

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2004 Election Year

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign.
Supply all information requested. It is required by WV Code §3-8-5a.

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Have you made or accepted any loans to your campaign?
2. Have you had any fundraisers?
3. Have you received any miscellaneous receipts, such as refunds, checking account interest or transferred funds from a previous campaign?
4. Do you have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?

NORTH CENTRAL WV BUILDING and CONSTRUCTION TRADES COUNCIL, AR-C70 <i>COPE ACCOUNT</i>		DAVID MINOR	
Candidate or Committee Name		Candidate or Committee's Treasurer	
Political Party (for candidates)		1001-A N. 12TH STREET	
		Treasurer's Mailing Address (Street, Route or P.O. Box) (304)	
Office Sought (for candidates)		CLARKSBURG, WV 26301 626-3882	
District/Division		City, State, Zip Code	
		Daytime Phone #	

Reporting Period (check one)

- ☐ Annual Report Calendar Year
(Due last Saturday in March or within 6 days thereafter. This report filed for old campaigns or year following most recent election)
- ☒ First Primary
(Due last Saturday in March or within 6 days thereafter. This is the first report for current election year reporting)
- ☐ Pre-primary Report
(Due 10 to 17 days before primary election)
- ☐ Post-primary Report
(Due 25 to 31 days after primary election)
- ☐ First General Report
(Due first Saturday in September or within 6 days thereafter)
- ☐ Pre-general Report
(Due 10 to 17 days before general or special election)
- ☐ Post-general Report
(Due 25 to 31 days after general or special election)
- ☐ Final Report
(Zero balance required. PAC must also file Form F-6 Dissolution)
- ☐ Amended Report (check if applicable)
You must also check box of appropriate reporting period
- *post general may also be final report if "0" balance*

REPORT TOTALS

(Fill in totals after you have completed page 2)

RECEIPTS		Totals for this period
1. Total Contributions (Schedule 1A)		7250.00
EXPENDITURES		
2. Total Expenditures (Schedule 1B)		9500.00

**TOTAL RECEIPTS
ELECTION YEAR-TO-DATE**
(Add line B from all reports)

7250.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line D from all reports)

9500.00

CASH BALANCE SUMMARY

A. Beginning Balance (ending balance from previous report)	4250.00
B. Total Receipts (Line 1)	7250.00
C. Subtotal (Add lines A & B)	11500.00
D. Total Expenditures (Line 2)	9500.00
E. Ending Balance (Subtract line D from line C)	2000.00

**Cannot be negative balance*

SCHEDULE 1A

CONTRIBUTIONS

\$250 or less

\$250 or more

Date	Full Name	Amount	Date	Full Name Address Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	Amount
			12/28/03	NORTH CENTRAL WU BUILDING AND CONSTRUCTION TRADES COUNCIL AFL-CIO 1001-14 1/2 ST. CLARKSBURG, WV 26301	4000.00
			3-15-04	NORTH CENTRAL WU BUILDING AND CONSTRUCTION TRADES COUNCIL AFL-CIO 1001-14 1/2 ST. CLARKSBURG, WV 26301	3,250.00
				Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
TOTAL (both columns)					7,250.00

Schedule 1B

ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
12-1-03	Friends of Joe DeLong RD 1 Box 722, WEIRTON, WV 26062		1000.00
12-1-03	WARREN MCGRAW FOR SUPREME COURT 707 Virginia St. East CHARLESTON, WV 25301		1000.00
12-1-03	Friends of John Blair Hunter 1265 4-H Camp Rd. Morgantown, WV 26501		1000.00
12-1-03	Joe Manchin Campaign 2004 1614 Kanawha Blvd. Charleston, WV 25311		1000.00
12-5-03	WALTER DUKE 112 TAVERN Rd, MARTINSBURG, WV 25401		250.00
TOTAL			Con't

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

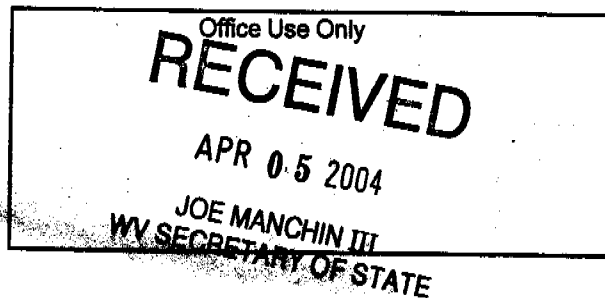
OATH OR AFFIRMATION

I, DAVID MINOR, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement.

David Minor

Signature of Candidate, Agent, or Treasurer

Date March 31, 2004



SCHEDULE 1A

CONTRIBUTIONS

\$250 or less

More than \$250

Date	Full Name	Amount	Date	Full Name	Amount
				Full Name: Address:	
				Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
TOTAL (both columns)					

Schedule 1B

ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
2-20-04	Committee to Elect Bruce Bennett for Senate Rt. 1 Box 294 Beckham, WV 26201		1000.00
3-1-04	Friends of Roger Pritt P.O. 846 Charleston, WV 25322		1000.00
3-15-04	Committee to Elect David Mullins P.O. Box 161 Ripley, WV 25271		1000.00
3-15-04	Committee to Elect Tim Miley 128 South 2nd Street, Clarksburg, WV 26301		1000.00
3-15-04	Committee to Elect Klempa 30-19th Street, Wheeling, WV 26003		1000.00
MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.			TOTAL Cont

OATH OR AFFIRMATION

I, DAVID Minor, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement.

David B Minor Signature of Candidate, Agent, or Treasurer

Date March 31, 2004

Office Use Only

CONTRIBUTIONS

\$250 or more

Schedule 1B **ITEMIZED EXPENDITURES**

OATH OR AFFIRMATION

Office Use Only

NORTH CENTRAL UDO Building
and Construction Division Council
COST ACCOUNT
1061-A N 12TH STREET
MANKATO, MN 56001



~~PAID~~
POSTAGE
PAID
ENTER ZIP CODE 56001

Secretary of State
Bldg. 1 Suite 157 K
1900 Spruance Blvd East
Mankato, MN 56005-0970

25305+0000

