

# State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2006 Election Year

|                                                                                                  |                          |                                                                                   |                                        |
|--------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------|----------------------------------------|
| <b>Candidate or Committee Name</b><br>American Federation of State, County & Municipal Employees |                          | <b>Candidate or Committee's Treasurer</b><br>William Lucy                         |                                        |
| <b>Political Party (for candidates)</b>                                                          |                          | <b>Treasurer's Mailing Address (Street, Route, or P.O. Box)</b><br>1625 L St., NW |                                        |
| <b>Office Sought (for Candidates)</b>                                                            | <b>District/Division</b> | <b>City, State, Zip Code</b><br>Washington, DC 20036                              | <b>Daytime Phone #</b><br>202-429-1198 |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Election Cycle Reporting Period (check one):</b><br><div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> <input type="checkbox"/> <b>Primary - First Report</b><br/>           Due Mar 25-Mar 31, 2006         </div> <div style="width: 30%;"> <input type="checkbox"/> <b>Pre-primary Report</b><br/>           Due Apr 22-Apr 29, 2006         </div> <div style="width: 30%;"> <input checked="" type="checkbox"/> <b>Post-primary Report</b><br/>           Due Jun 03-Jun 09, 2006         </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 5px;"> <div style="width: 30%;"> <input type="checkbox"/> <b>General - First Report</b><br/>           Due Sep 02-Sep 08, 2006         </div> <div style="width: 30%;"> <input type="checkbox"/> <b>Pre-general Report</b><br/>           Due Oct 21-Oct 28, 2006         </div> <div style="width: 30%;"> <input type="checkbox"/> <b>Post-general Report</b><br/>           Due Dec 02-Dec 08, 2006         </div> </div> | <b>Check if Applicable:</b><br><input type="checkbox"/> <b>Amended Report</b><br>You must also check box of appropriate reporting period<br><input type="checkbox"/> <b>Final Report</b><br><b>Zero balance required.</b><br>PAC must also file Form F-6 Dissolution |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Non-Election Cycle Reporting Period:</b><br><input type="checkbox"/> <b>Annual Report 2006 Calendar Year</b><br>Due last Saturday in March or within 6 days thereafter |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## REPORT TOTALS

Fill in totals at the completion of the report.

| RECEIPTS OF FUNDS:                                                                                                                                                | Totals for this Period |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Contributions                                                                                                                                                     | \$0                    |
| Monetary Contributions from all Fund-Raising Events                                                                                                               | +\$0                   |
| Receipt of a Transfer of Excess Funds                                                                                                                             | +\$0                   |
| <b>Total Monetary Contributions:</b>                                                                                                                              | =\$0.00                |
| In-Kind Contributions                                                                                                                                             | +\$0                   |
| <b>Total Contributions:</b>                                                                                                                                       | =\$0.00                |
| Other Income                                                                                                                                                      | \$28,000.00            |
| Loans Received                                                                                                                                                    | +\$0                   |
| <b>Total Other Income:</b>                                                                                                                                        | =\$28,000.00           |
| <b>OUTSTANDING LOANS &amp; DEBTS:</b>                                                                                                                             |                        |
| Unpaid Bills                                                                                                                                                      | \$0.00                 |
| Outstanding Loans                                                                                                                                                 | +\$0.00                |
| <b>Total Debts:</b>                                                                                                                                               | =\$0.00                |
| <b>TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE</b><br>(Add total contributions from all reports)<br><div style="text-align: right; font-weight: bold;">\$0.00</div> |                        |

| CASH BALANCE SUMMARY                                                                                                                                                 |                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| Beginning Balance (ending balance from previous report)                                                                                                              | \$0.00                  |
| Total Monetary Contributions                                                                                                                                         | +\$0.00                 |
| Total Other Income                                                                                                                                                   | +\$28,000.00            |
| <b>Subtotal:</b>                                                                                                                                                     | <b>a. = \$28,000.00</b> |
| Total Expenditures Paid                                                                                                                                              | \$28,000.00             |
| Total Disbursements of Excess Funds                                                                                                                                  | +\$0                    |
| Repayment of Loans                                                                                                                                                   | +\$0                    |
| <b>Subtotal:</b>                                                                                                                                                     | <b>b. = \$28,000.00</b> |
| <b>Ending Balance:</b><br>(Subtotal a. - Subtotal b.)                                                                                                                | =\$0.00                 |
| <i>*Cannot be negative balance</i>                                                                                                                                   |                         |
| <b>TOTAL EXPENDITURES ELECTION YEAR-TO-DATE</b><br>(Add total expenditures from all reports)<br><div style="text-align: right; font-weight: bold;">\$48,000.00</div> |                         |

