

State of West Virginia

Campaign Financial Statement for Elections in _____

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign.

Supply all information requested. It is required by WV Code §3-8-5a.

WV Oil Marketers' Grocers Association Candidate or Committee Name OMEGA PAC	Janet S. Vineyard Candidate or Committee's Treasurer 2506 Kanawha Blvd. E.
Political Party (for candidates)	Treasurer's Mailing Address (Street, Route or P.O. Box) Charleston WV 25311 343-5800
Office Sought (for candidates)	District/Division
City, State, Zip Code	Daytime Phone #

Reporting Period (check one)

☒ **First Primary or Annual Report**
(Due last Saturday in March or within 15 days thereafter)

☐ **Pre-primary Report**
(Due 7 to 10 days before primary election)

☐ **Post-primary Report**
(Due 25 to 30 days after primary election)

☐ **First General Report**
(Due last Saturday in September or within 15 days thereafter preceding general election)

☐ **Pre-general Report**
(Due 7 to 10 days before general or special election)

☐ **Post-general Report**
(Due 25 to 30 days after general or special election)

☐ **Final Report** (Campaign fund has zero balance, and no loans or outstanding bills. Political Action Committees must also file a Statement of Dissolution (Form F-6) with this report.)

REPORT SUMMARY

Fill in summary after you complete pages for contributions, fundraisers, other income, in-kind contributions, loans, expenditures, unpaid bills.

CONTRIBUTIONS OF MONEY	Column A Total for this reporting period	Column B: Election Cycle-to-Date Add Col. A to last report's Col. B
1. Contributions - Schedule 1A	\$ 5900	
2. Fund-raising Events - Schedule 2A		
3. TOTAL CONTRIBUTIONS (Add lines 1 and 2)		
4. Other Income - Schedule 3A		
5. Loans received - Schedule 1B		
6. TOTAL OTHER INCOME (Add lines 4 and 5)	\$ 5900	
7. In-kind (non-cash) contributions - Schedule 4A		

EXPENDITURES

8. Itemized Expenditures - Schedule 2B	350.-	
9. Loan Repayment - Schedule 1B		
10. TOTAL EXPENDITURES (Add lines 8 and 9)	350.-	

CASH BALANCE SUMMARY

11. Beginning Balance (From previous report)	\$ 619.50	16. Outstanding Loans - 1B	0
12. Total Receipts (Add lines 3 and 6, Column A)		17. Unpaid Bills 3B	0
13. Subtotal (Add lines 11 and 12, Column A)		18. Total Debts (Add lines 16 and 17)	0
14. Total Expenditures (Line 10, Column A)			
15. Ending Balance (Subtract line 14 from line 13)	\$ 6169.50		

Note: The ending balance can't be a negative number. If you have a question about this, see General Instructions, Page 6 under Cash Balance Summary. The ending balance will be the beginning balance on your next report.

* Note: \$5 Bank Charge

SCHEDULE 1A**CONTRIBUTIONS****\$250.00 OR LESS***(For information about contributions, see General Instructions, Page 3.)*

DATE	CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME	AMOUNT
7/31/01	Marshall Bishop	\$200
7/27/01	W. A. Seacrist, Jr.	\$100
7/30/01	Robert M. Duly	\$250
7/20/01	D. Scott Roach	\$250
7/17/01	R. M. Oliver	\$200
6/25/01	Michael Greney	\$250
6/3/01	Sandra Warner	\$250
6/3/01	Dennis Thompson	\$250
6/3/01	eland T. Ours	\$250
5/29/01	H. C. Lewis III	\$100
6/4/01	R. T. Rogers	\$250
6/4/01	Robert L. Tebbetts	\$250
2/13/02	Patsy R. Jacome	\$150
2/13/02	Donna Kinsley Darrell Talbott, Jr.	\$250
1/14/02	C Curtis Woodford	\$250
8/5/02	Glenn W. Smith	\$250
8/6/01	W. J. Brown	\$200

**MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED****Subtotal contributions of \$250.00 or less**

SCHEDULE 1A

CONTRIBUTIONS

\$250.00 OR LESS

(For information about contributions, see General Instructions, Page 3.)

