Fairmont    | WV           | 26555 |  |                 |
| LAWYER    |             |                                              |             |              |       |  |                 |

|         |               |                          |                      |            |              |       |  |                 |
|---------|---------------|--------------------------|----------------------|------------|--------------|-------|--|-----------------|
|         |               | 4/5/2004                 |                      | \$50.00    |              |       |  |                 |
|         |               |                          |                      |            | <b>Total</b> |       |  | <b>\$50.00</b>  |
| Thomas  | Maroney       | 608 Virginia Street      |                      | Charleston | WV           | 25301 |  |                 |
| LAWYERS |               | 4/5/2004                 |                      | \$25.00    |              |       |  |                 |
|         |               |                          |                      |            | <b>Total</b> |       |  | <b>\$25.00</b>  |
| Michael | Martin        | P. O. Box 11407          |                      | Charleston | WV           | 25339 |  |                 |
| LAWYERS |               | 4/5/2004                 |                      | \$100.00   |              |       |  |                 |
|         |               |                          |                      |            | <b>Total</b> |       |  | <b>\$100.00</b> |
| Marvin  | Masters       | 416 Peoples Building     |                      | Charleston | WV           | 25301 |  |                 |
| LAWYERS |               | 4/5/2004                 |                      | \$100.00   |              |       |  |                 |
|         |               |                          |                      |            | <b>Total</b> |       |  | <b>\$100.00</b> |
| Jeremy  | McCamic       | 56 Fourteenth Street     |                      | Wheeling   | WV           | 26003 |  |                 |
| LAWYERS |               | 4/5/2004                 |                      | \$25.00    |              |       |  |                 |
|         |               |                          |                      |            | <b>Total</b> |       |  | <b>\$25.00</b>  |
| Jeffrey | McCamic       | 56 Fourteenth Street     |                      | Wheeling   | WV           | 26003 |  |                 |
| LAWYERS |               | 4/5/2004                 |                      | \$25.00    |              |       |  |                 |
|         |               |                          |                      |            | <b>Total</b> |       |  | <b>\$25.00</b>  |
| Jolyon  | McCamic       | 56 Fourteenth Street     | P. O. Box 151        | Wheeling   | WV           | 26003 |  |                 |
| LAWYERS |               | 4/5/2004                 |                      | \$25.00    |              |       |  |                 |
|         |               |                          |                      |            | <b>Total</b> |       |  | <b>\$25.00</b>  |
| Jay     | McCamic       | 56 Fourteenth Street     | P. O. Box 151        | Wheeling   | WV           | 26003 |  |                 |
| LAWYER  |               | 4/5/2004                 |                      | \$25.00    |              |       |  |                 |
|         |               |                          |                      |            | <b>Total</b> |       |  | <b>\$25.00</b>  |
| T.      | McCarthy, Jr. | Victorian Law Center     | 60 Fourteenth Street | Wheeling   | WV           | 26003 |  |                 |
| LAWYER  |               | 4/5/2004                 |                      | \$50.00    |              |       |  |                 |
|         |               |                          |                      |            | <b>Total</b> |       |  | <b>\$50.00</b>  |
| Daniel  | McCune        | 3125 Pennsylvania Avenue |                      | Weirton    | WV           | 26062 |  |                 |
| LAWYER  |               | 4/5/2004                 |                      | \$25.00    |              |       |  |                 |
|         |               |                          |                      |            | <b>Total</b> |       |  | <b>\$25.00</b>  |
| Wesley  | Metheney      | 151 Walnut Street        |                      | Morgantown | WV           | 26505 |  |                 |
| LAWYER  |               |                          |                      |            |              |       |  |                 |

