

# State of West Virginia Campaign Financial Statement (Long Form) in Relation to 2004 Election Year

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign.  
*Supply all information requested. It is required by WV Code §3-8-5a.*

Jefferson County Republican Executive Committee		D. Frank Hill, III	
Candidate or Committee Name		Candidate or Committee's Treasurer	
		P.O. Box A	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box)	
		Shepherdstown WV 25443 876-9333	
Office Sought (for candidates)	District/Division	City, State, Zip Code	Daytime Phone #

### Reporting Period (check one)

- |   |  |  |  |
|---|--|--|--|
| <input type="checkbox"/> <b>Annual Report</b> <u>    </u> Calendar Year<br>(Due last Saturday in March or within 6 days thereafter. This report filed for old campaigns or year following most recent election) | <input checked="" type="checkbox"/> <b>First Primary</b><br>(Due last Saturday in March or within 6 days thereafter. This is the first report for current election year reporting) | <input type="checkbox"/> <b>Pre-primary Report</b><br>(Due 10 to 17 days before primary election)            | <input type="checkbox"/> <b>Post-primary Report</b><br>(Due 25 to 31 days after primary election)                |
| <input type="checkbox"/> <b>First General Report</b><br>(Due first Saturday in September or within 6 days thereafter)   | <input type="checkbox"/> <b>Pre-general Report</b><br>(Due 10 to 17 days before general or special election)   | <input type="checkbox"/> <b>Post-general Report</b><br>(Due 25 to 31 days after general or special election) | <input type="checkbox"/> <b>Final Report</b><br>(Zero balance required. PAC must also file Form F-6 Dissolution) |
- Amended Report** (check if applicable)  
You must also check box of appropriate reporting period
- \*post general may also be final report if "0" balance*

### REPORT TOTALS

*Fill in totals after you complete pages for contributions, fundraisers, other income, in-kind contributions, loans, expenditures, unpaid bills.*

#### CONTRIBUTIONS OF MONEY

Totals for this Period

1. Contributions - Schedule 1A	212.67
2. Fund-raising Events - Schedule 2A	3,240.00
<b>3. TOTAL CONTRIBUTIONS</b> (Add lines 1 and 2)	<b>3,452.67</b>
4. Other Income - Schedule 3A	-0-
5. Loans received - Schedule 1B	-0-
<b>6. TOTAL OTHER INCOME</b> (Add lines 4 and 5)	<b>-0-</b>
7. In-kind (non-cash) contributions - Schedule 4A	-0-

#### EXPENDITURES

8. Itemized Expenditures - Schedule 2B	3,578.69
9. Loan Repayment - Schedule 1B	-0-
<b>10. TOTAL EXPENDITURES</b> (Add lines 8 and 9)	<b>3,578.69</b>

#### OUTSTANDING LOANS/DEBTS

11. Unpaid Bills - Schedule 3B	-0-
12. Outstanding Loans - Schedule 1B	-0-
<b>13. TOTAL DEBTS</b> (Add lines 11 and 12)	<b>-0-</b>

#### CASH BALANCE SUMMARY

A. Beginning Balance (ending balance from previous report)	1,309.15
B. Total Receipts (Add lines 3 & 6)	3,452.67
C. Subtotal (Add lines A & B)	4,761.82
D. Total Expenditures (Line 10)	3,578.69
E. Ending Balance (Subtract line D from line C)	1,583.13

*\*Cannot be negative balance*

#### TOTAL RECEIPTS

**ELECTION YEAR-TO-DATE**  
(Add line B from all reports)

3,452.67

**TOTAL EXPENDITURES**  
**ELECTION YEAR-TO-DATE**  
(Add line D from all reports)

3,578.69



**SCHEDULE 1A**

**CONTRIBUTIONS  
OVER \$250.00**

*(For information about contributions, see General Instructions, Page 3.)*

DATE	<b>INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME</b> <i>By law, you must report an individual contributor's occupation and business affiliation. For a committee, you must report the affiliation (the group, association, corporation, or union with which it is connected.)</i>	AMOUNT
	Full Name: Address: <b>NONE</b> Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	

**Subtotal contributions of more than \$250.00**

- 0 -

**Subtotal contributions of \$250.00 or less**

- 0 -

**MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED**

(Enter Total on Page 1, line 1)