[illegible]

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OF THIS PAGE AS YOU NEED**

Subtotal contributions of \$250.00 or less

\$4100

SCHEDULE 1A
**CONTRIBUTIONS
OVER \$250.00**
(For information about contributions, see General Instructions, Page 3.)

DATE	INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME <i>By law, you must report an individual contributor's occupation and business affiliation. For a committee, you must report the affiliation (the group, association, corporation, or union with which it is connected.)</i>	AMOUNT
6/4/01	Full Name: Greg Darby Address: P.O. Box 117 Grandview Dr. Beaver Contributor's job: (Individual contributor only)	\$250
12/02/02	Where contributor works: (Individual contributor only) Affiliation: (political committee only)	\$250
8/2/01	Full Name: Patrick C. Graley, III Address: P.O. Box 289 Contributor's job: (Individual contributor only) President Where contributor works: (Individual contributor only) Little General Store, Inc. Affiliation: (political committee only)	\$500
2/13/02	Full Name: Edward Hensley Address: 409 Woodbridge Dr. Charleston Contributor's job: (Individual contributor only) President Where contributor works: (Individual contributor only) Triadelphia Distributing Affiliation: (political committee only)	\$300
12/5/01	Full Name: Jill Oliver-Thornton Address: Rt 3, Box 255 Hurricane Contributor's job: (Individual contributor only) President Where contributor works: (Individual contributor only) Oliver Fuels, Oils, Inc. Affiliation: (political committee only)	\$500
	Full Name: Address: Contributor's job: (Individual contributor only) Where contributor works: (Individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: Contributor's job: (Individual contributor only) Where contributor works: (Individual contributor only) Affiliation: (political committee only)	

Subtotal contributions of more than \$250.00
\$1800
Subtotal contributions of \$250.00 or less
400
2200
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OF THIS PAGE AS YOU NEED**

SCHEDULE 3A**OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS**

(For information, see General Instructions, Page 4.)

Date	Source of Income	Type of Receipt	Amount

(Enter Total on Page 1, line 4, Col. A.) **Total****SCHEDULE 4A****IN-KIND CONTRIBUTIONS**

(For information, see General instructions, Page 4.)

Date	Full name, address, occupation and place where works (if total contributions by individual or committee are more than \$250.00)	Description of contribution	Value (amount)

**MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.**(Enter Total on Page 1, line 7, Col. A.) **Total**

SCHEDULE 1B

LOANS

West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.

"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."

The loan agreement **must** include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable.

Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case.

Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate in Schedule 1A. **These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.**

How to report loans

1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below:
 - a. loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. **Any loan that was repaid in previous reporting periods does not have to be listed.**
 - b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
2. Add the amounts of all new loans (Col. B total) and carry that number to the Report Summary, Page 1, Col. A, line 5.
3. Add the amounts of all repayments (Col. C total) and carry the total to the Report Summary, Page 1, Col. A, line 9.
4. Add amounts of outstanding loans (Col. D total) and carry the total to the Report Summary, Page 1, Col. A, line 16.
5. **Attach a copy of the loan agreement for each loan received during the reporting period.**

SCHEDULE 1B

LOANS

(A copy of the loan agreement for each loan secured during this filing period must accompany this report)

Bank Loans: List name & address of financial institution Candidate or Candidate's Spouse Loans: List name, residence and mailing address of person(s) making or cosigning loan	Column A Balance of previous loan at end of period	Column B Amount of new loan received during period		Column C Repayments during period		Column D Balance outstanding at end of period
	Amount	Date	Amount	Date	Amount	Amount
1.						
2.						
3.						
4.						
5.						

(Enter Totals on Report Summary, Page 1.) **Totals**

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ITEMIZED EXPENDITURES

Date _____

Purpose

Amount
expenditure
$$\begin{array}{r} 3 \overline{) 02} \end{array}$$

Leonard Aronson

for senate

\$350

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OF THIS PAGE AS YOU NEED.**

(Enter Total on Page 1, line 8, Col. A.) **Total****Total**

SCHEDULE 3B

UNPAID BILLS

(For information, see General Instructions, Page 5.)