**CONTRIBUTIONS  
LESS THAN \$250.00**

| <b>DATE</b> | <b>CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME</b> | <b>AMOUNT</b> |
|-------------|----------------------------------------------------|---------------|
|             | Subtotal of contributions of less than \$250.00    | \$0.00        |

**CONTRIBUTIONS  
\$250.00 OR MORE**

| <b>DATE</b> | <b>CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME</b> | <b>AMOUNT</b> |
|-------------|----------------------------------------------------|---------------|
|             | Subtotal of all contributions of \$250.00 or more  | \$0.00        |
|             | Subtotal of all contributions of less than \$250   | \$0.00        |
|             | Total Contributions:                               | \$0.00        |

**OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS**

| <b>Date</b> | <b>Source of Income</b>                           | <b>Type of Receipt</b>     | <b>Amount</b>      |
|-------------|---------------------------------------------------|----------------------------|--------------------|
| 5/4/2006    | Transfer to Special Account for 1,400,000 members | transfer membership dues   | \$28,000.00        |
|             |                                                   | <b>Total Other Income:</b> | <b>\$28,000.00</b> |

### IN-KIND CONTRIBUTIONS

| Date | Name and Contributor Information | Description of Contribution  | Value |
|------|----------------------------------|------------------------------|-------|
|      |                                  | Total In-Kind Contributions: | \$0   |

## LOANS

### West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.

*"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."*

The loan agreement must include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable. Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case. Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2. **These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.**

## HOW TO REPORT LOANS

1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below.
  - a. loans(s) from prior reporting periods and the balance of each loan (Col A.) If a payment was made on the loan, list that in Col. C. **Any loan that was repaid in previous reporting periods does not need to be listed.**
  - b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
2. **Attach a copy of the loan agreement for each loan received during the reporting period.**

## LOANS (CONTINUED)

| <b>Bank Loans:</b> List name & address or financial institution<br><b>Candidate or Candidate's Spouse Loans:</b><br>List name, residence and mailing address of person(s) making or cosigning loan | <b>Column A</b><br>Balance of previous loan at end of period | <b>Column B</b><br>Amount of new loan received during period |        | <b>Column C</b><br>Repayments during period |        | <b>Column D</b><br>Balance outstanding at end of period |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|--------|---------------------------------------------|--------|---------------------------------------------------------|
|                                                                                                                                                                                                    | Amount                                                       | Date                                                         | Amount | Date                                        | Amount | Amount                                                  |
|                                                                                                                                                                                                    |                                                              | <b>Loans Received</b>                                        |        | <b>Repayment of Loans</b>                   |        | <b>Outstanding Loans</b>                                |
| <b>Totals:</b>                                                                                                                                                                                     |                                                              | \$0.00                                                       |        | \$0.00                                      |        | \$0.00                                                  |