**Total**

- 0 -

**SCHEDULE 2A**

**FUND-RAISING EVENTS**

**EVENT SUMMARY**

Date of Event <u>March 26, 2004</u>	Type of Event <u>Linclon Day Dinner</u>
Name of Place Held <u>Clarion Hotel &amp; Conference Center</u>	
Address of Place Held <u>Shepherdstown, Jefferson County, West Virginia</u>	
Total Receipts <u>\$3,240.00</u>	Total Expenditures <u>\$2,525.61 (to-date)</u>
NET RECEIPTS (Subtract total expenditures from total receipts) <del>XXXXXXXXXX</del> <u>\$714.39</u>	

**WARNING: ALL monies received by fundraisers must be reported under Schedule 2A, regardless of the type of fundraiser. If contributors and amounts are not listed, WV Code §3-8-5a requires that the money be turned over to the West Virginia General Revenue Fund. The only exception to this is detailed in West Virginia Code §3-8-5a and applies only to political party committees. (For additional information, see General Instructions, Page 4.)**

**\$250.00 OR LESS**

**OVER \$250.00**

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual only) Where works: (Individual only) Affiliation: (Political committee only)	Amount
3/26/04	See 2-page attachment for detail	3,240.00			NONE
<b>Subtotal contributions of less than \$250.00</b>		<b>3,240.00</b>	<b>Subtotal contributions of more than \$250.00</b>		<b>-0-</b>
			<b>Subtotal contributions of \$250.00 or less</b>		<b>3,240.00</b>
			<b>(Enter Total on Page 1, Line 2) TOTAL</b>		<b>3,240.00</b>

MAKE COPIES OF THIS PAGE TO LIST ADDITIONAL CONTRIBUTIONS. ATTACH ADDITIONAL PAGES TO REPORT.

Schedule 2-A - Fund-Raising Event

<u>NAME</u>	<u>AMOUNT</u>
Larry Faircloth	\$120.00
Frances A. Phillips	80.00
Douglas E. McKinney	80.00
James Radcliffe, Jr.	40.00
Fred Blackmer	80.00
John C. Yoder	40.00
Stephen V. Groh	40.00
Jamie Summers	80.00
Margaret D. Miller	40.00
Craig P. Blair	80.00
Priscilla Alden Young	40.00
Thomas W. Miller	40.00
Rose A. Wolf	80.00
Walter E. Duke	80.00
Jennifer S. Maghan	80.00
Gary L. Phalen	80.00
Martha F. Smith	40.00
C. Edward Rowe, III	200.00
John Overington	80.00
James L. Louthan	40.00
Constance C. Hoxton	80.00
James A. Addy	40.00
Jean K. Jacobs	40.00
James K. Ruland	40.00

Ann Devere Ditto	80.00
Eric W. Goff	80.00
Arthur B. Applegate	160.00
Gary L. Dungan	80.00
Lucy B. Snyder	40.00
Paula B. Leblanc	40.00
Helen L. Burch	40.00
Priscilla Alden Young	40.00
Victoria Miro Brown	80.00
John M. Shank	80.00
G. A. Corliss	80.00
Robert A. Murto	120.00
Betty S. Ireland	40.00
Suzanne Morgan	40.00
Jerry M. Mays	40.00
R. Earl Wilbourne	80.00
A. G. Hooper	80.00
Ira L. Hale	80.00
Dan Moore	120.00
Rob Caphart (cash)	40.00
Don Leslie (cash)	40.00
Scott Pauley (cash)	40.00
Kris Warner (cash)	40.00
Richard Robb (cash)	<u>40.00</u>
TOTAL	<u>\$3,240.00</u>

**SCHEDULE 3A****OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS**

(For information, see General Instructions, Page 4.)

Date	Source of Income	Type of Receipt	Amount
	NONE		
(Enter Total on Page 1, line 4)			<b>Total</b> -0-

**SCHEDULE 4A****IN-KIND CONTRIBUTIONS**

(For information, see General instructions, Page 4.)

Date	Full name, address, occupation and place where works (if total contributions by individual or committee are more than \$250.00)	Description of contribution	Value (amount)
	NONE		
(Enter Total on Page 1, line 7)			<b>Total</b> -0-

**MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.**

**SCHEDULE 1B**

**LOANS**

**West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.**

*"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."*

The loan agreement must include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable.

Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case.

Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate in Schedule 1A. **These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.**

**How to report loans**

1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below:
  - a. loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. **Any loan that was repaid in previous reporting periods does not have to be listed.**
  - b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
2. Add the amounts of all new loans (Col. B total) and carry that number to the Report Summary, Page 1, Col. A, line 5.
3. Add the amounts of all repayments (Col. C total) and carry the total to the Report Summary, Page 1, Col. A, line 9.
4. Add amounts of outstanding loans (Col. D total) and carry the total to the Report Summary, Page 1, Col. A, line 16.
5. **Attach a copy of the loan agreement for each loan received during the reporting period.**

**SCHEDULE 1B**

**LOANS**

(A copy of the loan agreement for each loan secured during this filing period must accompany this report)

Bank Loans: List name & address of financial institution Candidate or Candidate's Spouse Loans: List name, residence and mailing address of person(s) making or cosigning loan	Column A	Column B		Column C		Column D
	Balance of previous loan at end of period	Amount of new loan received during period		Repayments during period		Balance outstanding at end of period
	Amount	Date	Amount	Date	Amount	Amount
1. NONE						
2.						
3.						
4.						
5.						

(Enter Totals on Report Summary, Page 1.)

**Totals**

-0-	-0-	-0-
-----	-----	-----

**SCHEDULE 2B**

**ITEMIZED EXPENDITURES**

(For information on Expenditures, see General Instructions, Page 5.)

Date	Full name, residence address (if a person) or business address (if a firm)	Purpose	Amount expenditure
8/16/03	Ann Dungan Harpers Ferry, West Virginia	reimbursement of Lincoln Day 3/28/03 Dinner gifts	34.00
8/16/03	Suzanne Morgan Charles Town, West Virginia	reimbursement of Lincoln Day 3/28/03 decorations	25.50
8/16/03	Professional Printing & Graphics Martinsburg, West Virginia	invitations, Linclon Day dinner 3/28/03	121.90
8/19/03	Jefferson County Republican Women's Club Charles Town, West Virginia	1/3 net proceeds, Lincoln Day dinner 3/28/03	305.89
8/16/03	Shelly Moore Capito Charleston, West Virginia	refund of unused ticket cost, Lincoln Day Dinner 3/28/03	40.00
8/16/03	Jefferson County Republican Club Charles Town, West Virginia	1/3 net proceeds Lincoln Day dinner 3/28/03	305.89
8/16/03	Rose Wolf Charles Town, West Virginia	reimbursement of postate, Lincoln Day Dinner, 3/28/03	219.90
3/27/04	Clarion Hotel & Conference Center Shepherdstown, West Virginia	dinner, room rental, etc., Linclon Day dinner 3/26/04	2,982.51
3/27/04	Progressive Printing & Graphics Martinsburg, West Virginia	Linclon Day dinner invitations. 3/26/04	143.10

**MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.**

(Enter Total on Page 1, line 8)

**Total** 3,578.69

**SCHEDULE 3B**

**UNPAID BILLS**

(For information, see General Instructions, Page 5.)

Date	Full name, residence address (if a person) or business address (if a firm)	Purpose	Amount
	NONE		
(Enter Total on Page 1, Line 11)			<b>Total</b> -0-

**OATH OR AFFIRMATION**

I, D. Frank Hill, III, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement.



Signature of ~~Candidate, Finance~~  
~~Agent~~ Treasurer

Date March 31, 2004

Office Use Only

**RECEIVED**

APR 02 2004

JOE MANCHIN III  
WV SECRETARY OF STATE

D. FRANK HILL, III  
ATTORNEY AT LAW  
POST OFFICE BOX A  
SHEPHERDSTOWN, WEST VIRGINIA 25443

D. FRANK HILL, III (WV & MD BAR)

136 E. GERMAN STREET  
THE PHARMACY BUILDING  
(304) 876-9333

March 31, 2004

The Honorable Joe Manchin, III  
Secretary of State  
Elections Division  
State Capital  
Building 1, Suite 157-K  
1900 Kanawha Boulevard, East  
Charleston, WV 25305-0770

Re: Jefferson County Republican Executive Committee Report

Dear Mr. Secretary:

Please find enclosed for filing with your office the First Primary 2004 Campaign Financial Statement for the Jefferson County Republican Executive Committee.

Please contact me should you have any questions.

Very truly yours,



D. Frank Hill, III  
Treasurer

Enclosure as stated