Date	Full name, residence address (if a person) or business address (if a firm)	Purpose	Amount
(Enter Total on Page 1, Line 16, Col. A.) Total			

OATH OR AFFIRMATION

State of West Virginia, County of Kanawha

I, Janet S. Vineyard, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement.

Janet S. Vineyard Signature of Candidate, Agent or Treasurer

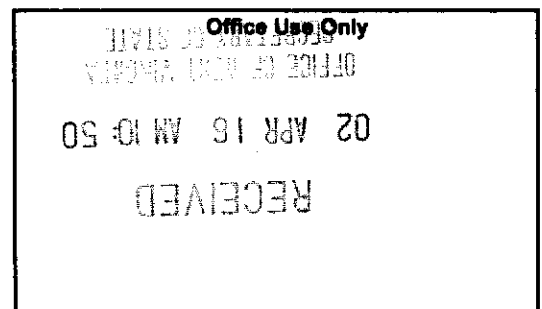
Subscribed and sworn to before me this 15th day of April, 2002.

Notary Seal



My commission expires January 10, 2006
Traci L. Grass
 Signature of Notary Public

Note: All West Virginia notaries must use a rubber stamp when notarizing any document. Failure to do so may lead to the revoking of the notary's commission.





News Release

Contact: Tom Wenning, Senior Vice President and General Counsel
703-516-0700

N.G.A. APPLAUDS THE OSHA ERGONOMIC GUIDELINE EFFORT

ARLINGTON, Virginia (April 5, 2002) – Today, the National Grocers Association (N.G.A.) commended Secretary of Labor Elaine L. Chao and the Occupation Safety and Health Administration (OSHA) for the decision to pursue ergonomic guidelines rather than the course of mandatory standards that were soundly rejected and rescinded by Congress last year.

"Our goal is to help workers by reducing ergonomic injuries in the shortest possible time frame," said Chao. "This plan is a major improvement over the rejected old rule because it will prevent ergonomics injuries before they occur and reach a much larger number of at-risk workers."

Over the course of the last year, the Department of Labor (DOL) conducted three major public forums around the country and met with many stakeholders, collecting hundreds of sets of written comments and taking testimony from 100 speakers, including N.G.A., organized labor, workers, medical experts, and businesses.

N.G.A. President Tom Zaucha noted that in its testimony last July, "N.G.A. recommended that voluntary collaborative efforts between government and the private sector were far more workable than costly and burdensome mandates. N.G.A. will work cooperatively with OSHA, as it proceeds in the coming months to develop industry guidelines, to assure that the decrease in work related ergonomic injuries continues."

Occupational Safety and Health Administrator John Henshaw said his agency will immediately begin work on developing industry and task-specific guidelines to reduce and prevent ergonomic injuries that occur in the workplace. OSHA expects to begin releasing guidelines ready for application in selected industries this year and will also encourage other businesses and industries to immediately develop additional guidelines of their own.

OSHA will have special ergonomics inspection teams that will, from the earliest stages, work closely with DOL attorneys and experts to successfully bring prosecutions under the General Duty clause.

To view the OSHA statement and frequently asked questions regarding the ergonomics issue, please visit the N.G.A. website at www.nationalgrocers.org.

N.G.A. is the national trade association representing the retail and wholesale grocers that comprise the independent sector of the food distribution industry. An independent retailer is a privately owned or controlled food retail company operating in a variety of formats. Some are publicly traded but with controlling shares held by the family. Most independent operators are serviced by wholesale distributors, while others may be partially or fully self-distributing. Independents are the true "entrepreneurs" of the grocery industry and dedicated to their customers, associates, and communities. N.G.A. members include retail and wholesale grocers and their state associations, as well as manufacturers and service suppliers. For more information about N.G.A. and the independent sector of the industry, see the N.G.A. website: www.NationalGrocers.org.

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WEST VIRGINIA

OMEGA

OIL MARKETERS AND GROCERS ASSOCIATION

2506 Kanawha Blvd., East • Charleston, WV 25311



Secretary of State
Bldg 1, Ste 157K
1900 Kanawha Blvd E.
Charleston, WV 25305-0770