### ITEMIZED EXPENDITURES

| Date     | Name of Person or Vendor And Address                                                 | Purpose                               | Amount     |
|----------|--------------------------------------------------------------------------------------|---------------------------------------|------------|
| 5/4/2006 | Jim Lees for Senate<br>5 Appaloosa Lane<br>Scott Depot, WV 25560                     | Contribution to candidate (PACs only) | \$1,000.00 |
| 5/4/2006 | Committee to Elect Josh Stowers<br>PO Box 142<br>Sod, WV 25564                       | Contribution to candidate (PACs only) | \$500.00   |
| 5/4/2006 | Erik Wells for State Senate<br>849 Maple Road<br>Charleston, WV 25302                | Contribution to candidate (PACs only) | \$1,000.00 |
| 5/4/2006 | Committee to Re-Elect C. Randy White<br>212 River Drive<br>Webster Springs, WV 26288 | Contribution to candidate (PACs only) | \$1,000.00 |
| 5/4/2006 | John Unger for Senate<br>PO Box 2415<br>Marlington, WV 24954                         | Contribution to candidate (PACs only) | \$1,000.00 |
| 5/4/2006 | Joe Delong 2006<br>409 Laurel Drive<br>Weirton, WV 26062                             | Contribution to candidate (PACs only) | \$1,000.00 |
| 5/4/2006 | Committee to Re-Elect Jack Yost<br>1413 Pleasant Avenue<br>Wellsburg, WV 26070       | Contribution to candidate (PACs only) | \$500.00   |
| 5/4/2006 | Committee to Elect Orphy Klempa<br>5 Locust Avenue<br>Wheeling, WV 26003             | Contribution to candidate (PACs only) | \$500.00   |
| 5/4/2006 | Committee to Elect Tal Hutchins<br>86 Stramm Lane<br>Wheeling, WV 26003              | Contribution to candidate (PACs only) | \$500.00   |
| 5/4/2006 | Committee to Elect Kenneth Tucker<br>1218 5th Street<br>Moundsville, WV 26041        | Contribution to candidate (PACs only) | \$500.00   |
| 5/4/2006 | Committee to Elect John Ellem<br>1652 Lakewood Circle<br>Washington, WV 26181        | Contribution to candidate (PACs only) | \$500.00   |
| 5/4/2006 | Committee to Elect Dale Martin<br>PO Box 513<br>Poca, WV 25159                       | Contribution to candidate (PACs only) | \$1,000.00 |
| 5/4/2006 | Committee to Elect Brady Paxton<br>PO Box 106<br>Poca, WV 25159                      | Contribution to candidate (PACs only) | \$500.00   |
| 5/4/2006 | Committee to Re-Elect Dale Stephens<br>PO Box 9006<br>Huntington, WV 25704           | Contribution to candidate (PACs only) | \$500.00   |
| 5/4/2006 | Don Perdue for Delegate 2006<br>Rt 1 Box 98<br>Prichard, WV 25555                    | Contribution to candidate (PACs only) | \$500.00   |
| 5/4/2006 | Richard Thompson for House<br>108 Premiere Street<br>Huntington, WV 25704            | Contribution to candidate (PACs only) | \$500.00   |
| 5/4/2006 | Committee to Elect Larry W. Barker<br>212 2nd Street, West<br>Madison, WV 25130      | Contribution to candidate (PACs only) | \$1,000.00 |
| 5/4/2006 | Committee to Elect Jeff Eldridge                                                     | Contribution to candidate (PACs only) | \$1,000.00 |