4/5/2004

\$50.00

**Total****\$50.00**

Stephen Meyer 120 Capitol Street Charleston WV 25301

LAWYER

4/5/2004

\$50.00

**Total****\$50.00**

Mark Moreland Suite 306 815 Quarrier Street Charleston WV 25301

LAWYER

4/5/2004

\$25.00

**Total****\$25.00**

Paul Perfater P. O. Box 2631 Charleston WV 25329

LAWYER

4/5/2004

\$100.00

**Total****\$100.00**

Howard Persinger, III Suite 613 405 Capitol Street Charleston WV 25301

LAWYER

4/5/2004

\$25.00

**Total****\$25.00**

Harvey Peyton 2801 First Avenue P. O. Box 216 Nitro WV 25143

LAWYER

4/5/2004

\$100.00

**Total****\$100.00**

William Richardson, Jr. P. O. Box 266 Parkersburg WV 26102

LAWYER

4/5/2004

\$50.00

**Total****\$50.00**

David Romano 363 Washington Avenue Clarksburg WV 26301

LAWYER

4/5/2004

\$100.00

**Total****\$100.00**

Lawrence Schultz 1444 Edwin Miller Blvd. P. O. Box 1938 Martinsburg WV 25402

LAWYER

4/5/2004

\$25.00

**Total****\$25.00**

James Sellitti 3125 Pennsylvania Avenue Weirton WV 26062

LAWYER

4/5/2004

\$50.00

**Total****\$50.00**

John Shott P. O. Box 490 Bluefield WV 24701

LAWYER

|          |          |                                              |             |              |       |                 |  |
|----------|----------|----------------------------------------------|-------------|--------------|-------|-----------------|--|
|          |          | 4/5/2004                                     | \$50.00     |              |       |                 |  |
|          |          |                                              |             | <b>Total</b> |       | <b>\$50.00</b>  |  |
| James    | Stealey  | The Rivers Office Park, Suit 200 Star Avenue | Parkersburg | WV           | 26102 |                 |  |
| LAWYER   |          | 4/5/2004                                     | \$50.00     |              |       |                 |  |
|          |          |                                              |             | <b>Total</b> |       | <b>\$50.00</b>  |  |
| Phillip  | Stowers  | P. O. Box 786                                | Charleston  | WV           | 25323 |                 |  |
| LAWYER   |          | 4/5/2004                                     | \$100.00    |              |       |                 |  |
|          |          |                                              |             | <b>Total</b> |       | <b>\$100.00</b> |  |
| William  | Tiano    | P. O. Box 3508                               | Charleston  | WV           | 25335 |                 |  |
| LAWYER   |          | 4/5/2004                                     | \$12.50     |              |       |                 |  |
|          |          |                                              |             | <b>Total</b> |       | <b>\$12.50</b>  |  |
| Teresa   | Toriseva | 89 12th Street                               | Wheeling    | WV           | 26003 |                 |  |
| LAWYER   |          | 4/5/2004                                     | \$50.00     |              |       |                 |  |
|          |          |                                              |             | <b>Total</b> |       | <b>\$50.00</b>  |  |
| Jonathan | Turak    | 510 Tomlinson Avenue                         | Moundsville | WV           | 26041 |                 |  |
| LAWYER   |          | 4/5/2004                                     | \$50.00     |              |       |                 |  |
|          |          |                                              |             | <b>Total</b> |       | <b>\$50.00</b>  |  |
| William  | Turner   | 206 W. Randolph Street                       | Lewisburg   | WV           | 24901 |                 |  |
| LAWYER   |          | 4/5/2004                                     | \$50.00     |              |       |                 |  |
|          |          |                                              |             | <b>Total</b> |       | <b>\$50.00</b>  |  |
| Frank    | Venezia  | 2442 Kanawha Blvd. E.                        | Charleston  | WV           | 25311 |                 |  |
| LAWYER   |          | 4/5/2004                                     | \$50.00     |              |       |                 |  |
|          |          |                                              |             | <b>Total</b> |       | <b>\$50.00</b>  |  |
| William  | Watson   | 800 Main St. P. O. Box 111                   | Wellsburg   | WV           | 26070 |                 |  |
| LAWYER   |          | 4/5/2004                                     | \$100.00    |              |       |                 |  |
|          |          |                                              |             | <b>Total</b> |       | <b>\$100.00</b> |  |
| Jacques  | Williams | 231 Walnut Street                            | Morgantown  | WV           | 26505 |                 |  |
| LAWYER   |          | 4/5/2004                                     | \$50.00     |              |       |                 |  |
|          |          |                                              |             | <b>Total</b> |       | <b>\$50.00</b>  |  |

TOTAL 2,966.67

**SCHEDULE 3A**

**OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS**  
(For information, see General Instructions, Page 4.)

| Date    | Source of Income | Type of Receipt | Amount            |
|---------|------------------|-----------------|-------------------|
| 3/31/04 | CHECKING ACCOUNT | INTEREST        | 9.45              |
|         |                  |                 |                   |
|         |                  |                 |                   |
|         |                  |                 |                   |
|         |                  |                 | <b>Total</b> 9.45 |

(Enter Total on Page 1, line 4)

**SCHEDULE 4A**

**IN-KIND CONTRIBUTIONS**

(For information, see General Instructions, Page 4.)

| Date | Full name, address, occupation and place where works (if total contributions by individual or committee are more than \$250.00) | Description of contribution | Value (amount) |
|------|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------|
|      |                                                                                                                                 |                             |                |
|      |                                                                                                                                 |                             |                |
|      |                                                                                                                                 |                             |                |
|      |                                                                                                                                 |                             | <b>Total</b>   |

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

(Enter Total on Page 1, line 7)



**SCHEDULE 3B**

**UNPAID BILLS**

(For information, see General Instructions, Page 5.)

| Date                             | Full name, residence address (if a person)<br>or business address (if a firm) | Purpose | Amount       |
|----------------------------------|-------------------------------------------------------------------------------|---------|--------------|
|                                  |                                                                               |         |              |
|                                  |                                                                               |         |              |
|                                  |                                                                               |         |              |
|                                  |                                                                               |         |              |
|                                  |                                                                               |         |              |
|                                  |                                                                               |         |              |
|                                  |                                                                               |         |              |
|                                  |                                                                               |         |              |
|                                  |                                                                               |         |              |
|                                  |                                                                               |         |              |
|                                  |                                                                               |         |              |
| (Enter Total on Page 1, Line 11) |                                                                               |         | <b>Total</b> |

**OATH OR AFFIRMATION**

I, ROBERT V. BERTHOLD, JR., swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement.

*Robert V. Berthold, Jr.*

Signature of Candidate, Financial Agent or Treasurer

Date APRIL 26, 2004

JOE MANCINI  
WV SECRETARY OF STATE

RECEIVED  
MAY 03 2004  
Office Use Only