

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2006 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

| | | | |
|--|-------------------|--|---------------------------------|
| Candidate or Committee Name INTERNATIONAL INDUSTRIES PAC | | Committee's Treasurer JAMES D. THORNBURG | |
| Political Party (for candidates) | | Treasurer's Mailing Address (Street, Route or P.O. Box) P.O. Box 18370 | |
| Office Sought (for candidates) | District/Division | City, State, Zip Code SOUTH CHARLESTON, WV 25303 | Daytime Phone # 746-6021 |

Election Cycle Reporting Period (check one):

- | | | |
|---|---|--|
| <input type="checkbox"/> Primary - First Report Due March 25- 31, 2006 | <input type="checkbox"/> Pre-primary Report Due April 22- 29, 2006 | <input checked="" type="checkbox"/> Post-primary Report Due June 3- 9, 2006 |
| <input type="checkbox"/> General - First Report Due Sept. 2- 8, 2006 | <input type="checkbox"/> Pre-general Report Due Oct. 21- 28, 2006 | <input type="checkbox"/> Post-general Report Due Dec. 2- 8, 2006 |

Check if Applicable:

- Amended Report
You must also check box of appropriate reporting period
- Final Report
Zero balance required.
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report Due in ___ Calendar Year
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

| | | | | | |
|--|---|--|-------|--|--|
| Beginning Balance (ending balance from previous report) 1. | | | | | |
| | | | - 0 - | | |
| Total Contributions (from Page 2) 2. | + | | - 0 - | | |
| Subtotal (lines 1+2) 3. | = | | - 0 - | | |
| Total Expenditures (from Page 2) 4. | - | | - 0 - | | |
| Ending Balance (lines 3-4) | = | | - 0 - | | |
| <i>*Cannot have a negative ending balance</i> | | | | | |

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

- 0 -

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

- 0 -

CONTRIBUTIONS

Less than \$250

\$250 or more

| Date | Full Name | Amount | Date | Amount |
|------|-----------|--------|--|--------|
| | | | Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) | |
| | | | Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) | |
| | | | Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) | |
| | | | Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) | |

Check if additional pages have been attached.

Total Contributions: (add both columns) - 0 -

ITEMIZED EXPENDITURES

| Date | Full name, residence address (if person); business address (if firm) | Purpose | Amount |
|------|--|---------|--------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: - 0 -

OATH OR AFFIRMATION

I, James D. thornburg, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

James D. thornburg Signature of Candidate, Agent, or Treasurer

Date June 8, 2006

RECEIVED
Office Use Only
JUN 08 2006
WV SECRETARY OF STATE

Post Office Box 18370
South Charleston, WV 25303-8370

CHARLESTON WV 25303

08 JUN 2006

PM 2 L

0372 \$00.300 JUN 08 2006
92147 MARKED FROM ZIP CODE 25303

OFFICE OF SECRETARY OF STATE
BLDG 1, Suite 157-K
1900 Kanawha Blvd. East
Charleston, WV 25305

25305+0003



AHV!
Electronics