|          |                                                                                             |                                       |            |
|----------|---------------------------------------------------------------------------------------------|---------------------------------------|------------|
|          | 758 Big Ugly Road<br>Harts, WV 25524                                                        |                                       |            |
| 5/4/2006 | Lidella Wilson Hrutkay for House<br>PO Box 216<br>Logan, WV 25601                           | Contribution to candidate (PACs only) | \$500.00   |
| 5/4/2006 | Mike Burdiss for the House<br>515 Church Street<br>Mullens, WV 25882                        | Contribution to candidate (PACs only) | \$1,000.00 |
| 5/4/2006 | The Committee to Re-Elect Cliff Moore<br>PO Box 67<br>Thorpe, WV 24801                      | Contribution to candidate (PACs only) | \$1,000.00 |
| 5/4/2006 | Molly Lohr-Robinette for House of Delegates<br>211 South River Street<br>Bramwell, WV 24715 | Contribution to candidate (PACs only) | \$500.00   |
| 5/4/2006 | Anita Skeens Caldwell 2006 Delegate<br>PO Box 1157<br>Princeton, WV 24740                   | Contribution to candidate (PACs only) | \$500.00   |
| 5/4/2006 | Paige Flanigan for House<br>208 N. 8th Street<br>Princeton, WV 24740                        | Contribution to candidate (PACs only) | \$500.00   |
| 5/4/2006 | Tommy Scarles for House<br>1930 Hill Street<br>Rainelle, WV 25962                           | Contribution to candidate (PACs only) | \$500.00   |
| 5/4/2006 | The Committee to Elect Ray Canterbury<br>Rt. 2 Box 288<br>Ronceverte, WV 24970              | Contribution to candidate (PACs only) | \$500.00   |
| 5/4/2006 | Ted Boettner for House Committee<br>2 Woodsvieview Hts., Apt. B<br>Charleston, WV 25302     | Contribution to candidate (PACs only) | \$1,000.00 |
| 5/4/2006 | Bonnie Brown Campaign<br>2328 Woodland Avenue<br>So. Charleston, WV 25303                   | Contribution to candidate (PACs only) | \$500.00   |
| 5/4/2006 | Citizens for Nancy Guthrie<br>5300 Kanawha Avenue<br>Charleston, WV 25304                   | Contribution to candidate (PACs only) | \$500.00   |
| 5/4/2006 | Committee to Re-Elect Barbara Hatfield<br>3 Wilbur Drive<br>So. Charleston, WV 25303        | Contribution to candidate (PACs only) | \$500.00   |
| 5/4/2006 | Committee to Elect Sharon Spencer<br>1013 Pine Road<br>Charleston, WV 25314                 | Contribution to candidate (PACs only) | \$500.00   |
| 5/4/2006 | Carrie Webster for the House<br>1539 Lee Street, East<br>Charleston, WV 25311               | Contribution to candidate (PACs only) | \$500.00   |
| 5/4/2006 | Committee to Elect Bill Hamilton<br>PO Box 1192<br>Buckhannon, WV 26201                     | Contribution to candidate (PACs only) | \$500.00   |
| 5/4/2006 | Committee to Elect Mary M. Poling<br>RR 1 Box 331<br>Moatsville, WV 26405                   | Contribution to candidate (PACs only) | \$500.00   |
| 5/4/2006 | Committee to Elect Ron Fragale<br>503 East Main Street<br>Clarksburg, WV 26103              | Contribution to candidate (PACs only) | \$1,000.00 |
| 5/4/2006 | Committee to Elect Richard J. Laquinta<br>139 Vermont Ave<br>Clarksburg, WV 26301           | Contribution to candidate (PACs only) | \$500.00   |
| 5/4/2006 | Committee to Elect Tim Miley                                                                | Contribution to candidate (PACs only) | \$500.00   |

|          |                                                                                          |                                       |                    |
|----------|------------------------------------------------------------------------------------------|---------------------------------------|--------------------|
|          | 23 Valley View Road<br>Bridgeport, WV 26330                                              |                                       |                    |
| 5/4/2006 | Friends to Elect Mike Caputo<br>397 Satterfield Street, Box 585<br>Riversville, WV 26588 | Contribution to candidate (PACs only) | \$500.00           |
| 5/4/2006 | Committee to Re-Elect Linda Longstreth<br>804 Ohio Avenue<br>Fairmont, WV 26554          | Contribution to candidate (PACs only) | \$500.00           |
| 5/4/2006 | Committee to Elect Tim Manchin<br>1543 Fairmont Avenue<br>Fairmont, WV 26554             | Contribution to candidate (PACs only) | \$500.00           |
| 5/4/2006 | Friends of Barbara Evans Fleischauer<br>851 Bakers Ridge Road<br>Morgantown, WV 26508    | Contribution to candidate (PACs only) | \$1,000.00         |
| 5/4/2006 | Charlene Marshall for the House<br>1010 Ashton Drive<br>Morgantown, WV 26508             | Contribution to candidate (PACs only) | \$500.00           |
| 5/4/2006 | Walter Duke for the House<br>112 Tavern Road<br>Martinsburg, WV 25401                    | Contribution to candidate (PACs only) | \$500.00           |
|          |                                                                                          | <b>Total Expenditures:</b>            | <b>\$28,000.00</b> |

### RECEIPT OF A TRANSFER OF EXCESS FUNDS

| Date | Candidate Committee Name and Year           | Amount |
|------|---------------------------------------------|--------|
|      | Total Receipts of Transfer of Excess Funds: | \$0.00 |

### DISBURSEMENT OF EXCESS FUNDS

| Date | Name of candidate committee and election year disbursing excess funds | Purpose of Disbursement             | Amount |
|------|-----------------------------------------------------------------------|-------------------------------------|--------|
|      |                                                                       | Total Disbursement of Excess Funds: | \$0    |

## UNPAID BILLS

| Date                | Group or Firm Affiliation | Purpose | Amount |
|---------------------|---------------------------|---------|--------|
| Total Unpaid Bills: |                           |         | \$0.00 |

### Office Use Only

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