

Apr 25 2006 10:02PM IRA MILLER AND CO PA

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State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2006 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name MID ATL REG COU OF CARP PAC DIS OF COLUM		Candidate or Committee's Treasurer BENJAMIN GLENN	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) 5701 Silver Hill Road	
Office Sought (for candidates) 11	District/Division	City, State, Zip Code FORESTVILLE MARYLAND 20747 301-735-8660	Daytime Phone #

Election Cycle Reporting Period (check one):

- | | | |
|---|--|---|
| ☐ Primary - First Report
Due March 25-31, 2006 | ☒ Pre-primary Report
Due April 22-29, 2006 | ☐ Post-primary Report
Due June 3-9, 2006 |
| ☐ General - First Report
Due Sept. 2-8, 2006 | ☐ Pre-general Report
Due Oct. 21-28, 2006 | ☐ Post-general Report
Due Dec 2-8, 2006 |

**Non-Election Cycle
Reporting Period:**

- ☐ **Annual Report** _____ Calendar Year
Due last Saturday in March or
within 6 days thereafter

Check If Applicable:

- ☐ **Amended Report**
You must also check
box of appropriate
reporting period
- ☐ **Final Report**
Zero balance required.
PAC must also file
Form F-6 Dissolution

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.	0.00
Total Contributions (from Page 2) 2.	+ 1000.00
Subtotal (lines 1-2) 3.	= 1000.00
Total Expenditures (from Page 2) 4.	- 1000.00
Ending Balance (lines 3-4)	= 0.00
<i>*Cannot have a negative ending balance</i>	

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

1,000.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

1,000.00

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CONTRIBUTIONS

\$250 or less

\$250 or more

Date	Full Name	Amount	Date	Full Name: Address: Contributor's Job: (Individual) Where works: (Individual) Affiliation: (Political committee)	Amount
	VAR MID ATLANTIC REGIONAL				
	COUNCIL OF CARPENTERS				
	VOLUNTARY CONTRIBUTIONS				
	FROM MEMBERS CHECK OFF				
	DUES	1000.00			

Total Contributions: 1,000.00
(add both columns)
☐ Check if additional pages
have been attached.

ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
3/27/06	COMMITTEE TO ELECT KLEMPA 82 BURKHAM COURT WHEELING, WV 26003	CONTRIBUTION 3RD DIST HOUSE DELE	1,000.00

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

Total Expenditures: 1,000.00

OATH OR AFFIRMATION

I, Benjamin Glenn swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Benjamin S. Glenn

Signature of Candidate, Agent, or Treasurer

Date 5-1 2006

Office Use Only

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JUN -2 2006
AM 10:41
OFFICE OF THE CLERK
STATE OF WEST VIRGINIA
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